

*STATE OF FLORIDA*  
*DEPARTMENT OF TRANSPORTATION*

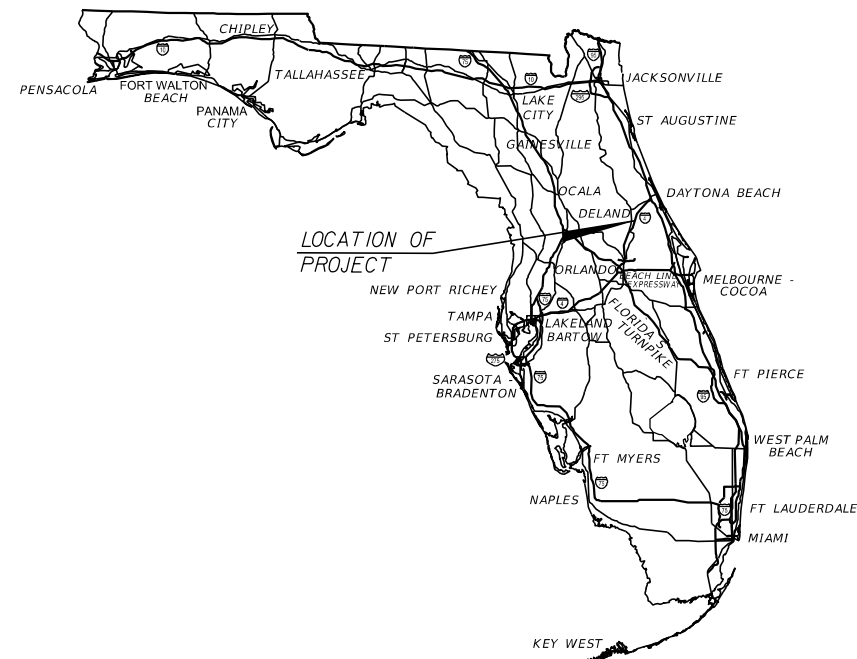
*CONTRACT PLANS*

FINANCIAL PROJECT ID 240200-2-52-01

SEMINOLE COUNTY (77320)

STATE ROAD NO. 429 (WEKIVA PARKWAY SECTION 7A)

LANDSCAPE PLANS



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**LANDSCAPE PLANS  
SHOP DRAWINGS TO BE SUBMITTED TO:**

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CERTIFICATE OF AUTHORIZATION  
NO.000002  
VENDOR NO. F592087895002

NOTE: THE SCALE OF THESE PLANS MAY  
HAVE CHANGED DUE TO REPRODUCTION.

**100% SUBMITTAL  
OCTOBER 2015**

GOVERNING STANDARDS AND SPECIFICATIONS:  
Florida Department of Transportation, July 2015 Design Standards  
and revised Index Drawings as appended herein, and July 2015  
Standard Specifications for Road and Bridge Construction, as  
amended by Contract Documents.

For Design Standards click on the "Design Standards" link at the  
following web site:  
<http://www.dot.state.fl.us/rddesign/>

For the Standard Specifications for Road and Bridge Construction  
click on the "Specifications" link at the following web site:  
<http://www.dot.state.fl.us/specificationsoffice/>

| KEY SHEET REVISIONS |             |
|---------------------|-------------|
| DATE                | DESCRIPTION |
|                     |             |

LANDSCAPE PLANS  
L.A. OF RECORD: DAVID W. CRAWLEY, R.L.A.

R.L.A. NO.: 6666702

| FISCAL<br>YEAR | SHEET<br>NO. |
|----------------|--------------|
| 18             | LD-01        |

PRELIMINARY: NOT FOR CONSTRUCTION

NOTES TO REVIEWERS

- 1) REFER TO STRUCTURAL PLANS FOR COLORS AND FINISHES OF WALLS, BRIDGES, AND PIERS.
- 2) REFER TO HARDSCAPE PLANS AND DETAILS FOR COLORS AND FINISHES OF HARDSCAPE TREATMENTS AT ROUNDABOUTS AND UNDER BRIDGES.
- 3) EXISTING UTILITIES ARE SHOWN ON PLANS FOR REFERENCE ONLY. SEE UTILITY RELOCATION PLANS FOR ADJUSTMENTS. ALL LANDSCAPING HAS BEEN LOCATED BASED ON THE TABLES SHOWN ON SHEET LD-04.

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | SHEET<br>NO.       |
|-----------|-------------|------|-------------|---|--|----------|----------------------|--------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                    |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       | NOTES TO REVIEWERS |
|           |             |      |             |   |  |          |                      | LD-01A             |

## GENERAL LANDSCAPE NOTES

- 1) FIELD LOCATE ALL UTILITIES, BILLBOARDS, DRAINAGE STRUCTURES, WALLS, FENCES, LIGHT POLES, ITS STRUCTURES, SIGNS AND TOLLING FACILITIES PRIOR TO INSTALLATION OF PLANT MATERIALS. NOTIFY THE LANDSCAPE ARCHITECT OF RECORD AND THE ENGINEER IMMEDIATELY OF ALL FIELD VERIFICATIONS AND PLAN DISCREPANCIES.
- 2) THE WORK CONSISTS OF THE COMPLETE INSTALLATION OF PLANT MATERIALS, MULCH, SOIL, WATER AND INCIDENTAL ITEMS AS SHOWN ON THE DRAWINGS AND SPECIFIED HEREIN. THE WORK SHALL INCLUDE THE FURNISHING OF ALL LABOR, EQUIPMENT, MATERIALS AND APPLIANCES REQUIRED FOR THE LANDSCAPE INSTALLATION AS SHOWN ON THE PLANS. THE WORK SHALL ALSO INCLUDE THE MAINTAINING OF ALL PLANTS AND PLANTING AREAS UNTIL ACCEPTANCE BY THE ENGINEER.
- 3) ALL PLANT MATERIALS SHALL BE FLORIDA GRADE NO. 1 MINIMUM AT THE TIME OF DELIVERY AND SHALL MAINTAIN FLORIDA GRADE #1 CHARACTERISTICS THROUGHOUT THE LIFE OF THE PROJECT AS SPECIFIED IN "GRADES AND STANDARDS FOR NURSERY PLANTS", LATEST EDITION, BY DIVISION OF PLANT INDUSTRY, FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES. PLANT MATERIAL SHALL ALSO CONFORM TO CURRENT AMERICAN ASSOCIATION OF NURSERYMEN "STANDARDS FOR NURSERY STOCK", LATEST EDITION. ALL TREES TO HAVE STRAIGHT, SINGLE TRUNK UNLESS OTHERWISE NOTED ON PLANS. CLEAR TRUNK FOR PALMS IS DEFINED AND DESCRIBED IN THE ABOVE REFERENCED PUBLICATION. REFER TO THE PLANT SCHEDULE FOR DETAILED SPECIFICATIONS FOR PLANTS. FURNISH AND INSTALL PLANT SPECIES IN ACCORDANCE WITH THE SIZES AND GRADES SPECIFIED IN THE PLANT SCHEDULE.
- 4) ALL PLANT MATERIAL LOCATIONS SHALL BE INSTALLED IN ACCORDANCE WITH FDOT UTILITY ACCOMMODATION MANUAL AND ANY OTHER APPLICABLE LOCAL UTILITY PROVISIONS. IF UTILITIES OR OBSTRUCTIONS ARE ENCOUNTERED DURING PLANT INSTALLATION, INFORM THE LANDSCAPE ARCHITECT OF RECORD AND THE ENGINEER IMMEDIATELY. ALTERNATE LOCATIONS FOR PLANT MATERIALS WILL BE APPROVED BY THE LANDSCAPE ARCHITECT OF RECORD AND THE ENGINEER. SUCH CHANGES IN LOCATION SHALL BE MADE WITHOUT ADDITIONAL COMPENSATION.
- 5) THE LOCATIONS OF PLANTS MAY BE ADJUSTED TO ACCOMMODATE UNFORESEEN FIELD CONDITIONS, TO COMPLY WITH SAFETY AND MAINTENANCE SETBACKS, OR AS OTHERWISE DIRECTED OR APPROVED BY THE LANDSCAPE ARCHITECT OF RECORD AND THE ENGINEER.
- 6) ALL ON-SITE PLANT MATERIAL DELIVERIES SHALL TAKE PLACE ON MONDAY THROUGH THURSDAY ONLY UNLESS OTHERWISE DIRECTED BY THE ENGINEER. FURNISH PLANT MATERIALS FREE FROM INSECTS, DISEASES, PARASITES, OR HARMFUL TOXIC CHEMICAL SUBSTANCES. ENSURE THAT ALL PLANT MATERIALS ARE DELIVERED ON-SITE UNDAMAGED FROM TRANSPORTATION OR DIGGING OPERATIONS. THE ENGINEER SHALL REJECT ANY MATERIAL THAT HAS BEEN DAMAGED OR RENDERED UNACCEPTABLE DUE TO RELOCATION OR TRANSPORTATION FROM POINT OF ORIGIN. ALL PLANT MATERIAL SHALL BE PROTECTED FROM SUN, WIND, AND OTHER DAMAGE, DURING DELIVERY. ALL PLANT MATERIALS SHALL BE AVAILABLE TO BE INSPECTED BY THE ENGINEER PRIOR TO PLANTING.
- 7) ALL LANDSCAPE MATERIAL SHALL BE INSTALLED AND MAINTAINED IN A MANNER WHEREBY TRAFFIC CONTROL SIGNAGE, CAMERAS AND DEVICES ARE VISIBLE TO MOTORISTS AND PEDESTRIANS AT ALL TIMES DURING THE CONSTRUCTION AND ESTABLISHMENT PERIOD.
- 8) THE PROPOSED PLANTINGS ARE LOCATED TO ALLOW MAINTENANCE ACCESS AND SHALL NOT OBSTRUCT STORMWATER MANAGEMENT FACILITIES. NO PLANTINGS SHALL BE PLACED BELOW THE SEASONAL HIGHWATER ELEVATION, ON BOTTOMS OF DRY PONDS, MAINTENANCE SHELVES AND MAINTENANCE BERMS.
- 9) PERFORM AGRICULTURAL SOIL TESTING WITHIN THE LIMITS OF CONSTRUCTION. SOIL SAMPLES SHALL BE TAKEN FROM A MINIMUM OF TWO LOCATIONS PER PLAN SHEET WITHIN TWO PLANTING AREAS SHOWN ON THE PLAN SHEET (ONE SAMPLE FOR EACH LOCATION). SOIL TEST RESULTS SHALL BE PREPARED BY AN APPROVED AGRICULTURAL SOIL TESTING LAB. TEST RESULTS SHALL INCLUDE LEVELS OF pH, SOLUBLE SALTS, ORGANIC MATTER CONTENT AND SHALL INDICATE RECOMMENDED SOIL AMENDMENTS TO IMPROVE THE SOIL AND FACILITATE THE HEALTHY GROWTH AND ESTABLISHMENT OF THE TYPES OF PLANTS PROPOSED FOR THE AREAS TESTED. SUBMIT TEST RESULTS TO THE LANDSCAPE ARCHITECT OF RECORD AND THE ENGINEER FOR APPROVAL PRIOR TO ANY PLANTING INSTALLATION. SOIL TESTING SHALL BE INCIDENTAL TO THE COST OF THE LANDSCAPE COMPLETE 580 PAY ITEMS.
- 10) RESTORE ALL LANDSCAPE AREAS TO THE SPECIFIED GRADES AND SLOPES AS DEPICTED ON THE ROADWAY GRADING AND DRAINAGE PLANS. THE CONTRACTOR SHALL REMOVE FROM THE PROJECT SITE ALL EXCESS SOIL VOLUME RESULTING FROM THE INSTALLATION OF PLANT MATERIALS AND DISPOSE OF THIS SOIL IN ACCORDANCE WITH LOCAL REGULATIONS. ALL STORMWATER RUNOFF SHALL BE DIRECTED TO THE RETENTION AREAS, PONDS, SWALES, INLETS, ETC.
- 11) ANY SOD THAT IS DISTURBED BY THE LANDSCAPE PROJECT, SUCH AS BY RUTTING OR TRENCHING, SHALL BE RE-GRADED AND/OR REPLACED. ALL RESTORATION OF DISTURBED AREAS SHALL BE PERFORMED WITH BAHIA SOD UNLESS OTHERWISE DIRECTED BY THE ENGINEER. NO ADDITIONAL PAYMENT WILL BE MADE.
- 12) DURING LAND ALTERATION AND CONSTRUCTION ACTIVITIES, DO NOT REMOVE VEGETATION BY GRUBBING OR PLACE SOIL DEPOSITS, DEBRIS, SOLVENTS, CONSTRUCTION MATERIAL, MACHINERY OR EQUIPMENT OF ANY KIND WITHIN THE DRIP-LINE OF A TREE TO REMAIN. ALL AREAS WITHIN THE DRIP-LINE OF A TREE TO REMAIN SHALL BE MAINTAINED AT THEIR ORIGINAL GRADE WITH NO TRENCHING OR CUTTING OF ANY ROOTS UNLESS OTHERWISE SHOWN ON PLANS. THERE SHALL BE NO COMPACTION OF SOIL OR ANY CONCRETE, PAINT AND CHEMICALS, OR OTHER FOREIGN SUBSTANCE IN OR ON THE SOIL. TREE BARRICADES AND EROSION CONTROL MEASURES SHALL REMAIN INTACT DURING CONSTRUCTION.
- 13) PROVIDE ESTABLISHMENT AND MAINTENANCE ACTIVITIES AS DESCRIBED IN THE RECOMMENDED LANDSCAPE TECHNICAL MAINTENANCE PLAN AND NOTES, AND FDOT STANDARD SPECIFICATION SECTION 580.
- 14) THE JOB SITE SHALL BE KEPT ORDERLY AND REASONABLY CLEAN ON A DAILY BASIS DURING CONSTRUCTION OPERATIONS. UPON DAILY COMPLETION OF WORK, REMOVE ALL DEBRIS AND WASTE GENERATED BY CONSTRUCTION OPERATIONS, INCLUDING THE DAILY CLEANING OF WALLS, PAVING, CURBS AND TURF AREAS.
- 15) PRIOR TO CONSTRUCTION, ALL EXISTING TREES AND PALMS TO REMAIN SHALL BE INSPECTED BY THE CONTRACTOR UNDER THE SUPERVISION OF AN "ISA CERTIFIED ARBORIST". REMOVE DEAD FRONDS & BRANCHES, PRUNE BRANCHES HANGING OR GROWING BELOW 8 FEET (MEASURED FROM THE EXISTING GROUND ELEVATION). ALL WORK SHALL CONFORM TO THE INTERNATIONAL SOCIETY OF ARBORICULTURE AND ANSI A300 STANDARDS. SUBMIT TO THE LANDSCAPE ARCHITECT OF RECORD AND THE ENGINEER THE CURRENT CERTIFICATION DOCUMENTS OF THE ARBORIST. ANY PRUNING TO BE DONE ON EXISTING TREES TO REMAIN SHALL BE SUPERVISED BY AN ISA CERTIFIED ARBORIST USING AMERICAN NATIONAL STANDARDS INSTITUTE ANSI A300 STANDARDS. ANY FLEPPC CATEGORY ONE INVASIVES SUCH AS BRAZILIAN PEPPERS, MALELUCA, AUSTRALIAN PINE, EARLEAF ACACIA, LEAD TREE/ FOUND WITHIN THE PROJECT LIMITS SHOULD BE REMOVED AS PART OF THE CLEARING AND GRUBBING OR TREE REMOVAL WORK.
- 16) FINAL "AS-BUILT" DRAWINGS OF THE LANDSCAPE INSTALLATION SHALL BE SIGNED AND SEALED BY A LANDSCAPE ARCHITECT REGISTERED IN THE STATE OF FLORIDA. PROVIDE AS-BUILT DRAWINGS TO FDOT MAINTENANCE AT THE START OF THE ESTABLISHMENT PERIOD. THE ESTABLISHMENT PERIOD WILL NOT START UNTIL THE AS-BUILT PLANS ARE SUBMITTED AND APPROVED BY FDOT MAINTENANCE AND THE LANDSCAPE ARCHITECT OF RECORD. SUBMIT AS-BUILTS ON SCALED 11X17 PLAN SHEETS IN ELECTRONIC FILE PDF FORMAT AND PRINT FORM.
- 17) SUBMITTALS
  - A) PRIOR TO PLANTING, A COLOR PHOTOGRAPH SUBMISSION FOR ALL TREES AND PALMS SPECIFIED SHALL BE SUBMITTED TO THE LANDSCAPE ARCHITECT OF RECORD AND THE ENGINEER FOR APPROVAL. EACH PLANT PHOTOGRAPH APPROVED BY THE LANDSCAPE ARCHITECT OF RECORD AND ENGINEER SHALL BE THE MINIMUM STANDARD ACCEPTED FOR EACH PLANT SPECIES. THE PLANT PHOTOGRAPH SHALL SHOW THE ENTIRE PLANT AND HAVE A LEGIBLE SCALE TO SHOW THE OVERALL HEIGHT AND SPREAD OF THE PLANT. PHOTOGRAPHS SHALL INDICATE THE GENUS, SPECIES AND SIZE OF THE PLANT IN THE PHOTO.
  - B) ALL TREE/PALMS SHALL BE LOCK TAGGED BY THE LANDSCAPE ARCHITECT OF RECORD AND THE ENGINEER, AT THE LANDSCAPE NURSERY TO SUPPLY THE SPECIFIED PLANTS. THE LOCK TAGS SHALL BE IMPRINTED WITH THE CONTRACTOR'S COMPANY NAME AND SHALL BE NUMBERED SEQUENTIALLY. A MANIFEST OF THE LOCK TAGS SHALL BE PROVIDED TO THE ENGINEER.

THE FOLLOWING ITEMS SHALL BE SUPPLIED BY THE CONTRACTOR AND SUBMITTED TO THE ENGINEER AND LANDSCAPE ARCHITECT OF RECORD FOR APPROVAL:

    - 1) HERBICIDES, INSECTICIDES, AND PRE-EMERGENTS. MANUFACTURER'S LABEL AND APPLICATION RATES. A COPY OF THE LICENSE OF THE STATE LICENSED APPLICATOR.
    - 2) FERTILIZER ANALYSIS. MANUFACTURER'S LABEL AND APPLICATION RATES. A COPY OF THE LICENSE OF THE STATE LICENSED APPLICATOR.
    - 3) SOIL TESTING RESULTS AND RECOMMENDATIONS FOR AMENDMENTS.
    - 4) TOPSOIL ANALYSIS, SOIL TEST RESULTS, AND SAMPLES OF TOPSOIL AND COMPOST.
    - 5) SAMPLE OF MULCH MATERIAL.
    - 6) WATER SOURCE FOR HAND WATERING AND WATER TESTING RESULTS. WATERING SCHEDULE, RATES AND VOLUME OF APPLICATION IN LANDSCAPED AREAS INDICATED IN PLANS.
    - 7) A SCHEDULE OF VALUES FOR ALL LANDSCAPE MATERIALS AND INCIDENTALS SPECIFIED IN THE PLANS AND MAINTENANCE SPECIFICATION 580 SHALL BE SUBMITTED PRIOR TO COMMENCEMENT OF THE WORK.
    - 8) SUBMIT AN AFFIDAVIT FROM THE NURSERY SOURCE(S) FOR PALMS PURCHASED FOR THE PROJECT CERTIFYING THAT THE PALMS ARE FREE OF DISEASES. DUE CARE SHALL BE TAKEN IN TRANSPORTATION, PLANTING, AND STAKING ACTIVITIES TO AVOID TRUNK DAMAGE. SUCH INJURIES TO THE TRUNK ARE KNOWN TO INCREASE THE EXPOSURE TO FUNGI AND INCREASE THE CHANCES OF INFECTION. A PALM SPECIALIST FROM IFAS, OR A PRIVATE CONSULTANT, MAY BE CONTACTED PRIOR TO PROVIDING AFFIDAVIT.
  - C) THE FOLLOWING ITEMS SHALL BE SUPPLIED BY THE CONTRACTOR AND SUBMITTED TO THE ENGINEER AND LANDSCAPE ARCHITECT OF RECORD FOR APPROVAL:
    - 1) HERBICIDES, INSECTICIDES, AND PRE-EMERGENTS. MANUFACTURER'S LABEL AND APPLICATION RATES. A COPY OF THE LICENSE OF THE STATE LICENSED APPLICATOR.
    - 2) FERTILIZER ANALYSIS. MANUFACTURER'S LABEL AND APPLICATION RATES. A COPY OF THE LICENSE OF THE STATE LICENSED APPLICATOR.
    - 3) SOIL TESTING RESULTS AND RECOMMENDATIONS FOR AMENDMENTS.
    - 4) TOPSOIL ANALYSIS, SOIL TEST RESULTS, AND SAMPLES OF TOPSOIL AND COMPOST.
    - 5) SAMPLE OF MULCH MATERIAL.
    - 6) WATER SOURCE FOR HAND WATERING AND WATER TESTING RESULTS. WATERING SCHEDULE, RATES AND VOLUME OF APPLICATION IN LANDSCAPED AREAS INDICATED IN PLANS.
    - 7) A SCHEDULE OF VALUES FOR ALL LANDSCAPE MATERIALS AND INCIDENTALS SPECIFIED IN THE PLANS AND MAINTENANCE SPECIFICATION 580 SHALL BE SUBMITTED PRIOR TO COMMENCEMENT OF THE WORK.
    - 8) SUBMIT AN AFFIDAVIT FROM THE NURSERY SOURCE(S) FOR PALMS PURCHASED FOR THE PROJECT CERTIFYING THAT THE PALMS ARE FREE OF DISEASES. DUE CARE SHALL BE TAKEN IN TRANSPORTATION, PLANTING, AND STAKING ACTIVITIES TO AVOID TRUNK DAMAGE. SUCH INJURIES TO THE TRUNK ARE KNOWN TO INCREASE THE EXPOSURE TO FUNGI AND INCREASE THE CHANCES OF INFECTION. A PALM SPECIALIST FROM IFAS, OR A PRIVATE CONSULTANT, MAY BE CONTACTED PRIOR TO PROVIDING AFFIDAVIT.
- 18) JOB CONDITIONS
  - A) PROTECT EXISTING BUILDINGS, WALKS, WALLS, PAVING, PIPING, AND OTHER ITEMS OF CONSTRUCTION FROM DAMAGE. ALL DAMAGE SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER, AT NO COST TO THE DEPARTMENT. BE RESPONSIBLE FOR ALL UNAUTHORIZED CUTTING OR DAMAGE TO EXISTING TREES AND SHRUB/GROUNDCOVER PLANTINGS WITHIN OR OUTSIDE THE LIMITS OF WORK AS IDENTIFIED ON THE DRAWINGS. THIS INCLUDES, BUT IS NOT LIMITED TO, DAMAGE CAUSED BY OPERATION OF EQUIPMENT, STOCKPILING OF MATERIALS, CARELESS LABOR, OR OTHER ACTIVITIES. THIS SHALL INCLUDE COMPACTION BY DRIVING OR PARKING INSIDE DRIP-LINE OF TREES OR THE SPILLING OF OIL, GASOLINE, OR OTHER DELETERIOUS MATERIALS WITHIN THE DRIP-LINE OF TREES. TREES KILLED OR DAMAGED (SO THAT THEY ARE MISSHAPEN AND UNSIGHTLY) SHALL BE REPLACED NO COST TO THE DEPARTMENT.
- 19) SOIL AMENDMENTS
  - A) TOPSOIL. PROVIDE NEW TOPSOIL WHICH IS FERTILE, BLACK IN COLOR, FRIABLE, NATURAL LOAM, SURFACE SOIL, REASONABLY FREE OF SUBSOIL, CLAY LUMPS, BRUSH, WEEDS AND OTHER LITTER, AND FREE OF ROOTS, STUMPS, STONES LARGER THAN 1/2 INCH IN ANY DIMENSION, AND OTHER EXTRANEIOUS OR TOXIC MATTER HARMFUL TO PLANT GROWTH.
  - B) OBTAIN TOPSOIL ONLY FROM NATURALLY, WELL-DRAINED SITES WHERE TOPSOIL OCCURS IN A DEPTH OF NOT LESS THAN 1 INCH, WITH A pH RANGE BETWEEN 6.0 AND 7.5. TOPSOIL SHALL NOT BE OBTAINED FROM BOGS OR MARSHES. THE CONTRACTOR SHALL TEST TOPSOIL FOR SOIL COMPOSITION INCLUDING pH, SOLUBLE SALTS, AND ORGANIC CONTENT AND SUBSURFACE DRAINAGE CONDITIONS (PERCOLATION RATE), AS A MINIMUM. SOIL TESTING SHALL BE CONDUCTED BY AN APPROVED SOIL-TESTING LABORATORY. THE CONTRACTOR SHALL PROVIDE THE LANDSCAPE ARCHITECT OF RECORD AND THE ENGINEER WITH THE RESULTS OF THE SOIL TEST RESULTS PRIOR TO INSTALLATION OF TOPSOIL.
- 20) HERBICIDE AND INSECTICIDE
  - A) HERBICIDE: PROVIDE SYSTEMIC AND PRE-EMERGENT HERBICIDE. CONTRACTOR TO PROVIDE MANUFACTURER'S LABEL AND SPECIFICATIONS FOR ENGINEER'S APPROVAL. APPLY AT RATES SPECIFIED ON THE MANUFACTURER'S LABEL. APPLY PRE-EMERGENT HERBICIDE ON TOP OF SOIL. DO NOT MIX INTO THE SOIL. DO NOT APPLY PRE-EMERGENT CHEMICAL ON PLANT MATERIAL LEAVES. APPLY PRIOR TO MULCHING. WORK TO BE PERFORMED BY A LICENSED APPLICATOR.
  - B) GRANULAR INSECTICIDE: PROVIDE GRANULAR INSECTICIDE. CONTRACTOR TO PROVIDE MANUFACTURER'S SPECIFICATIONS FOR ENGINEER'S APPROVAL.
- 21) STAKING AND GUYING
  - A) TREES AND PALMS SHALL BE STAKED AS INDICATED IN THE PLANS AND AS SHOWN IN FDOT DESIGN STANDARD INDEX 544. MAINTAIN AND REPAIR STAKING THROUGHOUT CONSTRUCTION AND ESTABLISHMENT PERIOD. REMOVE STAKING ONE (1) YEAR AFTER INSTALLATION OR AS DIRECTED BY THE DEPARTMENT'S DESIGNATED REPRESENTATIVE.
- 22) SPECIAL BED PREPARATION
  - A) HERBICIDE APPLICATION: ALL EXISTING TURF AREAS WITHIN THE LIMITS OF THE PLANTING BEDS AS SHOWN ON THE PLANS SHALL BE SPRAYED WITH A MINIMUM OF TWO (2) APPLICATIONS OF SYSTEMIC HERBICIDE. APPLY HERBICIDE A MINIMUM OF 10 DAYS APART BETWEEN APPLICATIONS. HERBICIDE TREATMENT WILL BE DEEMED SUCCESSFUL WHEN A MORTALITY RATE OF 95 PERCENT OF EXISTING PLANTS LOCATED WITHIN THE LIMITS OF THE PLANTING BED IS ACHIEVED. ADDITIONAL SYSTEMIC HERBICIDE TREATMENTS MAY BE NECESSARY TO ACHIEVE THIS MORTALITY RATE AND SHALL BE PERFORMED AT NO ADDITIONAL COST TO THE DEPARTMENT.
  - B) THE FINAL SYSTEMIC HERBICIDE TREATMENT SHALL BE MADE AT LEAST TEN (10) DAYS PRIOR TO VEGETATION REMOVAL. APPLICATIONS SHALL BE PERFORMED IN ACCORDANCE WITH THE MANUFACTURER'S LABEL INSTRUCTIONS. CARE SHALL BE TAKEN TO AVOID OVER SPRAY ONTO VEGETATION TO REMAIN. ANY DAMAGE TO EXISTING VEGETATION TO REMAIN CAUSED BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT NO COST TO THE DEPARTMENT.
  - C) GRANULAR INSECTICIDE APPLICATION: ALL PLANTING AREAS WITH OLEANDER SHALL HAVE GRANULAR INSECTICIDE APPLIED FOR PREVENTION OF OLEANDER CATERPILLAR AS PER MANUFACTURER'S SPECIFICATIONS.
  - D) BACK FILL WITH APPROVED PLANTING SOIL MIXTURE FOLLOWING PLANTING PIT EXCAVATION AS FOLLOWS:
    - 1) TREES: MIX- 25% TOPSOIL, 25% COMPOST, 50% EXISTING SOIL pH 5.5 TO 7.0
    - 2) ALL PALMS: MIX-25% NATIVE SOIL, 75% CLEAN SILICA SAND pH 5.5 TO 7.0.
- 23) BALLED AND BURLAPPED PLANTING MEDIUM
  - A) BALLED AND BURLAPPED MATERIALS ARE TO BE ROOTED AND GROWN IN SIMILAR PLANTING MEDIUM AS THE PROPOSED LOCATION SOIL CONDITIONS. CLAY SOIL ROOT BALLS WILL NOT BE ACCEPTED AS SUITABLE MATERIAL IN BALLED AND BURLAPPED PLANT MATERIAL.
  - B) ALL BALLED AND BURLAPPED MATERIALS SHALL EXHIBIT WHITE FEEDER ROOTS PROTRUDING FROM THE BURLAP AT THE TIME OF DELIVERY.
  - C) SHOULD ANY DISCREPANCIES MATERIALIZE DUE TO THE ROOT BALL MEDIUM, THE ENGINEER SHALL DIRECT REMOVAL OF ALL UNSUITABLE MATERIALS AT NO EXPENSE TO THE DEPARTMENT.
- 24) FERTILIZERS
  - A) ALL PLANT MATERIAL SHALL BE FERTILIZED WITH A 3-MONTH SLOW RELEASE TOP DRESSING FERTILIZER WITH A MINOR ELEMENT PACKAGE TO INCLUDE BUT ARE NOT LIMITED TO CALCIUM, MAGNESIUM, IRON, COPPER, MANGANESE, ZINC, AND BORON.
  - B) ALL PLANT MATERIALS SHALL BE FERTILIZED AT THE TIME OF PLANTING, AT 3-MONTH INTERVALS, AND 30 DAYS PRIOR TO COMPLETION OF THE ESTABLISHMENT PERIOD. NOTIFY THE ENGINEER IN WRITING 48 HOURS IN ADVANCE OF ALL FERTILIZER APPLICATIONS. FOLLOW ALL MANUFACTURERS RECOMMENDATIONS.

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | SHEET<br>NO.        |
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| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                     |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       | LANDSCAPE NOTES (1) |
|           |             |      |             |   |  |          |                      | LD-02               |

SUSERS

SDATES

STIMES

SFILES

PRELIMINARY: NOT FOR CONSTRUCTION

GENERAL LANDSCAPE NOTES CONTINUED

25) MULCHING

- A) WITHIN 24 HOURS OF PLANTING ALL LANDSCAPE BEDS SHALL RECEIVE A UNIFORMLY APPLIED MULCH MATERIAL TO A MINIMUM THICKNESS OF 3" OVER THE ENTIRE PLANT BED, EXCEPT WITHIN 6 INCHES OF TREE AND PALM TRUNKS. INDIVIDUAL TREES AND PALMS NOT WITHIN MULCH OR SHRUB BEDS SHALL ALSO BE MULCHED IN ACCORDANCE WITH FDOT DESIGN STANDARD INDEX 544. THEREFORE, THE DIAMETER OF TREE RINGS AND WIDTH OF MULCHED AREA VARIES WITH SIZE OF PLANT. THE MULCH SHALL BE MAINTAINED CONTINUOUSLY IN PLACE UNTIL THE TIME OF FINAL INSPECTION. EACH TREE OR PALM SHALL HAVE TRUNK PROTECTION AS SHOWN ON THIS SHEET.
- B) FURNISH AND INSTALL MULCH IN LANDSCAPE AREAS AS FOLLOWS:
  - 1) FOR SLOPES GREATER THAN 1:4 FURNISH AND INSTALL PINE STRAW MULCH IN LANDSCAPE AREAS AND INDIVIDUAL TREE AND PALM RINGS.
  - 2) FOR SLOPES LESS THAN 1:4 FURNISH AND SHREDDED PINE BARK MULCH IN LANDSCAPE AREAS AND INDIVIDUAL TREE AND PALM RINGS.

26) WATERING

- A) WATERING SHALL BE PERFORMED IN A MANNER THAT PROVIDES SUFFICIENT MOISTURE FOR OPTIMAL PLANT GROWTH FOR INDIVIDUAL SIZES AND TYPES OF PLANTS. THE MOISTENED CONDITION SHALL EXTEND TO AT LEAST THE FULL DEPTH OF THE ROOTING ZONE. SUPPLEMENTAL HAND WATERING MAY BE REQUIRED. DETERMINE THE APPROPRIATE FREQUENCY AND AMOUNTS OF WATERING TO MAINTAIN THE PLANT GRADE SPECIFIED IN THE PLANS AND BASED UPON SOIL AND CLIMATIC CONDITIONS DURING THE CONSTRUCTION AND ESTABLISHMENT PERIOD.
- B) SUBMIT A WATERING SCHEDULE TO THE LANDSCAPE ARCHITECT OF RECORD AND ENGINEER ONE WEEK PRIOR TO BEGINNING THIS WORK, AND SHALL SHOW SCHEDULED DATE OF WATERING BY AREA BASED ON FREQUENCY PER WEEK AND NUMBER OF WEEKS REQUIRED FOR PLANT ESTABLISHMENT. THE QUANTITY OF WATER TO BE APPLIED SHALL BE PROVIDED IN THE WATERING SCHEDULE.
- C) WATER SHALL BE APPLIED IN A MANNER THAT WILL NOT DAMAGE PLANTS AND IN A MANNER THAT WILL NOT DAMAGE OR REMOVE THE SOIL SAUCER RING AND MULCH AROUND EACH PLANT. REPAIR AND/OR REPLACE ANY PLANTS OR OTHER SURROUNDING ITEMS SHOULD ANY DAMAGE OCCUR.

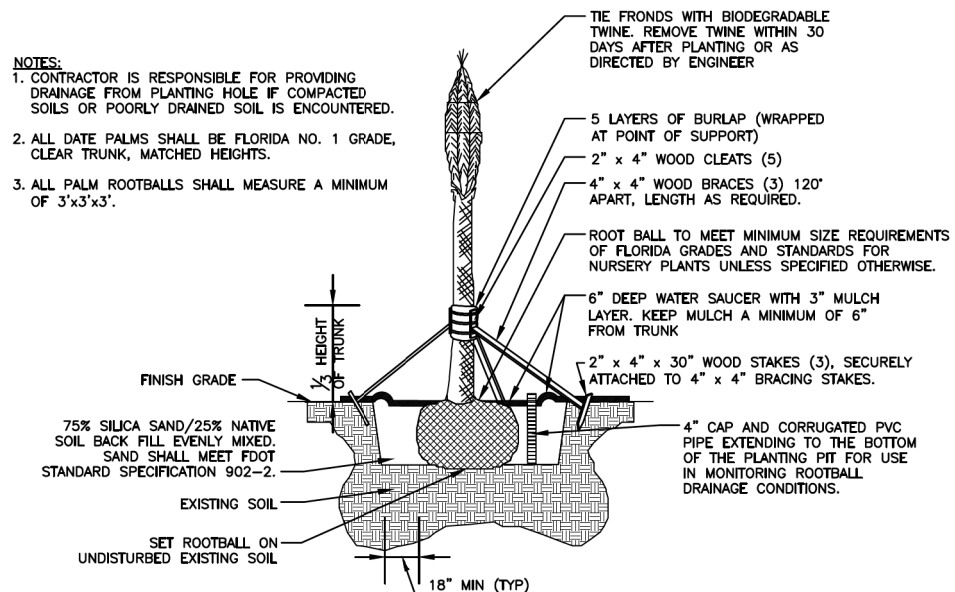
27) SLOPE STABILIZATION: ALL PLANTING BEDS LOCATED ON 2:1 SLOPES SHALL INCLUDE THE FURNISHING AND INSTALLATION OF WEED CONTROL AND PERMANENT EROSION CONTROL FABRICS, ANCHORED OR TOED SO THAT THE STORMWATER CANNOT RUN UNDERNEATH THE MAT AND EROSION IS ABATED COMPLETELY. SUBMIT SAMPLES TO THE LANDSCAPE ARCHITECT OF RECORD AND ENGINEER FOR APPROVAL. PRODUCTS SHALL BE TAKEN FROM THE FDOT QUALIFIED PRODUCTS LIST.

28) REMOVE ALL CONSTRUCTION AND VEGETATION DEBRIS AND ANY OTHER MATERIALS NOT SUITABLE FOR PLANTING SOIL WITHIN ALL PLANTING AREAS.

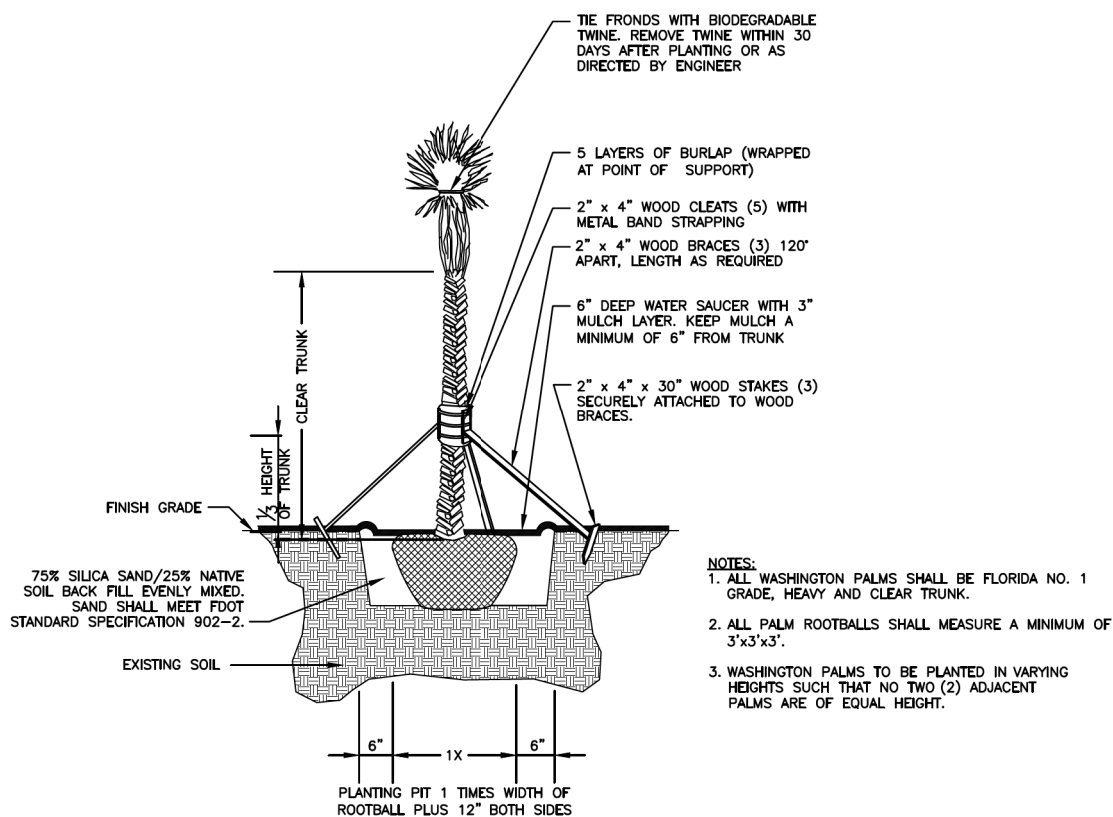
29) DO NOT PLANT OVER OR WITHIN COMPACTED SOILS. IF COMPACTED SOILS ARE ENCOUNTERED, THEN CONTRACTOR SHALL REMOVE COMPACTED SOILS AND REPLACE WITH SUITABLE PLANTING SOIL TO ENSURE PROPER PERCOLATION.

30) SABAL PALMS (*SABAL PALMETTO*) SPECIFIED AS HAVING "REGENERATED ROOTS" AS SHOWN ON THE PLANT SCHEDULE SHALL BE MINIMUM FLORIDA NO. 1 GRADE UNLESS NOTED OTHERWISE. REGENERATED ROOTS SABAL PALMS SHALL HAVE LARGE ROOT BALLS THAT SHOW A SUBSTANTIAL MASS OF VISIBLE, NEW REGENERATED AND ROUND-TIPPED ROOTS THAT HAVE EMERGED FROM THE ROOT INITIATION ZONE. ROOTS SHOULD BE WHITISH-YELLOW IN COLOR AND BE PRESENT ON ALL SIDES OF THE ROOT BALL. TO QUALIFY AS "REGENERATED ROOTS SABAL PALMS", AFTER FIELD HARVESTING AND DURING THE ROOT REGENERATION PERIOD, SABAL PALM ROOT BALLS SHALL HAVE BEEN PLACED IN CONTAINERS OR BE CONTAINED WITHIN "PLASTIC FABRIC OR FILM MATERIAL", OR APPROVED EQUAL. PALMS SHALL HAVE A MINIMUM OF THREE FULLY EXPANDED NEW FRONDS THAT MEET THE MINIMUM REQUIREMENTS TO BE CONSIDERED A "GOOD LEAF", AS DEFINED BY THE GLOSSARY OF TERMS IN THE LATEST EDITION OF THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES GRADES AND STANDARDS FOR NURSERY PLANTS - PALMS AND CYCADS. PHOTO SUBMITTALS SHALL BE PROVIDED BY THE CONTRACTOR AND SUBMITTED TO THE LANDSCAPE ARCHITECT OF RECORD FOR APPROVAL. PHOTOS SHALL CLEARLY DEPICT THE CLEAR TRUNK HEIGHT, ROOT BALL MEASUREMENTS AND SHOW EVIDENCE OF REGENERATED ROOTS AND NEW LEAVES. UPON DELIVERY TO THE PROJECT CONSTRUCTION SITE OR HOLDING AREA, ALL SABAL PALMS SPECIFIED AS "REGENERATED ROOTS" ARE SUBJECT TO INSPECTION BY THE LANDSCAPE ARCHITECT OF RECORD OR THE DEPARTMENT'S DULY AUTHORIZED REPRESENTATIVE TO CONFIRM COMPLIANCE WITH THESE SPECIFICATIONS.

- 32) PER FDOT SPECIFICATION 8-6.4. SUSPENSION OF CONTRACTOR'S OPERATIONS - HOLIDAYS AND SPECIAL EVENTS, SPECIAL EVENT DAYS FOR THIS PROJECT INCLUDE:
- A. THURSDAY BEFORE THROUGH THE CLOSE OF THE TPC GOLF TOURNAMENT
  - B. FRIDAY BEFORE THROUGH THE SUNDAY AFTER THE FLORIDA-GEORGIA FOOTBALL GAME
  - C. THE DAY OF THE JAGUAR HOME FOOTBALL GAMES (PRESEASON, REGULAR INCLUDING MONDAY AND THURSDAY NIGHT AND POSTSEASON)
  - D. THE DAY BEFORE THROUGH THE DAY AFTER THE TAXSLAYER BOWL
  - E. THE DAY BEFORE THROUGH THE DAY AFTER THE GREATER JACKSONVILLE AGRICULTURAL FAIR
  - F. GATE RIVER RUN
  - G. OPENING WEEKEND AT THE BEACHES



1 DATE PALM PLANTING DETAIL



2 WASHINGTON PALM PLANTING DETAIL

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | SHEET NO.<br><br>LD-03 |
|-----------|-------------|------|-------------|---|--|----------|----------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                        |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       |                        |

**Wekiva Parkway Segment 7A**  
**Clear Zones/Landscape Setbacks**

**CLEAR ZONES**

| Road/Ramp   | Design Speed | Clear Zone                            |
|---|--------------|---------------------------------------|
| SR 429 (Wekiva Pkwy)  | 70 mph       | 36'                                   |
| EB/WB Frontage Roads (C & G Type F)   | 45 mph       | 6' from Edge of Travel Lane           |
| Ramp A (Sta. 205+73.78- Sta. 211+30.37)<br>Ramp B (Sta. 304+04.97 - Sta. 309+07.18)<br>Ramp C (Sta. 403+84.27 - Sta. 407+70.78)<br>Ramp D (Sta. 504+48.94 - Sta. 507+61.19)<br>Ramp E (Sta. 605+16.41 - Sta. 618+42.39)<br>Ramp F (Sta. 705+63.79 - Sta. 713+65.25) | 50 mph       | 14' (Single Lane)<br>24' (Multi-Lane) |
| <u>Roundabouts</u><br>Osprey Hammock Trail<br>Longwood Markham Rd (CR 46A)<br>Yankee Lake Rd<br>Lake Markham Rd<br>Glade View Dr  | 15 mph       | 6' from Edge of Travel Lane           |
| Frontage Roads to SR 46   | 45 mph       | 6' from Edge of Travel Lane           |
| Wekiva Park Drive (Sta. 10+12.14 to Sta. 12+90.00)  | 35 mph       | 6' from Edge of Travel Lane           |

**LANDSCAPE SETBACKS**

| Tree Species   | SR 429 | EB/WB Frontage Roads (C&G)  | Ramps | Back of Guardrail          | MSE Wall                                      | Fence                  | Light Poles/Signs                     | Overhead Utilities                        | Underground Utilities     | Multi-Use Trail/Sidewalk |
|--|--------|-----------------------------|-------|----------------------------|---|------------------------|---------------------------------------|---|---------------------------|--------------------------|
| <u>Canopy</u><br>Live Oak<br>Sycamore<br>Southern Magnolia             | 36'    | 6' from Edge of Travel Lane | 24'   | 10' Min., 15' Preferred    | 8' Min., 10'-12' Preferred                    | 5' Min., 10' Preferred | 25'                                   | 30'-40'                                   | 5' Min., 8'-10' Preferred | 8'-10'                   |
| <u>Pond/Ditches/Wet Areas</u><br>Bald Cypress<br>Red Maple<br>Sweetgum | 36'    | 6' from Edge of Travel Lane | 24'   | 8' Min., 10'-12' Preferred | 8' Min., 10'-12' Preferred                    | 5' Min., 10' Preferred | 25'                                   | 30'                                       | 5' Min., 8'-10' Preferred | 8'-10'                   |
| <u>Evergreen/Narrow</u><br>Slash Pine<br>Southern Red Cedar            | 36'    | 6' from Edge of Travel Lane | 24'   | 8'                         | 8'-10'  | 5' Min., 10' Preferred | 10'                                   | 30'                                       | 5' Min., 8'-10' Preferred | 5' Min.                  |
| <u>Flowering/Understory</u><br>Crape Myrtle<br>Southern Magnolia       | 36'    | 6' from Edge of Travel Lane | 24'   | 8'                         | 8'  | 5' Min., 10' Preferred | 10'                                   | 10'/30'                                   | 5'                        | 5' Min.                  |
| <u>Palm</u><br>Sabal Palm<br>Washinton Palm<br>Medjool Date Palm       | 36'    | 6' from Edge of Travel Lane | 24'   | 8'                         | 6' Min. (Sabal/Washington)<br>8' Min. (Dates) | 5' Min., 10' Preferred | 10' (Sabal/Washington)<br>15' (Dates) | 10'-15' (Sabal/Washington)<br>25' (Dates) | 5'                        | 5' Min.                  |

UTILITY OWNERS AND CONTACT INFORMATION:

| UTILITY OWNER  | CONTACT PHONE NO |
|--|------------------|
| Florida Gas Transmission - Gas                               | 407.838.7171     |
| AT&T Florida (Local) - Buried Fiber Optic & Buried Telephone | 407.351.8180     |
| AT&T Corp. (Long Dist.) - Buried Fiber Optic                 | 407.578.8000     |
| Bright House Networks - Tv                                   | 407.532.8587     |
| Seminole County Environmental Services - Water               | 407.665.2021     |
| Seminole County Environmental Services - Reclaimed Water     | 407.665.2021     |
| Seminole County Environmental Services - Sanitary Sewer      | 407.665.2021     |
| Seminole County Traffic - Fiber Optic                        | 407.665.5686     |
| Florida Public Utilities - Gas                               | 386.668.9842     |
| Florida Power & Light-Dist.                                  | 386.586.6432     |
| Florida Power & Light-Transm.                                | 561.904.3693     |
| Comcast Communications                                       | 352.315.8527     |

OUTDOOR ADVERTISING OWNER

CONTACT INFORMATION

Lamar Outdoor Advertising Inc.  
 Ralph Webster  
 1140 N. Williamson Blvd. Suite 100  
 Daytona Beach, FL 32114  
 386.258.0206 (office)  
 rwebster@lamar.com

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | LANDSCAPE SETBACKS<br>AND UTILITY OWNERS | SHEET NO. |
|-----------|-------------|------|-------------|---|--|----------|----------------------|--|-----------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |  |           |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       |  | LD-04     |

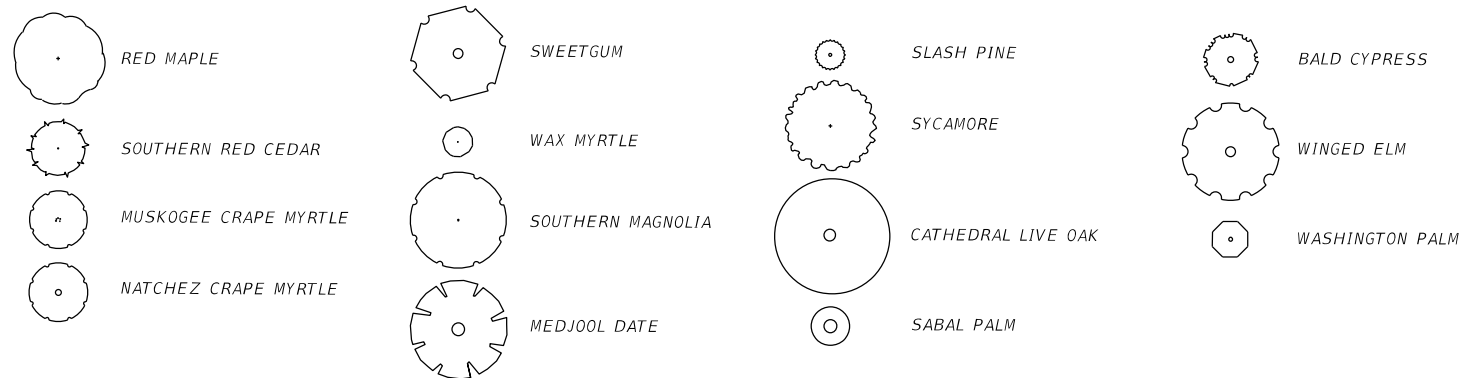
# PLANT SCHEDULE

| PAY ITEM NO. | SYM | BOTANICAL NAME                      | COMMON NAME           | INSTALLED SIZE   | SPACING           | REMARKS                                |
|--------------|-----|-------------------------------------|-----------------------|--|-------------------|--|
| 580-1-2      | AR  | ACER RUBRUM                         | RED MAPLE             | 45 GAL, 3" CAL, 12'-14' HT X 3.5' SPR MIN  | AS SHOWN ON PLANS | FULL, STAKED                           |
|              | JS  | JUNIPERUS SILICICOLA                | SOUTHERN RED CEDAR    | 30 GAL, 8'-10' OA  | AS SHOWN ON PLANS | FULL TO GROUND, STAKED                 |
|              | LM  | LAGERSTROEMIA INDICA X 'MUSKOGEE'   | MUSKOGEE CRAPE MYRTLE | 100 GAL, 12'-14' HT X 6'-7' SPR, MULTI TRUNK, MATCHED                                  | AS SHOWN ON PLANS | FULL, STAKED, MATCHED                  |
|              | LN  | LAGERSTROEMIA X 'NATCHEZ'           | NATCHEZ CRAPE MYRTLE  | 100 GAL, 12'-14' HT X 6'-7' SPR, MULTI-TRUNK, MATCHED                                  | AS SHOWN ON PLANS | FULL, STAKED, MATCHED                  |
|              | LS  | LIQUIDAMBAR STYRACIFLUA             | SWEETGUM              | FG, 3.5" CAL, 10'-12' HT X 5' SPR MIN  | AS SHOWN ON PLANS | FULL, STAKED                           |
|              | MC  | MYRICA CERIFERA                     | WAX MYRTLE            | 30 GAL, 6'8' OA HT, FULL, 8' O.C.  | AS SHOWN ON PLANS | FULL, STAKED                           |
|              | MG  | MAGNOLIA GRANDIFLORA 'DD BLANCHARD' | SOUTHERN MAGNOLIA     | FG 3"-3.5" CAL, 12'-14' HT X 5' SPR MIN  | AS SHOWN ON PLANS | FULL, STAKED                           |
|              | PD  | PHOENIX DACTYLIFERA 'MEDJOOOL'      | MEDJOOOL DATE PALM    | FG, 22' CT, MATCHED HEIGHTS  | AS SHOWN ON PLANS | FULL, STAKED, MATCHED, UNIFORM HEIGHTS |
|              | PE  | PINUS ELLIOTTII 'DENSE'             | SLASH PINE            | 15 GAL, 1.5" CAL, 5'-6' HTX 1.5' SPR MIN   | AS SHOWN ON PLANS | FULL, STAKED                           |
|              | PO  | PLATANUS OCCIDENTALIS               | SYCAMORE              | FG, 3" CAL, 14'-16' HT X 6'-7' SPR   | AS SHOWN ON PLANS | FULL, STAKED                           |
|              | QV  | QUERCUS VIRGINIANA 'CATHEDRAL'      | CATHEDRAL LIVE OAK    | FG, 3.5"-4." CAL, 14'-16' HT X 6'-7' SPR   | AS SHOWN ON PLANS | FULL, STAKED                           |
|              | SP  | SABAL PALMETTO                      | SABAL PALM            | FG, 18'-24' CT, STAGGERED HEIGHTS, REGENERATED<br>ROOTS & LEAVES, BOOTED & HEAVY TRUNK | AS SHOWN ON PLANS | FULL, STAKED, FLORIDA FIELD GROWN      |
|              | TD  | TAXODIUM DISTICHUM                  | BALD CYPRESS          | 30 GAL, 2.5" CAL, 8'-10'; HT X 3.5' SPR MIN  | AS SHOWN ON PLANS | FULL, STAKED                           |
|              | UA  | ULMUS ALATA                         | WINGED ELM            | 45 GAL, 3" CAL, 12'-14' HT X 5'-6' SPR, F.F  | AS SHOWN ON PLANS | FULL, STAKED                           |
|              | WR  | WASHINGTONIA ROBUSTA                | WASHINGTON PALM       | FG, 16'-22' CT, HEAVY TRUNKS, STAGGERED HEIGHTS  | AS SHOWN ON PLANS | FULL, STAKED                           |

### ABBREVIATIONS:

CAL. = CALIPER  
 C.T. = CLEAR TRUNK  
 DBH. = DIAMETER BREAST HEIGHT  
 F.G. = FIELD GROWN  
 GAL. = GALLON  
 HT. = HEIGHT  
 MIN. = MINIMUM  
 N.A. = NOT APPLICABLE  
 O.A. = OVER ALL  
 O.C. = ON CENTER  
 SPR. = SPREAD  
 F.F. = FLORIDA FANCY

### PLANT SYMBOL LEGEND



| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | SHEET NO.<br><br>LD-05 |
|-----------|-------------|------|-------------|---|--|----------|----------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                        |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       |                        |

## PLANT SCHEDULE

LANDSCAPE TABULATION OF QUANTITIES

| PAY ITEM NO. | PAY SIZE | SYM | BOTANICAL NAME                      | COMMON NAME           | UNIT | SHEET NUMBERS |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------|----------|-----|-------------------------------------|-----------------------|------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|              |          |     |                                     |                       |      | LD-16         |       | LD-17 |       | LD-18 |       | LD-19 |       | LD-20 |       | LD-21 |       | LD-22 |       | LD-23 |       |
|              |          |     |                                     |                       |      | PLAN          | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL |
| 580-1-2      |          |     |                                     |                       |      |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | AR  | ACER RUBRUM                         | RED MAPLE             | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | JS  | JUNIPERUS SILICICOLA                | SOUTHERN RED CEDAR    | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | LM  | LAGERSTROEMIA INDICA X 'MUSKOGEE'   | MUSKOGEE CRAPE MYRTLE | EA   |               |       | 12    |       | 5     |       |       | 11    |       |       | 19    |       | 2     |       |       |       |
|              | LARGE    | LN  | LAGERSTROEMIA X 'NATCHEZ'           | NATCHEZ CRAPE MYRTLE  | EA   | 10            |       | 13    |       | 2     |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | LS  | LIQUIDAMBAR STYRACIFLUA             | SWEETGUM              | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | MC  | MYRICA CERIFERA                     | WAX MYRTLE            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | MG  | MAGNOLIA GRANDIFLORA 'DD BLANCHARD' | SOUTHERN MAGNOLIA     | EA   | 2             |       | 10    |       |       |       | 5     |       | 5     |       | 14    |       |       |       |       |       |
|              | LARGE    | PD  | PHOENIX DACTYLIFERA 'MEDJOOOL'      | MEDJOOOL DATE PALM    | EA   |               |       | 10    |       | 4     |       | 10    |       |       |       | 4     |       | 1     |       |       |       |
|              | LARGE    | PE  | PINUS ELLIOTTII 'DENSEA'            | SLASH PINE            | EA   |               |       | 1     |       |       |       |       |       | 133   |       | 19    |       |       |       |       |       |
|              | LARGE    | PO  | PLATANUS OCCIDENTALIS               | SYCAMORE              | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | QV  | QUERCUS VIRGINIANA 'CATHEDRAL'      | CATHEDRAL LIVE OAK    | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       | 11    |       |       |
|              | LARGE    | SP  | SABAL PALMETTO                      | SABAL PALM            | EA   |               |       | 65    |       |       |       | 82    |       |       |       | 68    |       | 23    |       |       |       |
|              | LARGE    | TD  | TAXODIUM DISTICHUM                  | BALD CYPRESS          | EA   |               |       | 30    |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | UA  | ULMUS ALATA                         | WINGED ELM            | EA   |               |       |       |       |       |       |       |       | 5     |       | 5     |       |       |       |       |       |
|              | LARGE    | WR  | WASHINGTONIA ROBUSTA                | WASHINGTON PALM       | EA   |               |       |       |       | 51    |       |       |       |       |       |       |       | 71    |       | 44    |       |

|           |             |      |             |   |  |   |  |  |                    |  |
|-----------|-------------|------|-------------|---|--|---|--|--|--------------------|--|
| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 |  | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION<br>ROAD NO. COUNTY FINANCIAL PROJECT ID<br>429 SEMINOLE 240200-2-52-01 |  |  | SHEET NO.<br>LD-06 |  |
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   |  |   |  |  |                    |  |

PRELIMINARY: NOT FOR CONSTRUCTION

LANDSCAPE TABULATION OF QUANTITIES

| PAY ITEM NO. | PAY SIZE | SYM | BOTANICAL NAME                      | COMMON NAME           | UNIT | SHEET NUMBERS |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------|----------|-----|-------------------------------------|-----------------------|------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|              |          |     |                                     |                       |      | LD-24         |       | LD-25 |       | LD-26 |       | LD-27 |       | LD-28 |       | LD-29 |       | LD-30 |       | LD-31 |       |
|              |          |     |                                     |                       |      | PLAN          | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL |
| 580-1-2      |          |     |                                     |                       |      |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | AR  | ACER RUBRUM                         | RED MAPLE             | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | JS  | JUNIPERUS SILICICOLA                | SOUTHERN RED CEDAR    | EA   |               |       |       |       | 34    |       |       | 21    |       |       |       |       |       |       |       |       |
|              | LARGE    | LM  | LAGERSTROEMIA INDICA X 'MUSKOGEE'   | MUSKOGEE CRAPE MYRTLE | EA   | 10            |       |       | 8     |       |       |       |       |       |       | 5     |       | 8     |       | 2     |       |
|              | LARGE    | LN  | LAGERSTROEMIA X 'NATCHEZ'           | NATCHEZ CRAPE MYRTLE  | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | LS  | LIQUIDAMBAR STYRACIFLUA             | SWEETGUM              | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | MC  | MYRICA CERIFERA                     | WAX MYRTLE            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | MG  | MAGNOLIA GRANDIFLORA 'DD BLANCHARD' | SOUTHERN MAGNOLIA     | EA   |               |       |       | 14    |       |       |       |       | 10    |       | 2     |       | 4     |       |       |       |
|              | LARGE    | PD  | PHOENIX DACTYLIFERA 'MEDJOO'        | MEDJOO DATE PALM      | EA   | 6             |       |       | 2     |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | PE  | PINUS ELLIOTTII 'DENSE'             | SLASH PINE            | EA   |               |       |       |       |       |       |       | 28    | 30    |       | 39    |       | 90    |       | 77    |       |
|              | LARGE    | PO  | PLATANUS OCCIDENTALIS               | SYCAMORE              | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | QV  | QUERCUS VIRGINIANA 'CATHEDRAL'      | CATHEDRAL LIVE OAK    | EA   |               |       |       |       |       |       |       |       |       |       | 5     |       |       |       | 3     |       |
|              | LARGE    | SP  | SABAL PALMETTO                      | SABAL PALM            | EA   |               |       |       | 98    |       | 36    |       | 13    | 78    |       | 6     |       | 19    |       |       |       |
|              | LARGE    | TD  | TAXODIUM DISTICHUM                  | BALD CYPRESS          | EA   |               |       |       |       |       |       |       |       | 3     |       |       |       |       |       |       |       |
|              | LARGE    | UA  | ULMUS ALATA                         | WINGED ELM            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | WR  | WASHINGTONIA ROBUSTA                | WASHINGTON PALM       | EA   | 96            |       |       |       |       |       |       |       |       |       | 30    |       | 60    |       | 18    |       |

| REVISIONS |             |      |             | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | SHEET NO.                         |
|-----------|-------------|------|-------------|--|----------|----------------------|-----------------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                                   |
|           |             |      |             | 429  | SEMINOLE | 240200-2-52-01       | TABULATION OF QUANTITIES<br>LD-07 |



LANDSCAPE TABULATION OF QUANTITIES

| PAY ITEM NO. | PAY SIZE | SYM | BOTANICAL NAME                      | COMMON NAME           | UNIT | SHEET NUMBERS |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------|----------|-----|-------------------------------------|-----------------------|------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|              |          |     |                                     |                       |      | LD-32         |       | LD-33 |       | LD-34 |       | LD-35 |       | LD-36 |       | LD-37 |       | LD-38 |       | LD-39 |       |
|              |          |     |                                     |                       |      | PLAN          | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL |
| 580-1-2      |          |     |                                     |                       |      |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | AR  | ACER RUBRUM                         | RED MAPLE             | EA   | 3             |       |       |       |       |       |       |       | 3     |       |       |       | 2     |       |       |       |
|              | LARGE    | JS  | JUNIPERUS SILICICOLA                | SOUTHERN RED CEDAR    | EA   |               |       | 22    |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | LM  | LAGERSTROEMIA INDICA X 'MUSKOGEE'   | MUSKOGEE CRAPE MYRTLE | EA   |               |       |       |       |       | 15    |       | 4     |       | 15    |       |       |       | 5     |       |       |
|              | LARGE    | LN  | LAGERSTROEMIA X 'NATCHEZ'           | NATCHEZ CRAPE MYRTLE  | EA   | 15            |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | LS  | LIQUIDAMBAR STYRACIFLUA             | SWEETGUM              | EA   |               |       |       |       |       |       |       |       | 1     |       |       |       |       |       |       |       |
|              | LARGE    | MC  | MYRICA CERIFERA                     | WAX MYRTLE            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | MG  | MAGNOLIA GRANDIFLORA 'DD BLANCHARD' | SOUTHERN MAGNOLIA     | EA   |               |       |       |       | 5     |       | 1     |       | 6     |       | 8     |       |       | 2     |       |       |
|              | LARGE    | PD  | PHOENIX DACTYLIFERA 'MEDJOOOL'      | MEDJOOOL DATE PALM    | EA   |               |       |       |       |       |       | 11    |       | 3     |       | 4     |       |       | 4     |       |       |
|              | LARGE    | PE  | PINUS ELLIOTTII 'DENSEA'            | SLASH PINE            | EA   | 39            |       |       |       | 38    |       | 40    |       |       |       | 67    |       |       | 150   |       |       |
|              | LARGE    | PO  | PLATANUS OCCIDENTALIS               | SYCAMORE              | EA   | 3             |       |       |       |       |       |       |       | 4     |       |       |       | 2     |       |       |       |
|              | LARGE    | QV  | QUERCUS VIRGINIANA 'CATHEDRAL'      | CATHEDRAL LIVE OAK    | EA   |               |       |       |       |       |       |       |       |       |       | 5     |       |       | 6     |       |       |
|              | LARGE    | SP  | SABAL PALMETTO                      | SABAL PALM            | EA   |               |       | 21    |       | 53    |       |       |       | 37    |       | 31    |       |       | 61    |       |       |
|              | LARGE    | TD  | TAXODIUM DISTICHUM                  | BALD CYPRESS          | EA   | 18            |       |       |       |       |       |       |       | 16    |       |       |       | 14    |       |       |       |
|              | LARGE    | UA  | ULMUS ALATA                         | WINGED ELM            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       | 3     |       |       |
|              | LARGE    | WR  | WASHINGTONIA ROBUSTA                | WASHINGTON PALM       | EA   |               |       |       |       |       |       | 60    |       |       |       |       |       |       |       |       |       |

|           |             |      |             |   |  |          |                      |                        |
|-----------|-------------|------|-------------|---|--|----------|----------------------|------------------------|
| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | SHEET NO.<br><br>LD-08 |
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                        |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       |                        |

TABULATION OF QUANTITIES

PRELIMINARY: NOT FOR CONSTRUCTION

LANDSCAPE TABULATION OF QUANTITIES

| PAY ITEM NO. | PAY SIZE | SYM | BOTANICAL NAME                      | COMMON NAME           | UNIT | SHEET NUMBERS |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------|----------|-----|-------------------------------------|-----------------------|------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|              |          |     |                                     |                       |      | LD-40         |       | LD-41 |       | LD-42 |       | LD-43 |       | LD-44 |       | LD-45 |       | LD-46 |       | LD-47 |       |
|              |          |     |                                     |                       |      | PLAN          | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL |
| 580-1-2      |          |     |                                     |                       |      |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | AR  | ACER RUBRUM                         | RED MAPLE             | EA   |               |       |       |       |       |       |       |       | 1     |       |       |       |       |       |       |       |
|              | LARGE    | JS  | JUNIPERUS SILICICOLA                | SOUTHERN RED CEDAR    | EA   |               |       |       |       |       |       |       |       | 6     |       |       |       | 1     |       | 13    |       |
|              | LARGE    | LM  | LAGERSTROEMIA INDICA X 'MUSKOGEE'   | MUSKOGEE CRAPE MYRTLE | EA   |               |       |       |       |       |       | 19    |       | 5     |       |       |       | 12    |       | 12    |       |
|              | LARGE    | LN  | LAGERSTROEMIA X 'NATCHEZ'           | NATCHEZ CRAPE MYRTLE  | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       | 9     |       |
|              | LARGE    | LS  | LIQUIDAMBAR STYRACIFLUA             | SWEETGUM              | EA   |               |       |       |       |       |       |       |       | 2     |       |       |       |       |       |       |       |
|              | LARGE    | MC  | MYRICA CERIFERA                     | WAX MYRTLE            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | MG  | MAGNOLIA GRANDIFLORA 'DD BLANCHARD' | SOUTHERN MAGNOLIA     | EA   |               |       |       | 11    |       | 5     |       |       |       |       |       |       | 3     |       | 3     |       |
|              | LARGE    | PD  | PHOENIX DACTYLIFERA 'MEDJOOOL'      | MEDJOOOL DATE PALM    | EA   |               |       |       | 2     |       | 7     |       | 16    |       | 4     |       |       | 10    |       | 10    |       |
|              | LARGE    | PE  | PINUS ELLIOTTII 'DENSEA'            | SLASH PINE            | EA   |               |       |       |       |       |       |       |       |       |       |       |       | 25    |       | 43    |       |
|              | LARGE    | PO  | PLATANUS OCCIDENTALIS               | SYCAMORE              | EA   |               |       |       |       |       |       |       |       | 1     |       |       |       |       |       |       |       |
|              | LARGE    | QV  | QUERCUS VIRGINIANA 'CATHEDRAL'      | CATHEDRAL LIVE OAK    | EA   |               |       |       | 4     |       | 5     |       | 1     |       | 3     |       |       | 1     |       | 4     |       |
|              | LARGE    | SP  | SABAL PALMETTO                      | SABAL PALM            | EA   |               |       |       | 55    |       | 25    |       | 27    |       | 50    |       |       | 62    |       | 31    |       |
|              | LARGE    | TD  | TAXODIUM DISTICHUM                  | BALD CYPRESS          | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | UA  | ULMUS ALATA                         | WINGED ELM            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | WR  | WASHINGTONIA ROBUSTA                | WASHINGTON PALM       | EA   |               |       |       |       |       |       |       |       |       |       |       |       | 3     |       | 47    |       |

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | SHEET NO.<br><br>LD-09 |
|-----------|-------------|------|-------------|---|--|----------|----------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                        |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       |                        |

TABULATION OF QUANTITIES

PRELIMINARY: NOT FOR CONSTRUCTION

LANDSCAPE TABULATION OF QUANTITIES

| PAY ITEM NO. | PAY SIZE | SYM | BOTANICAL NAME                      | COMMON NAME           | UNIT | SHEET NUMBERS |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  |    |  |
|--------------|----------|-----|-------------------------------------|-----------------------|------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|------|-------|--|----|--|
|              |          |     |                                     |                       |      | LD-48         |       | LD-49 |       | LD-50 |       | LD-51 |       | LD-52 |       | LD-53 |      | LD-54 |      | LD-55 |  |    |  |
|              |          |     |                                     |                       |      | PLAN          | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | LD-55 | PLAN | FINAL | PLAN | FINAL |  |    |  |
| 580-1-2      |          |     |                                     |                       |      |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  |    |  |
|              | LARGE    | AR  | ACER RUBRUM                         | RED MAPLE             | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  | 4  |  |
|              | LARGE    | JS  | JUNIPERUS SILICICOLA                | SOUTHERN RED CEDAR    | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  | 21 |  |
|              | LARGE    | LM  | LAGERSTROEMIA INDICA X 'MUSKOGEE'   | MUSKOGEE CRAPE MYRTLE | EA   |               |       |       |       | 8     |       | 4     |       |       |       |       |      |       |      |       |  |    |  |
|              | LARGE    | LN  | LAGERSTROEMIA X 'NATCHEZ'           | NATCHEZ CRAPE MYRTLE  | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  |    |  |
|              | LARGE    | LS  | LIQUIDAMBAR STYRACIFLUA             | SWEETGUM              | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  | 3  |  |
|              | LARGE    | MC  | MYRICA CERIFERA                     | WAX MYRTLE            | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  |    |  |
|              | LARGE    | MG  | MAGNOLIA GRANDIFLORA 'DD BLANCHARD' | SOUTHERN MAGNOLIA     | EA   |               |       |       | 5     |       |       |       |       |       |       |       |      |       |      |       |  |    |  |
|              | LARGE    | PD  | PHOENIX DACTYLIFERA 'MEDJOOOL'      | MEDJOOOL DATE PALM    | EA   |               |       |       |       | 6     |       | 3     |       |       |       |       |      |       |      |       |  |    |  |
|              | LARGE    | PE  | PINUS ELLIOTTII 'DENSEA'            | SLASH PINE            | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  |    |  |
|              | LARGE    | PO  | PLATANUS OCCIDENTALIS               | SYCAMORE              | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  | 1  |  |
|              | LARGE    | QV  | QUERCUS VIRGINIANA 'CATHEDRAL'      | CATHEDRAL LIVE OAK    | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  | 9  |  |
|              | LARGE    | SP  | SABAL PALMETTO                      | SABAL PALM            | EA   | 34            |       | 30    |       | 6     |       | 30    |       |       |       |       |      |       |      |       |  |    |  |
|              | LARGE    | TD  | TAXODIUM DISTICHUM                  | BALD CYPRESS          | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  | 20 |  |
|              | LARGE    | UA  | ULMUS ALATA                         | WINGED ELM            | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  |    |  |
|              | LARGE    | WR  | WASHINGTONIA ROBUSTA                | WASHINGTON PALM       | EA   |               |       |       |       |       |       |       |       |       |       |       |      |       |      |       |  |    |  |

|  |  |  |  |   |  |  |   |  |  |                    |  |
|--|--|--|--|---|--|--|---|--|--|--------------------|--|
| REVISIONS<br>DATE DESCRIPTION DATE DESCRIPTION |  |  |  | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 |  |  | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION<br>ROAD NO. COUNTY FINANCIAL PROJECT ID<br>429 SEMINOLE 240200-2-52-01 |  |  | SHEET NO.<br>LD-10 |  |
| TABULATION OF QUANTITIES                       |  |  |  |   |  |  |   |  |  |                    |  |

PRELIMINARY: NOT FOR CONSTRUCTION

LANDSCAPE TABULATION OF QUANTITIES

| PAY ITEM NO. | PAY SIZE | SYM | BOTANICAL NAME                      | COMMON NAME           | UNIT | SHEET NUMBERS |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------|----------|-----|-------------------------------------|-----------------------|------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|              |          |     |                                     |                       |      | LD-56         |       | LD-57 |       | LD-58 |       | LD-59 |       | LD-60 |       | LD-61 |       | LD-62 |       | LD-63 |       |
|              |          |     |                                     |                       |      | PLAN          | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL |
| 580-1-2      | LARGE    | AR  | ACER RUBRUM                         | RED MAPLE             | EA   |               |       |       |       |       |       |       |       | 3     |       | 2     |       |       |       | 6     |       |
|              | LARGE    | JS  | JUNIPERUS SILICICOLA                | SOUTHERN RED CEDAR    | EA   | 22            |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | LM  | LAGERSTROEMIA INDICA X 'MUSKOGEE'   | MUSKOGEE CRAPE MYRTLE | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | LN  | LAGERSTROEMIA X 'NATCHEZ'           | NATCHEZ CRAPE MYRTLE  | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | LS  | LIQUIDAMBAR STYRACIFLUA             | SWEETGUM              | EA   | 1             |       |       |       |       |       |       |       |       |       |       |       |       |       | 5     |       |
|              | LARGE    | MC  | MYRICA CERIFERA                     | WAX MYRTLE            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | MG  | MAGNOLIA GRANDIFLORA 'DD BLANCHARD' | SOUTHERN MAGNOLIA     | EA   | 5             |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | PD  | PHOENIX DACTYLIFERA 'MEDJOOOL'      | MEDJOOOL DATE PALM    | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | PE  | PINUS ELLIOTTII 'DENSEA'            | SLASH PINE            | EA   | 61            |       |       |       | 119   |       | 9     |       |       |       |       |       |       |       |       |       |
|              | LARGE    | PO  | PLATANUS OCCIDENTALIS               | SYCAMORE              | EA   | 2             |       |       |       |       |       |       |       | 3     |       | 2     |       |       |       |       |       |
|              | LARGE    | QV  | QUERCUS VIRGINIANA 'CATHEDRAL'      | CATHEDRAL LIVE OAK    | EA   | 7             |       |       |       | 5     |       | 8     |       |       |       |       |       |       |       |       |       |
|              | LARGE    | SP  | SABAL PALMETTO                      | SABAL PALM            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | TD  | TAXODIUM DISTICHUM                  | BALD CYPRESS          | EA   | 9             |       |       |       | 20    |       | 27    |       | 25    |       | 16    |       |       |       | 69    |       |
|              | LARGE    | UA  | ULMUS ALATA                         | WINGED ELM            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|              | LARGE    | WR  | WASHINGTONIA ROBUSTA                | WASHINGTON PALM       | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

| <p>REVISIONS</p> <table border="1"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |             |                      |             | DATE | DESCRIPTION | DATE | DESCRIPTION |  |  |  |  | <p>DAVID W. CRAWLEY<br/>                 R.L.A. LICENSE NO. 6666702<br/>                 URS CORPORATION<br/>                 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br/>                 TAMPA, FL 33607-1462<br/>                 PH (813) 286-1711 FAX (813) 287-8591<br/>                 CERTIFICATE OF AUTHORIZATION NO. LCC 000234</p> |  |  | <p>STATE OF FLORIDA<br/>                 DEPARTMENT OF TRANSPORTATION</p> <table border="1"> <thead> <tr> <th>ROAD NO.</th> <th>COUNTY</th> <th>FINANCIAL PROJECT ID</th> </tr> </thead> <tbody> <tr> <td>429</td> <td>SEMINOLE</td> <td>240200-2-52-01</td> </tr> </tbody> </table> |  |  | ROAD NO. | COUNTY | FINANCIAL PROJECT ID | 429 | SEMINOLE | 240200-2-52-01 | <p>TABULATION OF QUANTITIES</p> |  | <p>SHEET NO.<br/>LD-11</p> |
|--|-------------|----------------------|-------------|------|-------------|------|-------------|--|--|--|--|--|--|--|--|--|--|----------|--------|----------------------|-----|----------|----------------|---------------------------------|--|----------------------------|
| DATE   | DESCRIPTION | DATE                 | DESCRIPTION |      |             |      |             |  |  |  |  |  |  |  |  |  |  |          |        |                      |     |          |                |                                 |  |                            |
|  |             |                      |             |      |             |      |             |  |  |  |  |  |  |  |  |  |  |          |        |                      |     |          |                |                                 |  |                            |
| ROAD NO.   | COUNTY      | FINANCIAL PROJECT ID |             |      |             |      |             |  |  |  |  |  |  |  |  |  |  |          |        |                      |     |          |                |                                 |  |                            |
| 429  | SEMINOLE    | 240200-2-52-01       |             |      |             |      |             |  |  |  |  |  |  |  |  |  |  |          |        |                      |     |          |                |                                 |  |                            |

PRELIMINARY: NOT FOR CONSTRUCTION

LANDSCAPE TABULATION OF QUANTITIES

| PAY ITEM NO. | PAY SIZE | SYM | BOTANICAL NAME                      | COMMON NAME           | UNIT | SHEET NUMBERS |       |       |       |       |       |       |       |       |       |       |       |       |       |  |
|--------------|----------|-----|-------------------------------------|-----------------------|------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
|              |          |     |                                     |                       |      | LD-64         |       | LD-65 |       | LD-66 |       | LD-67 |       | LD-68 |       | LD-69 |       | LD-70 |       |  |
|              |          |     |                                     |                       |      | PLAN          | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL | PLAN  | FINAL |  |
| 580-1-2      |          |     |                                     |                       |      |               |       |       |       |       |       |       |       |       |       |       |       |       |       |  |
|              | LARGE    | AR  | ACER RUBRUM                         | RED MAPLE             | EA   | 3             |       |       |       |       |       | 1     |       | 5     |       |       |       |       |       |  |
|              | LARGE    | JS  | JUNIPERUS SILICICOLA                | SOUTHERN RED CEDAR    | EA   |               |       |       |       |       |       |       |       |       |       |       |       | 7     |       |  |
|              | LARGE    | LM  | LAGERSTROEMIA INDICA X 'MUSKOGEE'   | MUSKOGEE CRAPE MYRTLE | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |  |
|              | LARGE    | LN  | LAGERSTROEMIA X 'NATCHEZ'           | NATCHEZ CRAPE MYRTLE  | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |  |
|              | LARGE    | LS  | LIQUIDAMBAR STYRACIFLUA             | SWEETGUM              | EA   | 4             |       |       |       |       |       |       |       | 3     |       | 1     |       |       |       |  |
|              | LARGE    | MC  | MYRICA CERIFERA                     | WAX MYRTLE            | EA   |               |       | 34    |       | 31    |       |       |       |       |       |       |       |       |       |  |
|              | LARGE    | MG  | MAGNOLIA GRANDIFLORA 'DD BLANCHARD' | SOUTHERN MAGNOLIA     | EA   |               |       |       |       |       |       |       |       |       |       |       |       | 6     |       |  |
|              | LARGE    | PD  | PHOENIX DACTYLIFERA 'MEDJOOOL'      | MEDJOOOL DATE PALM    | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |  |
|              | LARGE    | PE  | PINUS ELLIOTTII 'DENSEA'            | SLASH PINE            | EA   |               |       | 178   |       | 109   |       |       |       |       |       |       |       | 156   |       |  |
|              | LARGE    | PO  | PLATANUS OCCIDENTALIS               | SYCAMORE              | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |  |
|              | LARGE    | QV  | QUERCUS VIRGINIANA 'CATHEDRAL'      | CATHEDRAL LIVE OAK    | EA   |               |       | 7     |       | 11    |       |       |       |       |       |       |       | 2     |       |  |
|              | LARGE    | SP  | SABAL PALMETTO                      | SABAL PALM            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |  |
|              | LARGE    | TD  | TAXODIUM DISTICHUM                  | BALD CYPRESS          | EA   | 79            |       | 38    |       | 17    |       | 11    |       | 19    |       | 2     |       |       |       |  |
|              | LARGE    | UA  | ULMUS ALATA                         | WINGED ELM            | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |  |
|              | LARGE    | WR  | WASHINGTONIA ROBUSTA                | WASHINGTON PALM       | EA   |               |       |       |       |       |       |       |       |       |       |       |       |       |       |  |

|           |             |      |             |   |  |          |                      |                        |
|-----------|-------------|------|-------------|---|--|----------|----------------------|------------------------|
| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | SHEET NO.<br><br>LD-12 |
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                        |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       |                        |

TABULATION OF QUANTITIES

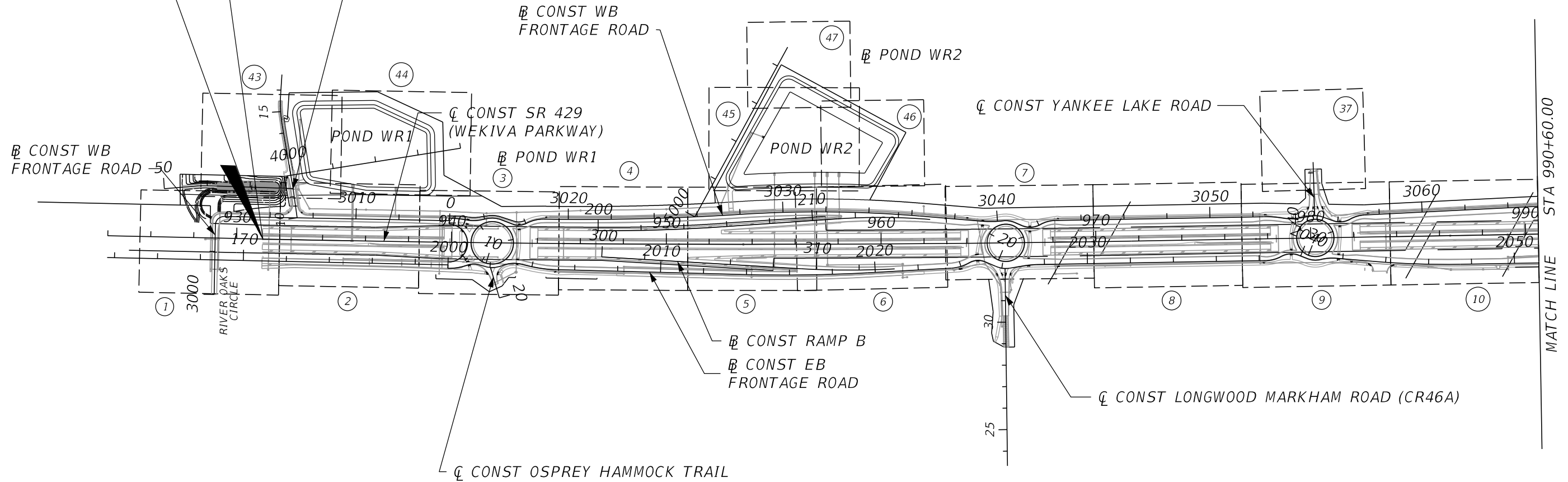
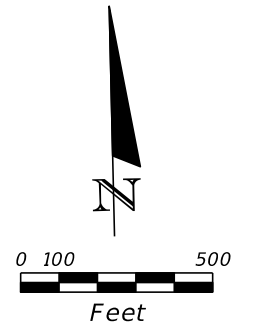
PRELIMINARY: NOT FOR CONSTRUCTION

BEGIN PROJECT  
 BEGIN CONSTRUCTION SR 429 (WEKIVA PARKWAY SECTION 7A)  
 STA 931+20.00  
 CL SURVEY SR 429 (WEKIVA PARKWAY)

STA EQUATION:

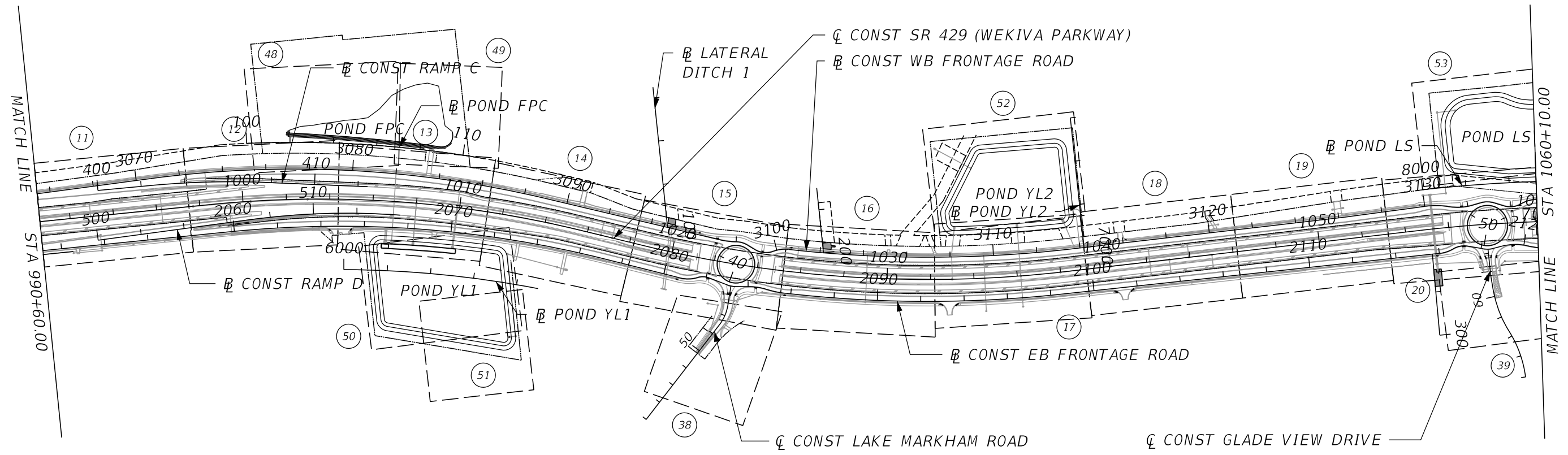
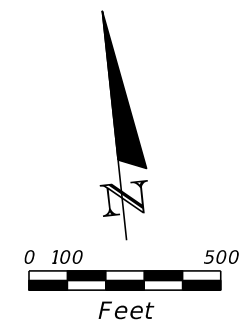
CL SURVEY SR 429 POT STA 931+21.93 (BK) =  
 CL CONST SR 429 PC STA 932+21.93 (AH)

CL CONST WEKIVA PARK DRIVE



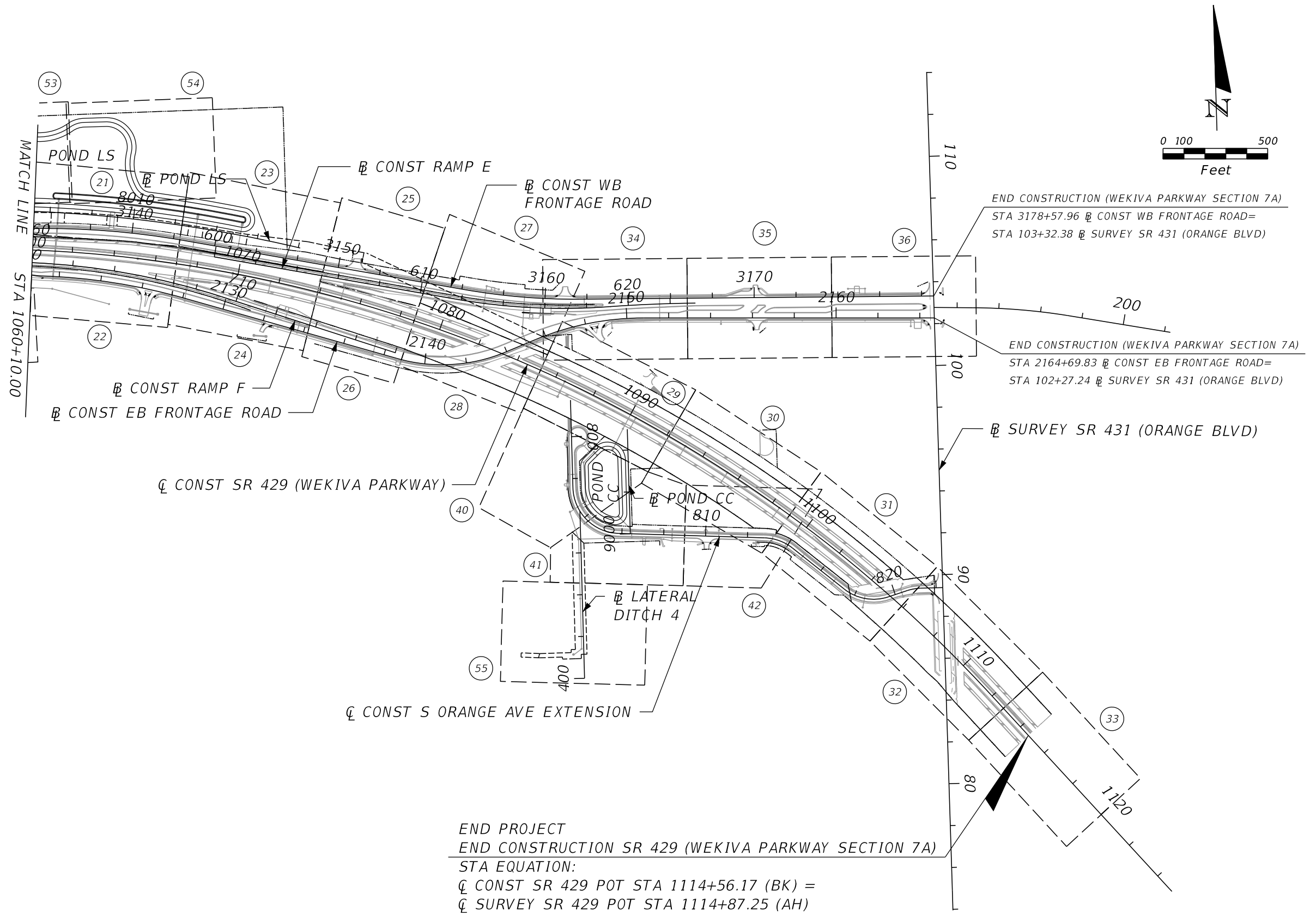
| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                           | SHEET NO.<br><br>LD-13 |
|-----------|-------------|------|-------------|---|--|----------------|---------------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID      |                        |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 | <b>PROJECT LAYOUT (1)</b> |                        |

PRELIMINARY: NOT FOR CONSTRUCTION



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|-----------|-------------|------|-------------|---|--|----------------|----------------------|---------------------------|---------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |                           |                           |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |                           |                           |

PRELIMINARY: NOT FOR CONSTRUCTION



| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

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 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**PROJECT LAYOUT (3)**

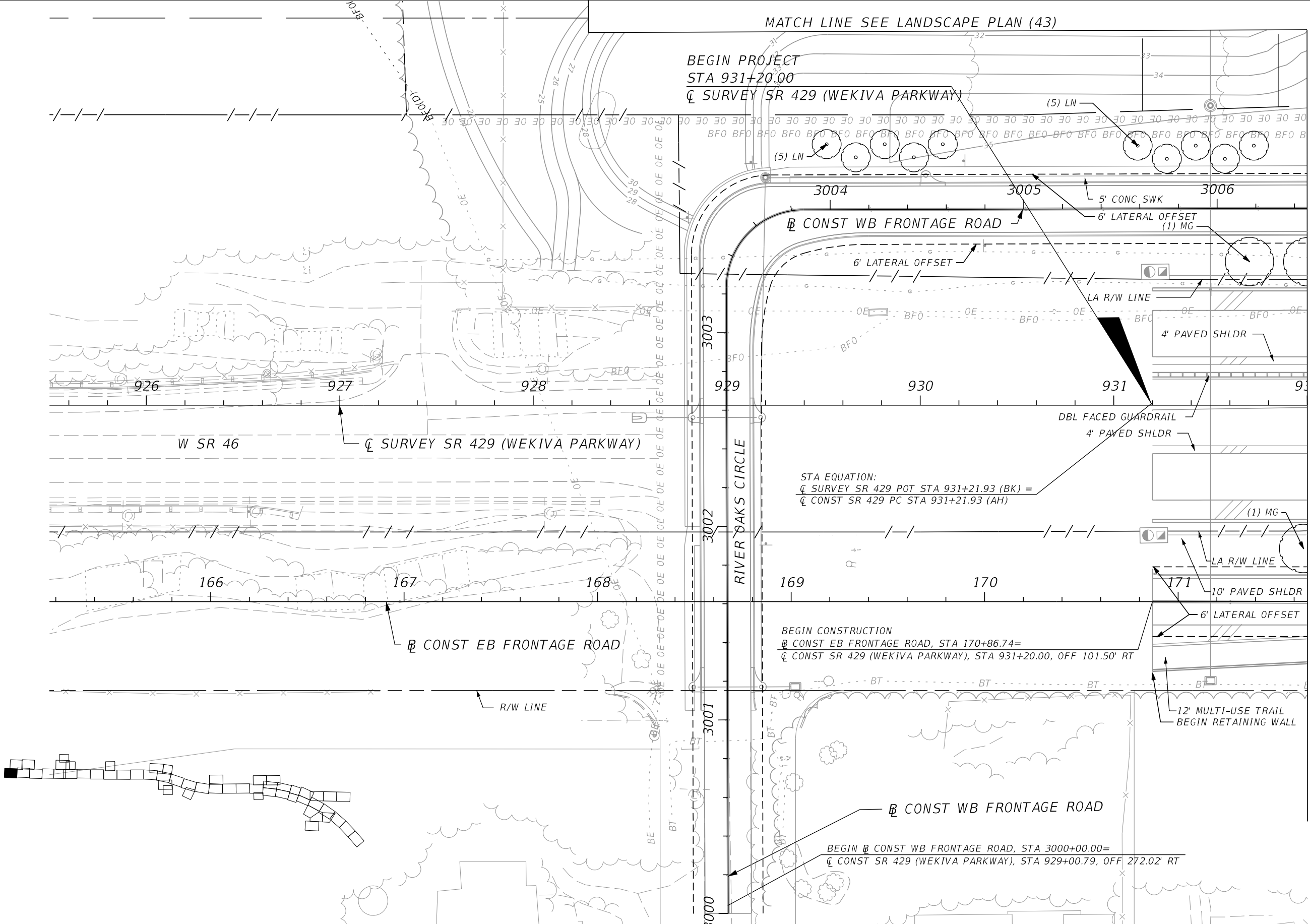
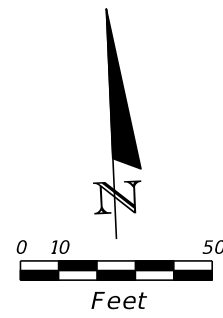
SHEET NO.  
**LD-15**

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (43)

BEGIN PROJECT  
 STA 931+20.00  
 CL SURVEY SR 429 (WEKIVA PARKWAY)



STA EQUATION:  
 CL SURVEY SR 429 POT STA 931+21.93 (BK) =  
 CL CONST SR 429 PC STA 931+21.93 (AH)

BEGIN CONSTRUCTION  
 CONST EB FRONTAGE ROAD, STA 170+86.74=  
 CONST SR 429 (WEKIVA PARKWAY), STA 931+20.00, OFF 101.50' RT

BEGIN CONST WB FRONTAGE ROAD, STA 3000+00.00=  
 CONST SR 429 (WEKIVA PARKWAY), STA 929+00.79, OFF 272.02' RT

MATCH LINE SEE LANDSCAPE PLAN (2)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

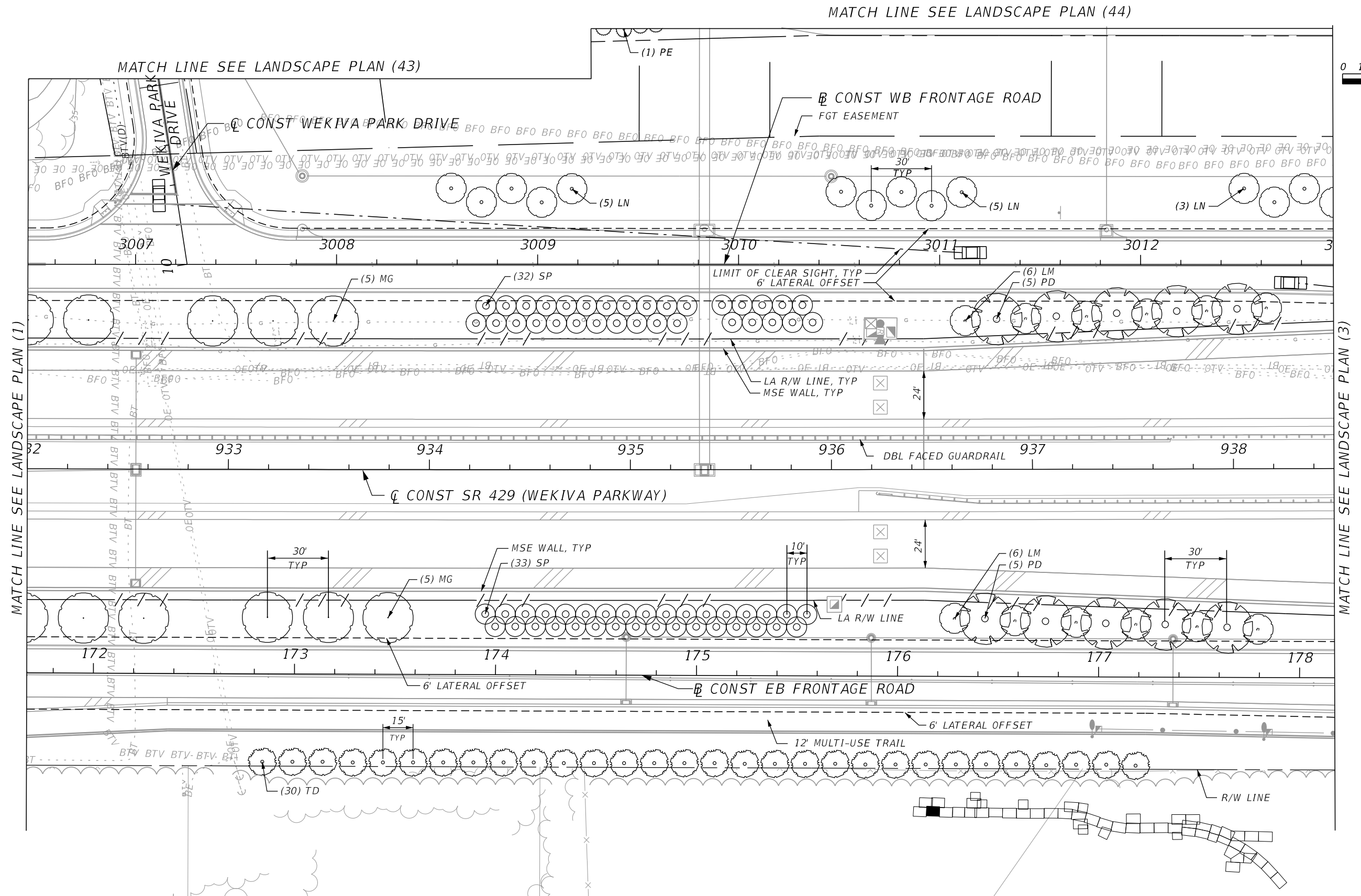
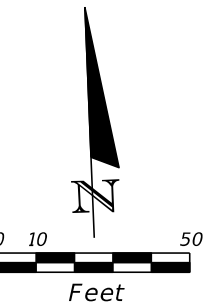
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
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 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

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|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (1)**

SHEET NO.  
**LD-16**

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (1)

MATCH LINE SEE LANDSCAPE PLAN (3)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

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 TAMPA, FL 33607-1462  
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 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

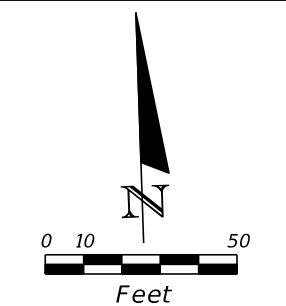
**LANDSCAPE PLAN (2)**

SHEET NO.  
LD-17

PRELIMINARY: NOT FOR CONSTRUCTION

MATCH LINE SEE LANDSCAPE PLAN (44)

FGT EASEMENT



(2) LN

R/W LINE

CONST WB FRONTAGE ROAD

RETAINING WALL  
5' CONC SWK

6' LATERAL OFFSET

013

3014

3015

3016

3017

3018

3019

LA R/W LINE

(3) LM  
(2) PD

MATCH LINE SEE LANDSCAPE PLAN (2)

MATCH LINE SEE LANDSCAPE PLAN (4)

GUARDRAIL

CONST SR 429 (WEKIVA PARKWAY)

DBL FACED GUARDRAIL

939

940

941

942

943

944

BEGIN BRIDGE

10' CONC SWK

4' PAVED SHLDR

(7) WR

(34) WR

(10) WR

END BRIDGE

BRIDGE ABUTMENT, TYP  
MSE WALL, TYP

LA R/W LINE

179

2000

2001

2002

2003

2004

2005

CONST EB FRONTAGE ROAD

LIMIT OF CLEAR SIGHT, TYP  
END RETAINING WALL

CONST OSPREY HAMMOCK TRAIL

R/W LINE

6' LATERAL OFFSET  
12' MULTI-USE TRAIL

30'  
TYP

REVISIONS

| DATE | DESCRIPTION | DATE | DESCRIPTION |
|------|-------------|------|-------------|
|      |             |      |             |

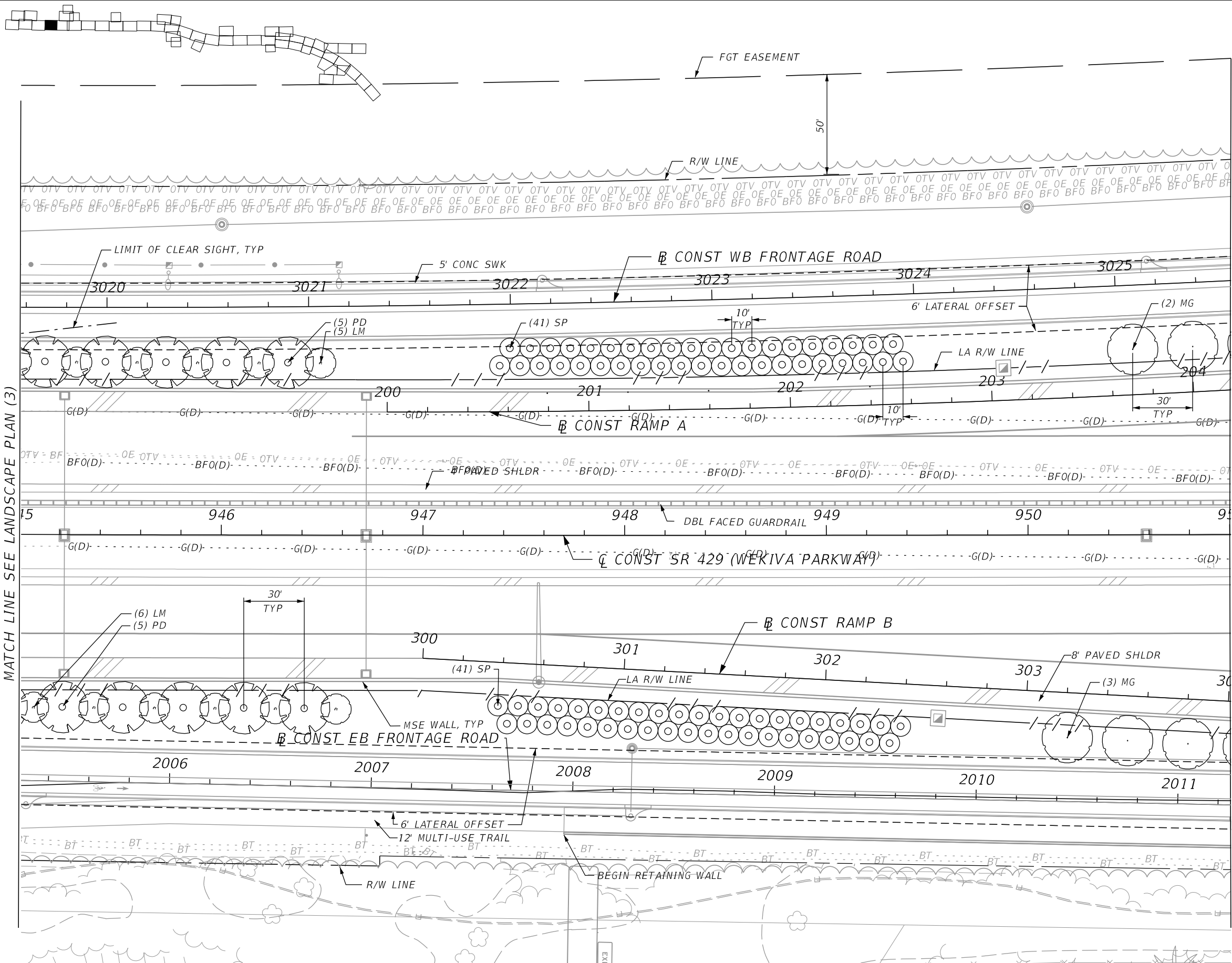
DAVID W. CRAWLEY  
R.L.A. LICENSE NO. 6666702  
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|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

LANDSCAPE PLAN (3)

SHEET NO.  
LD-18

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (3)

MATCH LINE SEE LANDSCAPE PLAN (5)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

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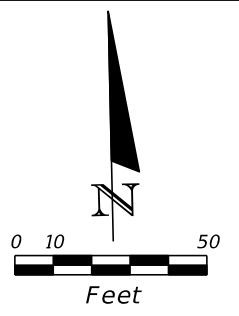
| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (4)**

SHEET NO.  
LD-19

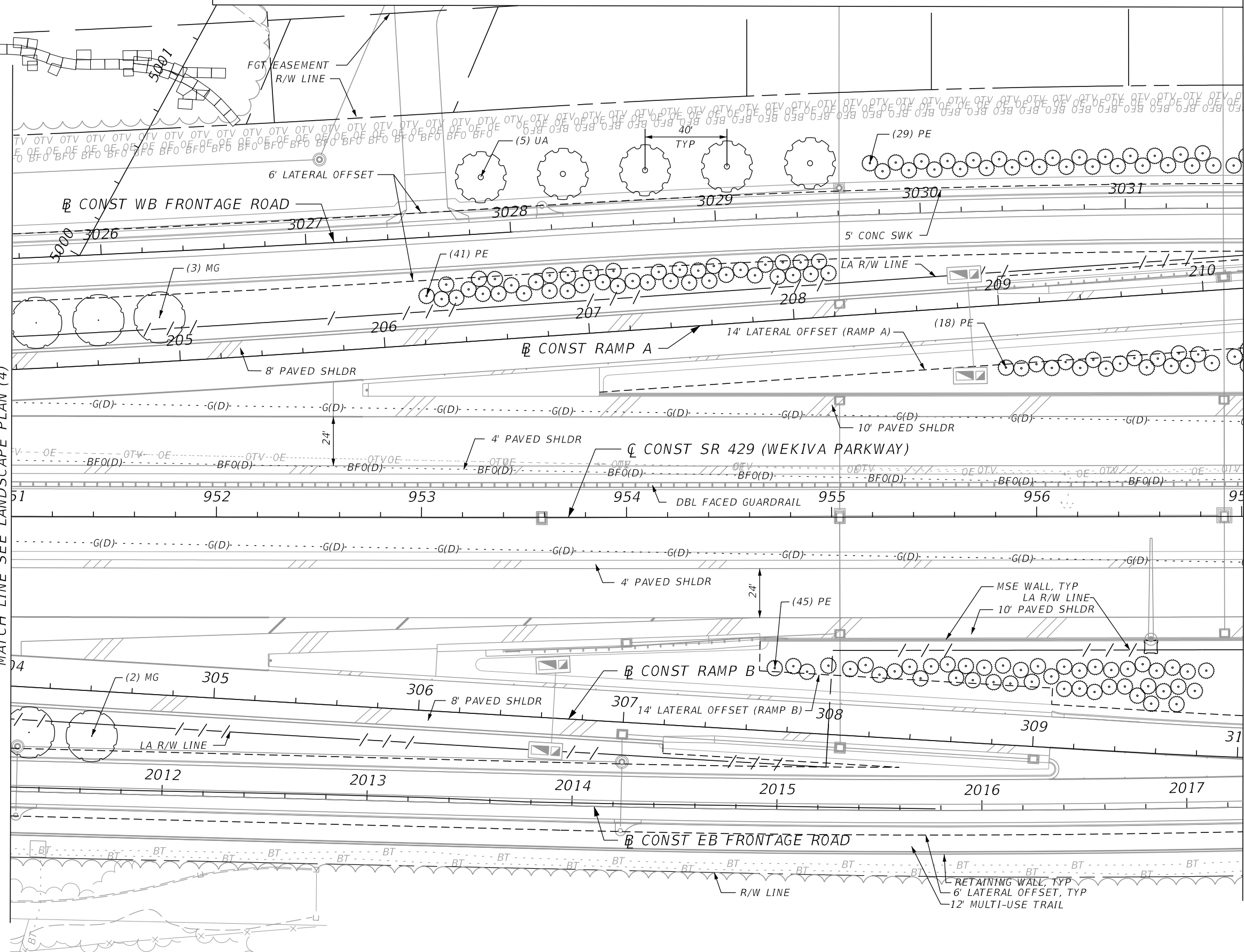
PRELIMINARY: NOT FOR CONSTRUCTION

MATCH LINE SEE LANDSCAPE PLAN (45)



MATCH LINE SEE LANDSCAPE PLAN (4)

MATCH LINE SEE LANDSCAPE PLAN (6)



| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

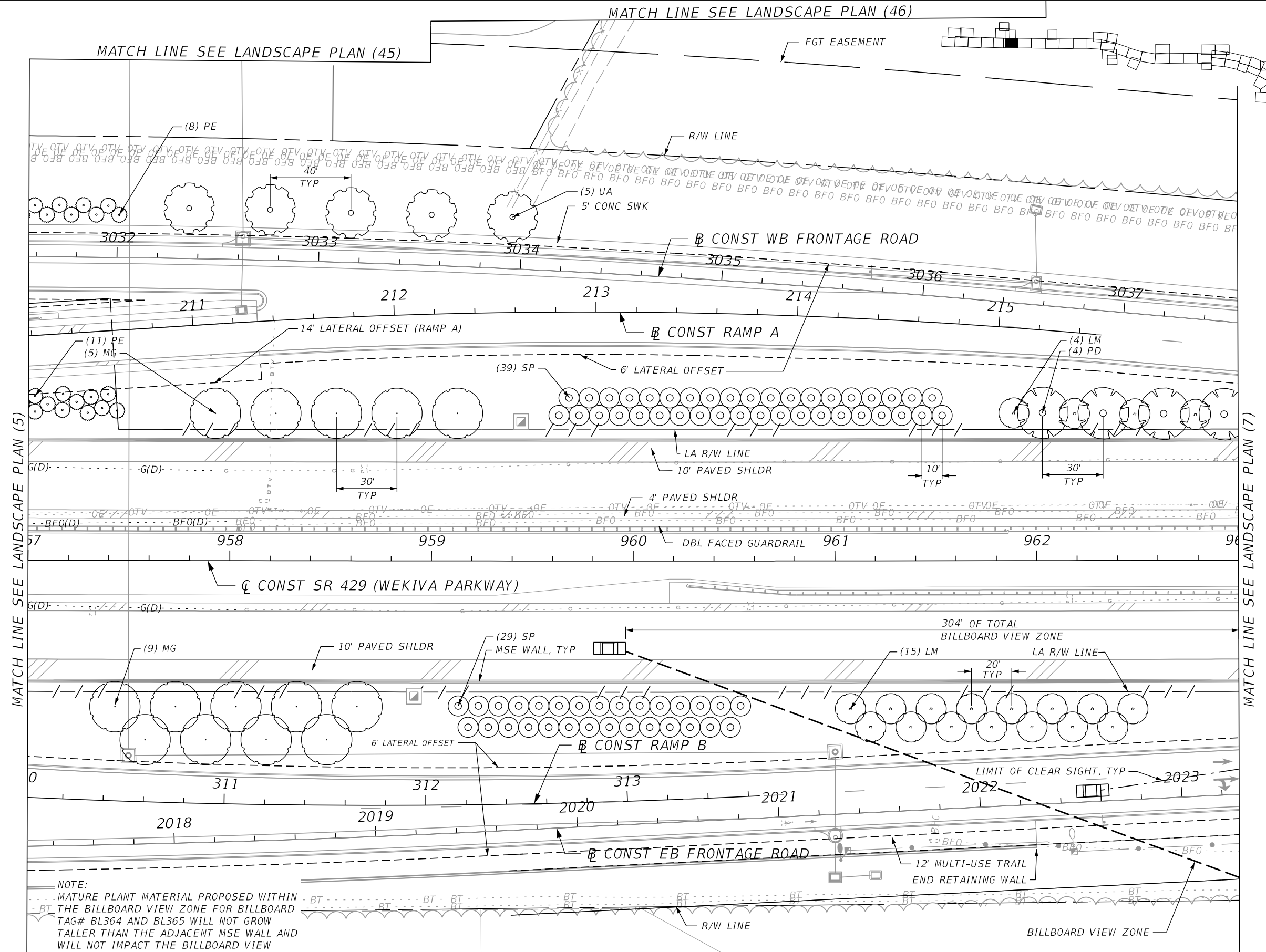
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
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 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

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|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (5)**

SHEET NO.  
LD-20

PRELIMINARY: NOT FOR CONSTRUCTION



NOTE:  
 MATURE PLANT MATERIAL PROPOSED WITHIN THE BILLBOARD VIEW ZONE FOR BILLBOARD TAG# BL364 AND BL365 WILL NOT GROW TALLER THAN THE ADJACENT MSE WALL AND WILL NOT IMPACT THE BILLBOARD VIEW ZONE.

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

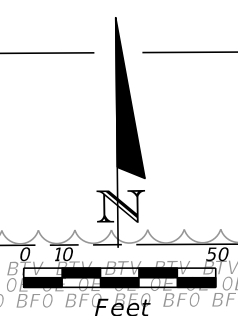
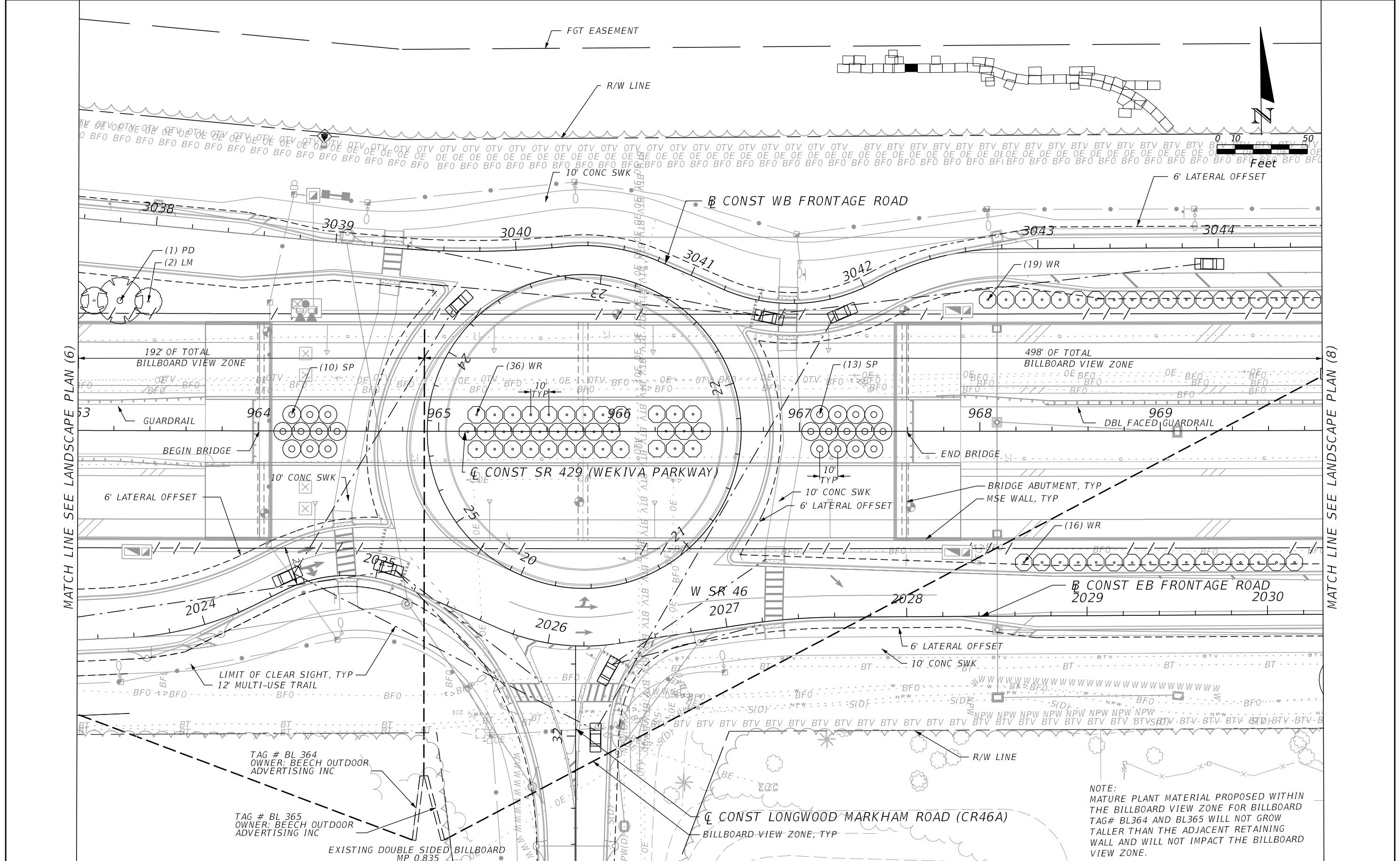
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (6)**

SHEET NO.  
LD-21

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (6)

MATCH LINE SEE LANDSCAPE PLAN (8)

TAG # BL 364  
OWNER: BEECH OUTDOOR  
ADVERTISING INC

TAG # BL 365  
OWNER: BEECH OUTDOOR  
ADVERTISING INC

EXISTING DOUBLE SIDED BILLBOARD  
MP 0.835

NOTE:  
MATURE PLANT MATERIAL PROPOSED WITHIN  
THE BILLBOARD VIEW ZONE FOR BILLBOARD  
TAG# BL364 AND BL365 WILL NOT GROW  
TALLER THAN THE ADJACENT RETAINING  
WALL AND WILL NOT IMPACT THE BILLBOARD  
VIEW ZONE.

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

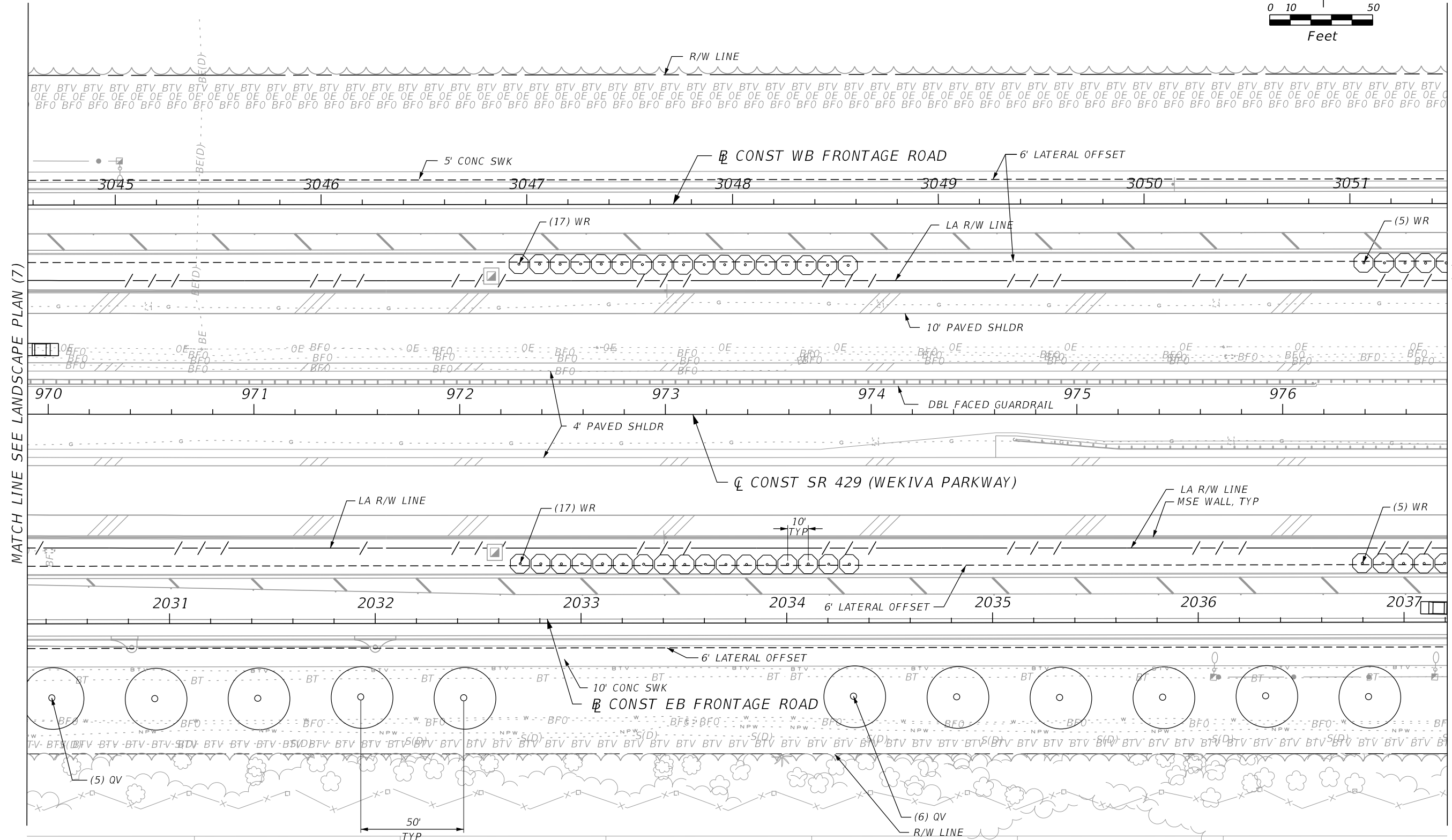
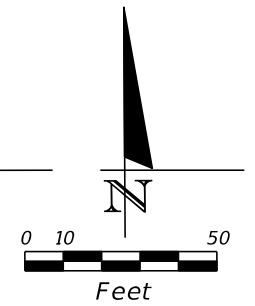
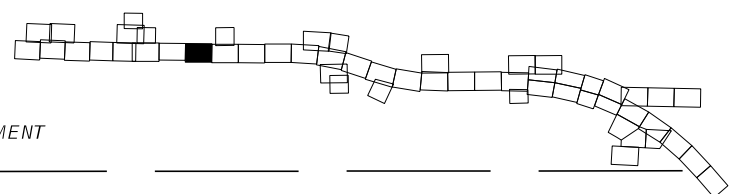
DAVID W. CRAWLEY  
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|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (7)**

SHEET NO.  
**LD-22**

PRELIMINARY: NOT FOR CONSTRUCTION



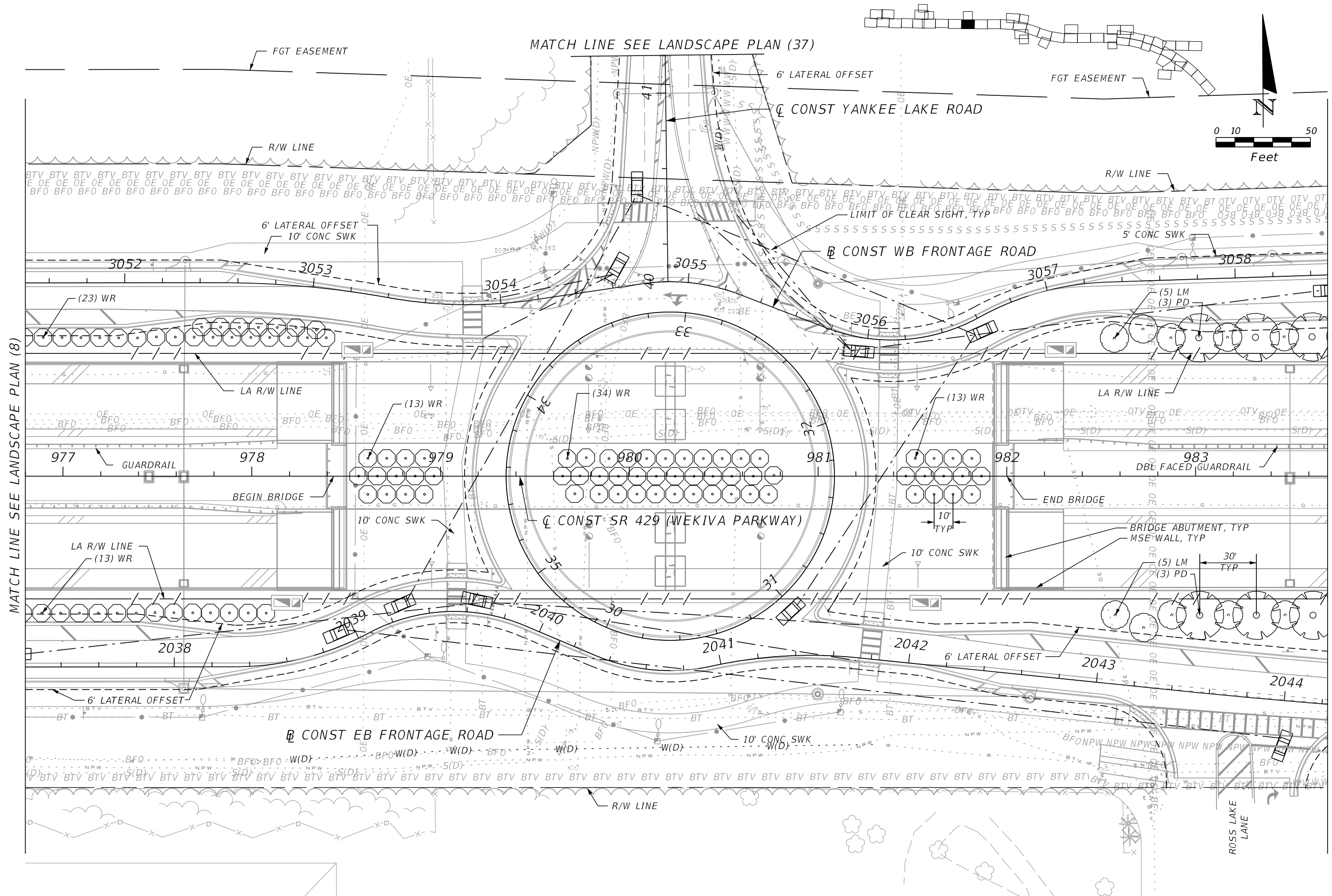
MATCH LINE SEE LANDSCAPE PLAN (7)

MATCH LINE SEE LANDSCAPE PLAN (9)

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | SHEET NO.<br><br><b>LANDSCAPE PLAN (8)</b><br><br>LD-23 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|---|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |   |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |   |

PRELIMINARY: NOT FOR CONSTRUCTION





MATCH LINE SEE LANDSCAPE PLAN (8)

MATCH LINE SEE LANDSCAPE PLAN (10)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

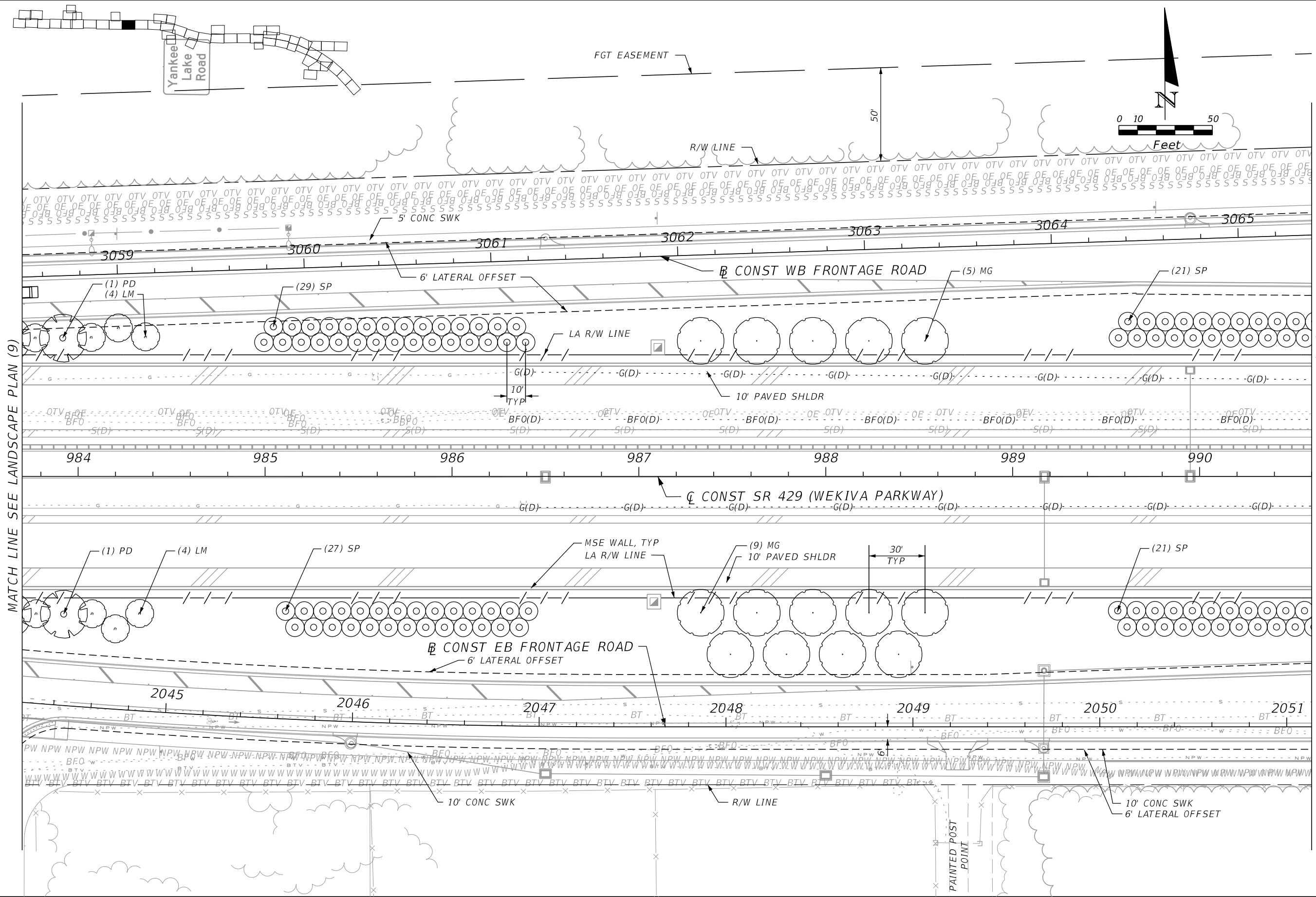
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
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|--|----------|----------------------|
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| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (9)**

SHEET NO.  
LD-24

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (9)

MATCH LINE SEE LANDSCAPE PLAN (11)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

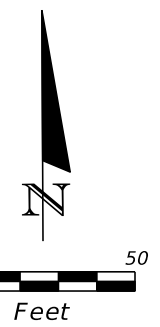
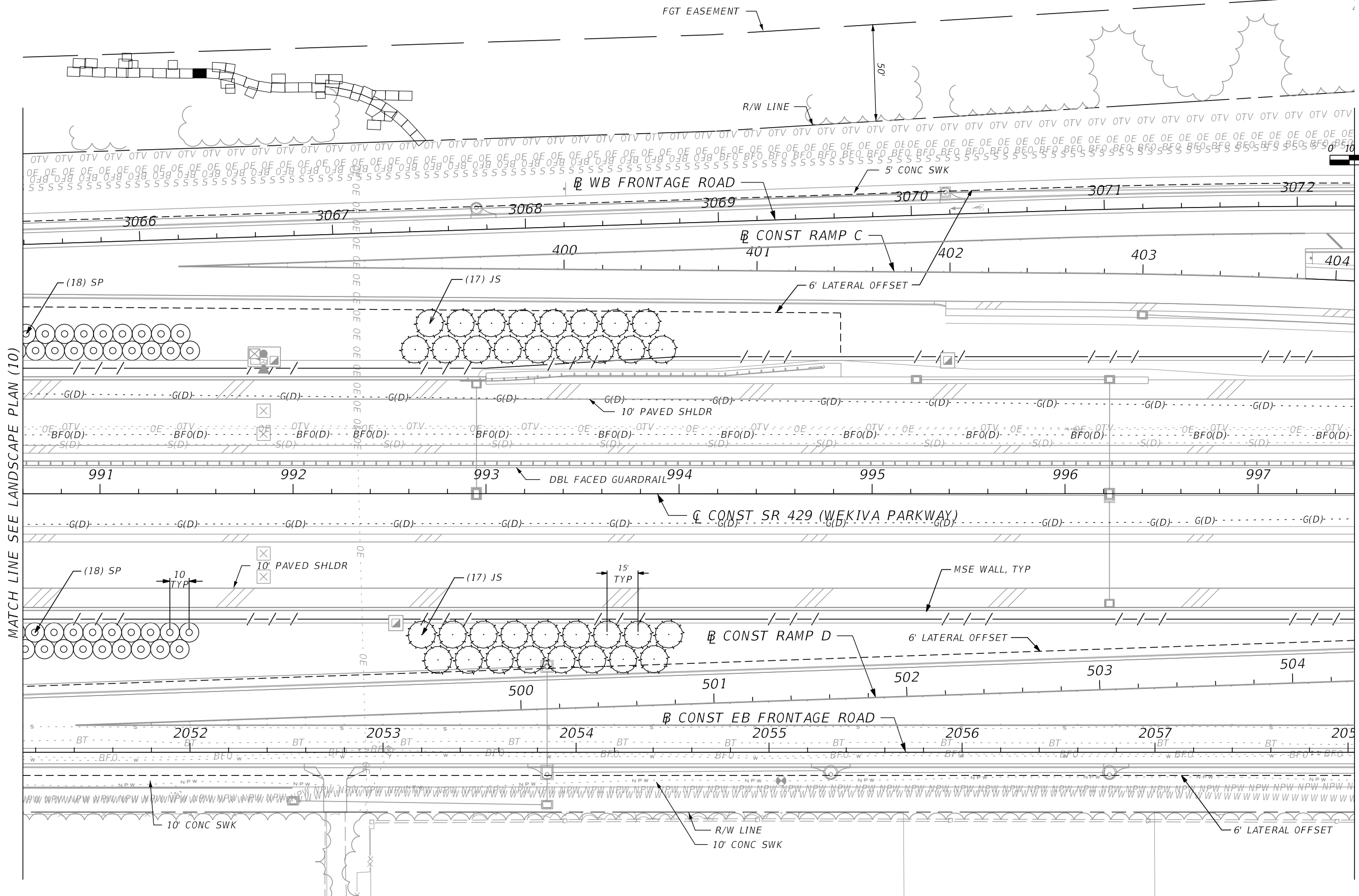
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
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 TAMPA, FL 33607-1462  
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|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (10)**

SHEET NO.  
LD-25

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (10)

MATCH LINE SEE LANDSCAPE PLAN (12)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

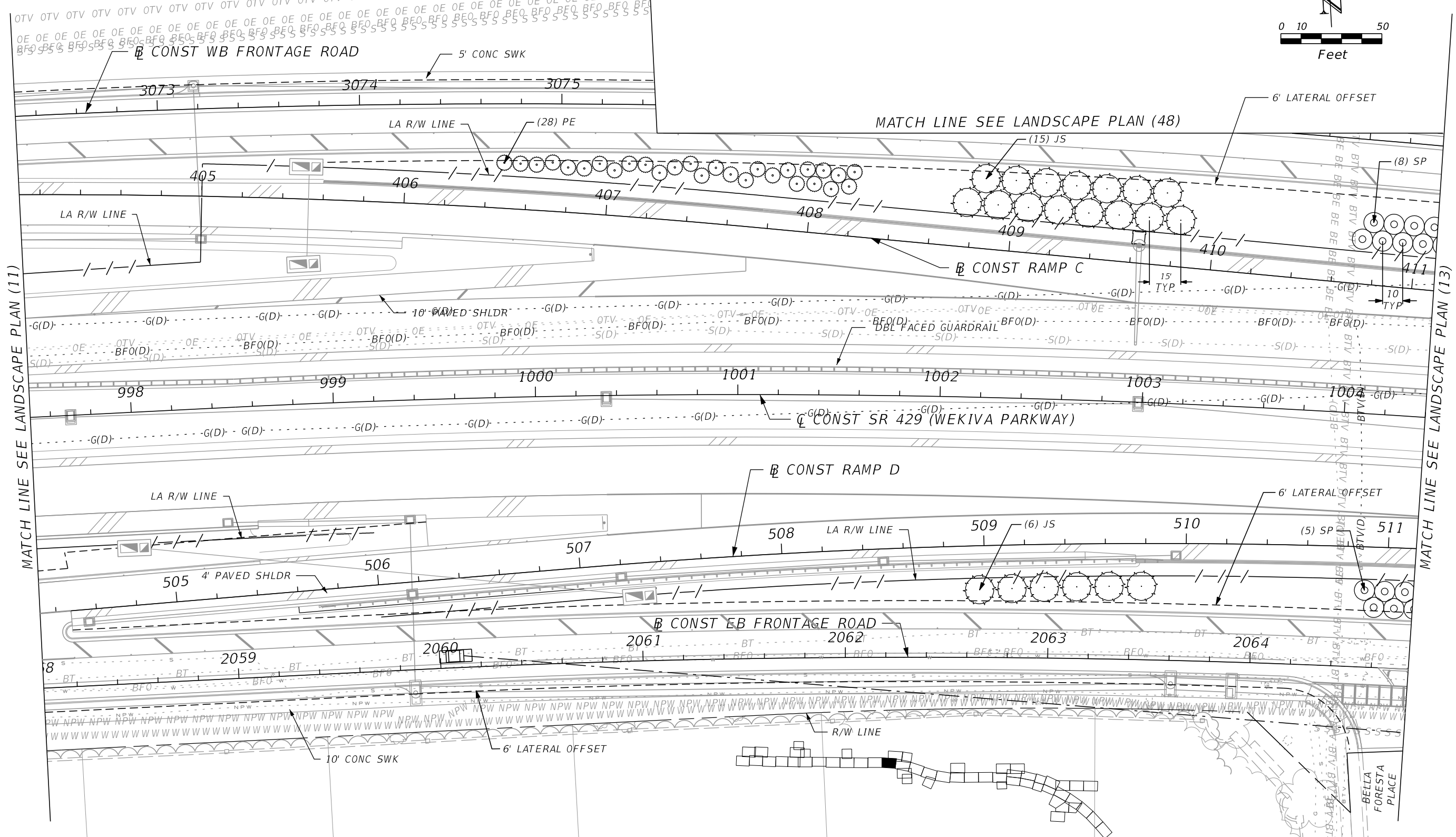
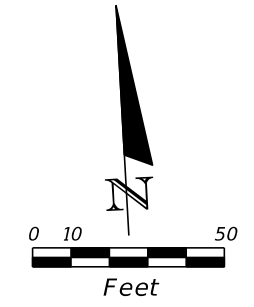
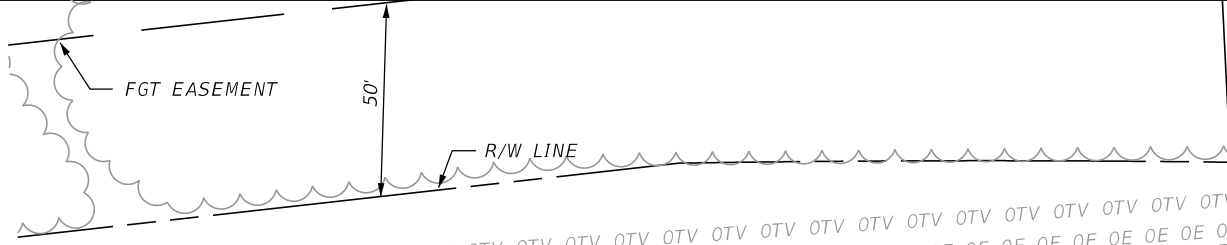
DAVID W. CRAWLEY  
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|  |          |                      |
|--|----------|----------------------|
| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (11)**

SHEET NO.  
LD-26

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (11)

MATCH LINE SEE LANDSCAPE PLAN (13)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

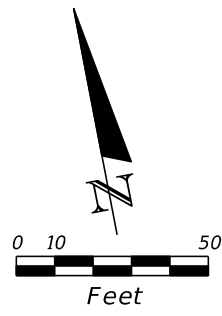
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
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| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (12)**

SHEET NO.  
LD-27

PRELIMINARY: NOT FOR CONSTRUCTION

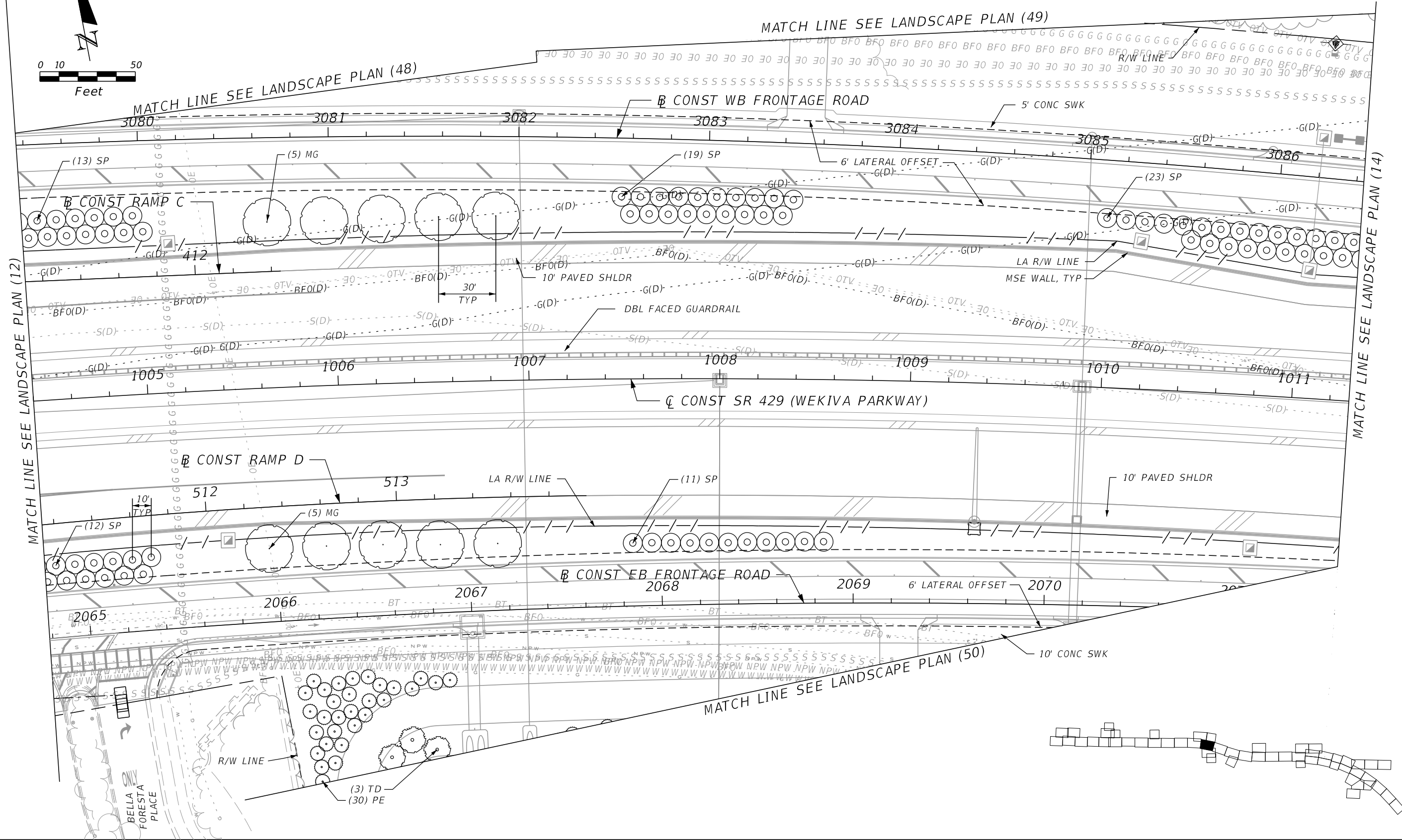


MATCH LINE SEE LANDSCAPE PLAN (49)

MATCH LINE SEE LANDSCAPE PLAN (48)

MATCH LINE SEE LANDSCAPE PLAN (14)

MATCH LINE SEE LANDSCAPE PLAN (12)



| REVISIONS |             | REVISIONS |             |
|-----------|-------------|-----------|-------------|
| DATE      | DESCRIPTION | DATE      | DESCRIPTION |
|           |             |           |             |

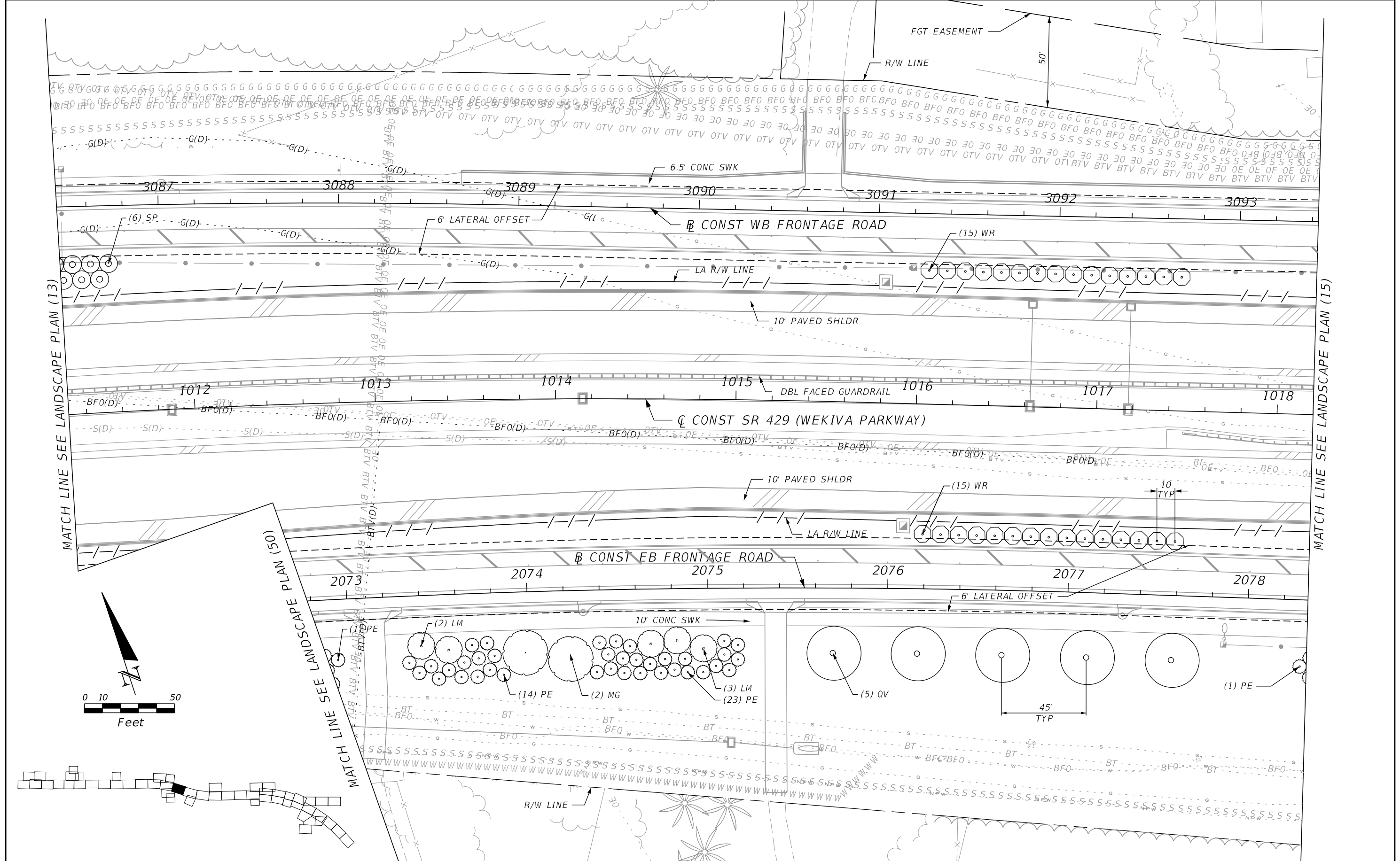
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (13)**

SHEET NO.  
**LD-28**

PRELIMINARY: NOT FOR CONSTRUCTION



| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

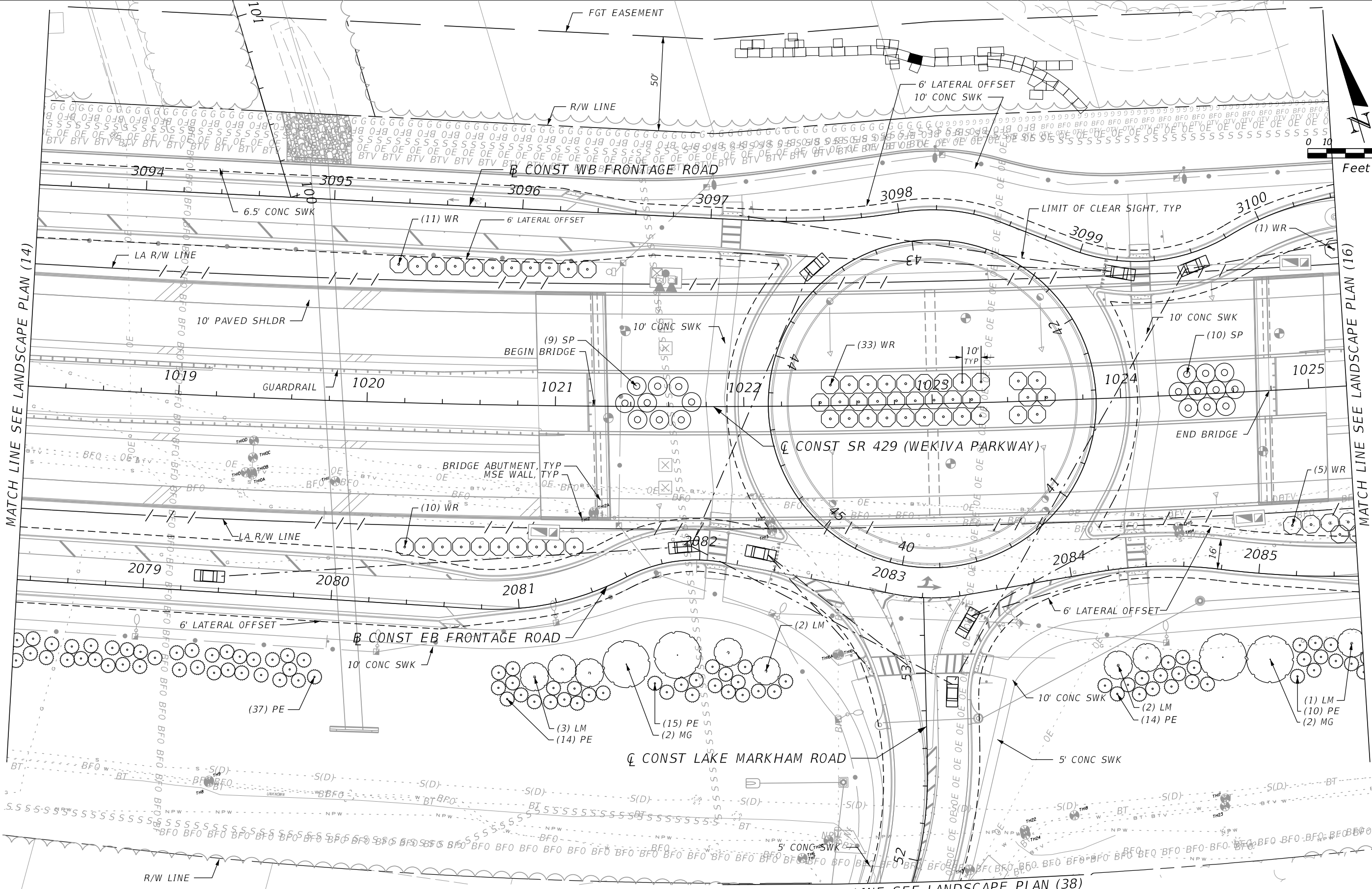
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (14)**

SHEET NO.  
LD-29

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (14)

MATCH LINE SEE LANDSCAPE PLAN (16)

MATCH LINE SEE LANDSCAPE PLAN (38)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

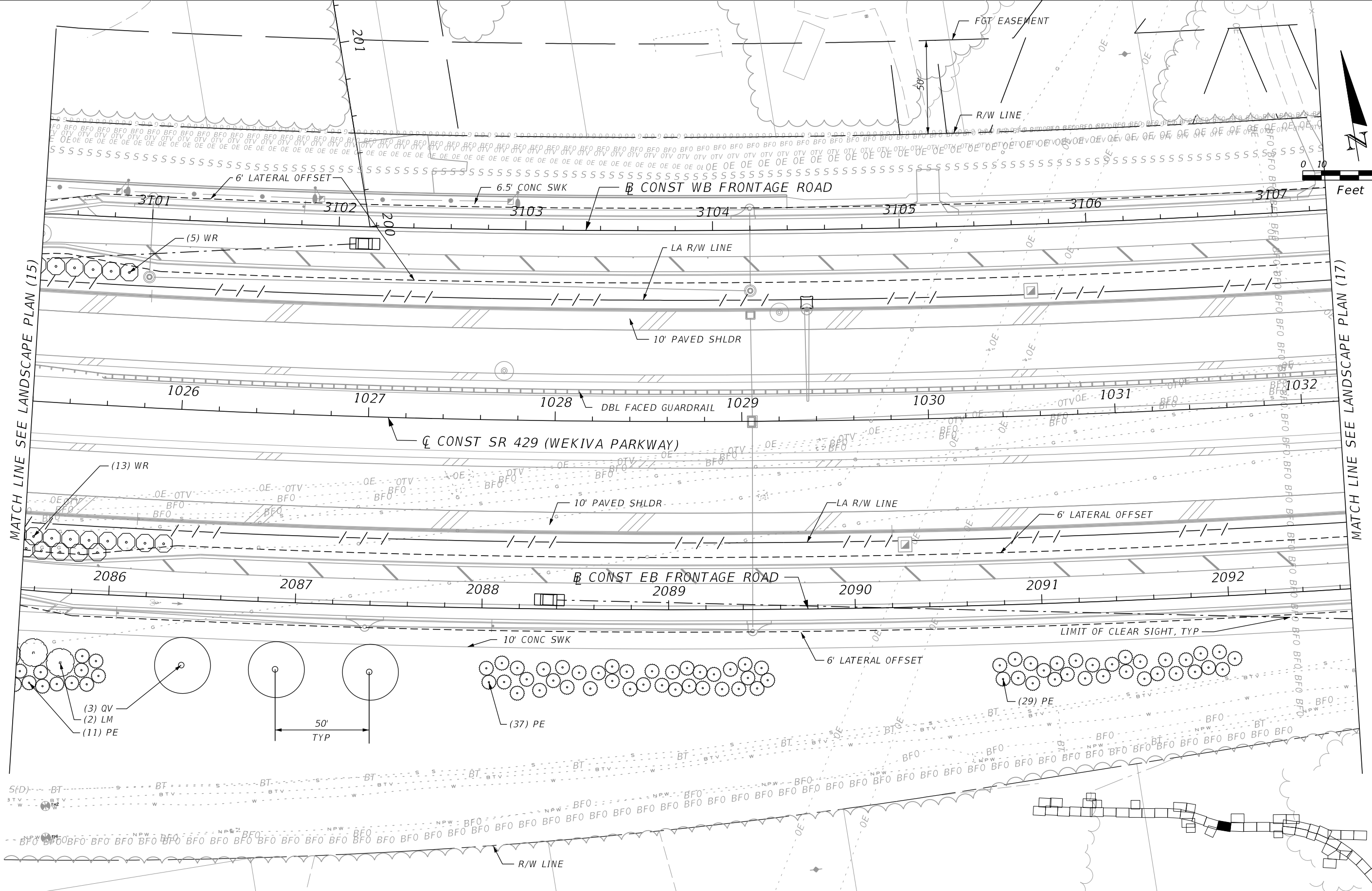
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
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 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (15)**

SHEET NO.  
LD-30

PRELIMINARY: NOT FOR CONSTRUCTION

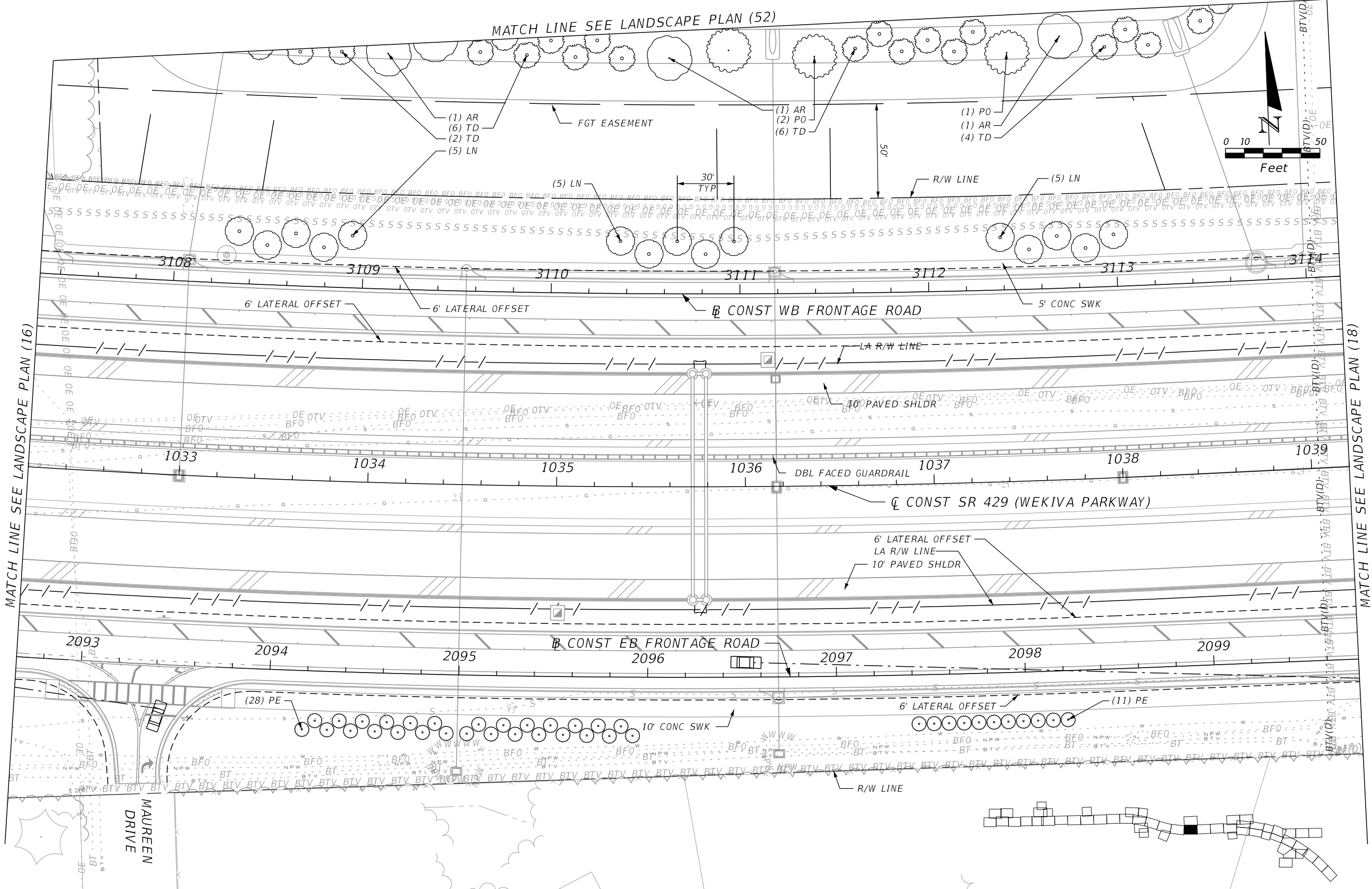
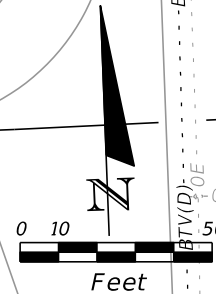


PRELIMINARY: NOT FOR CONSTRUCTION

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | SHEET NO.<br><br><b>LANDSCAPE PLAN (16)</b><br><br>LD-31 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|--|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |  |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |  |



MATCH LINE SEE LANDSCAPE PLAN (52)

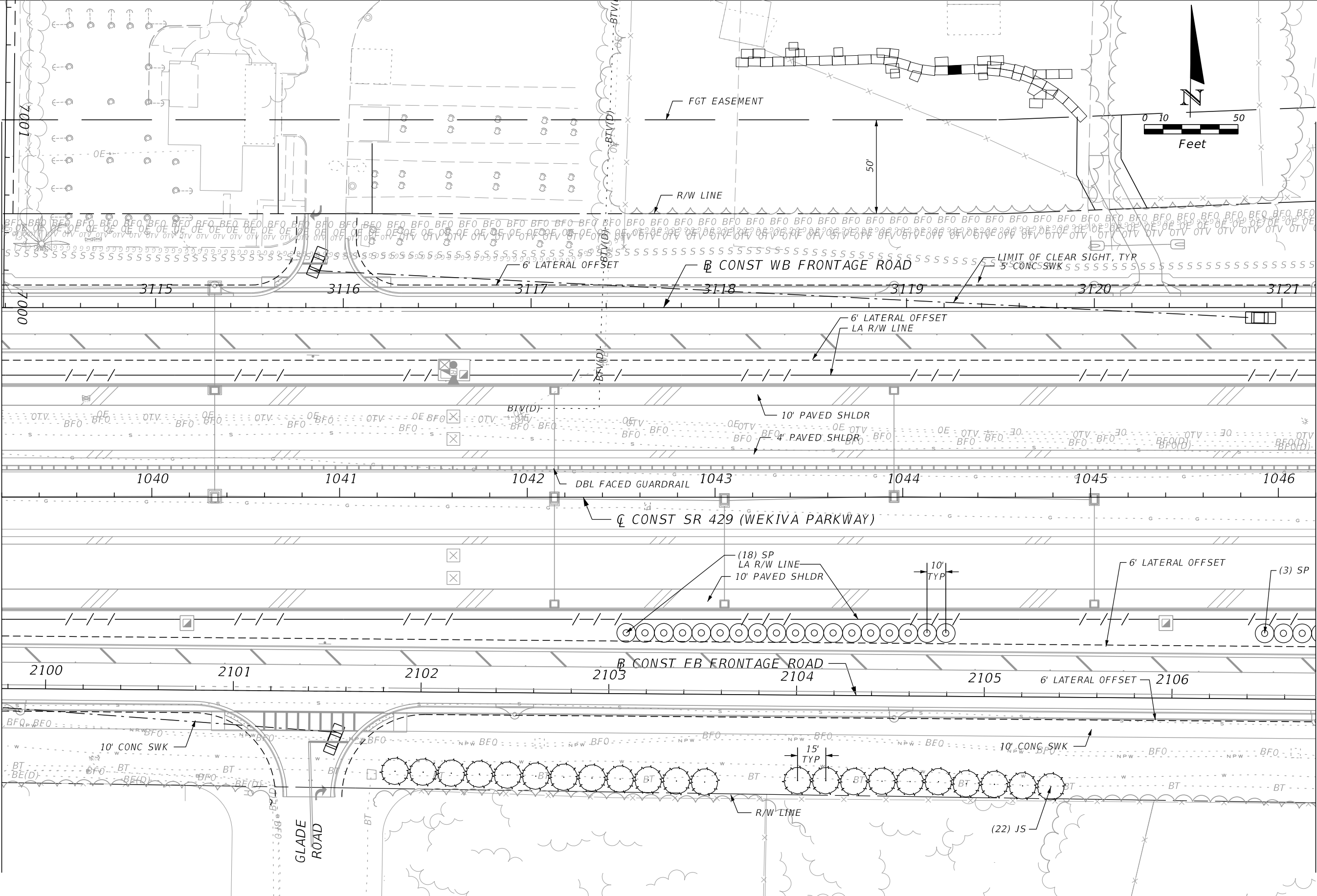


| REVISIONS |             | REVISIONS |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | LANDSCAPE PLAN (17) | SHEET<br>NO.<br><br>LD-32 |
|-----------|-------------|-----------|-------------|---|--|----------|----------------------|---------------------|---------------------------|
| DATE      | DESCRIPTION | DATE      | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                     |                           |
|           |             |           |             |   | 429  | SEMINOLE | 240200-2-52-01       |                     |                           |

PRELIMINARY: NOT FOR CONSTRUCTION

MATCH LINE SEE LANDSCAPE PLAN (17)

MATCH LINE SEE LANDSCAPE PLAN (19)



| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

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 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

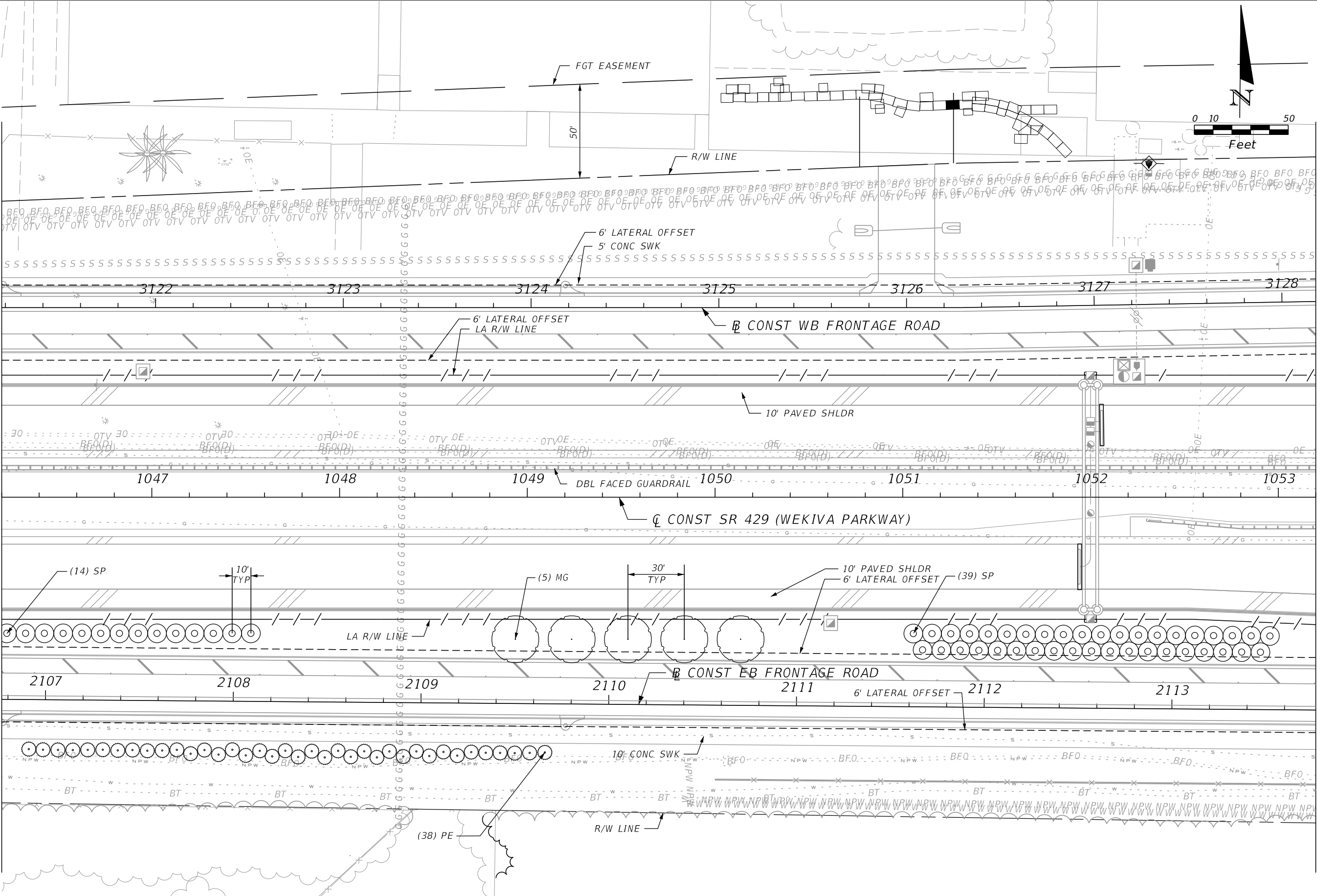
**LANDSCAPE PLAN (18)**

SHEET NO.  
LD-33

PRELIMINARY: NOT FOR CONSTRUCTION

MATCH LINE SEE LANDSCAPE PLAN (18)

MATCH LINE SEE LANDSCAPE PLAN (20)



| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

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 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

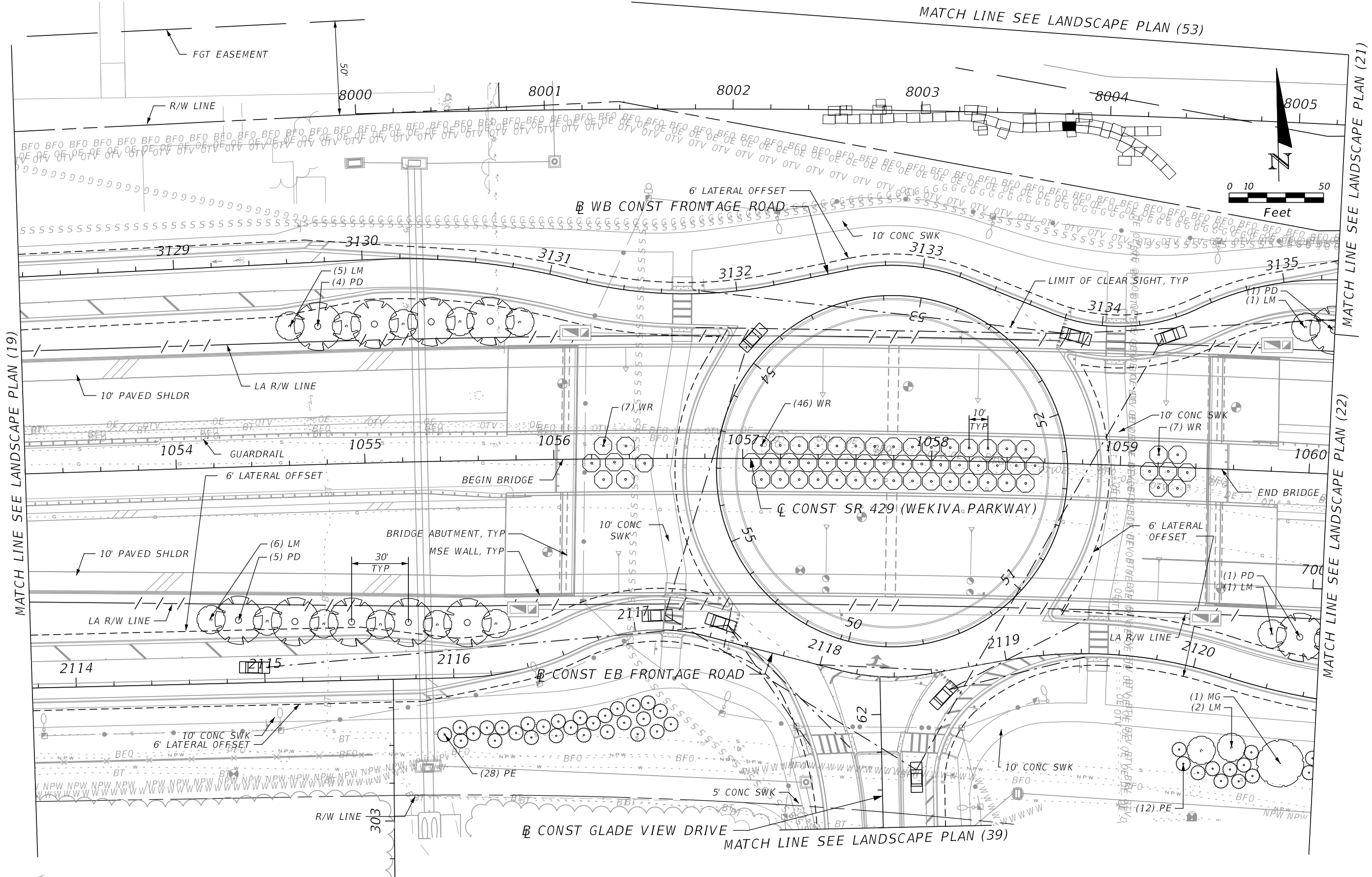
| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (19)**

SHEET NO.  
LD-34

PRELIMINARY: NOT FOR CONSTRUCTION

MATCH LINE SEE LANDSCAPE PLAN (53)



MATCH LINE SEE LANDSCAPE PLAN (19)

MATCH LINE SEE LANDSCAPE PLAN (21)

MATCH LINE SEE LANDSCAPE PLAN (22)

MATCH LINE SEE LANDSCAPE PLAN (39)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

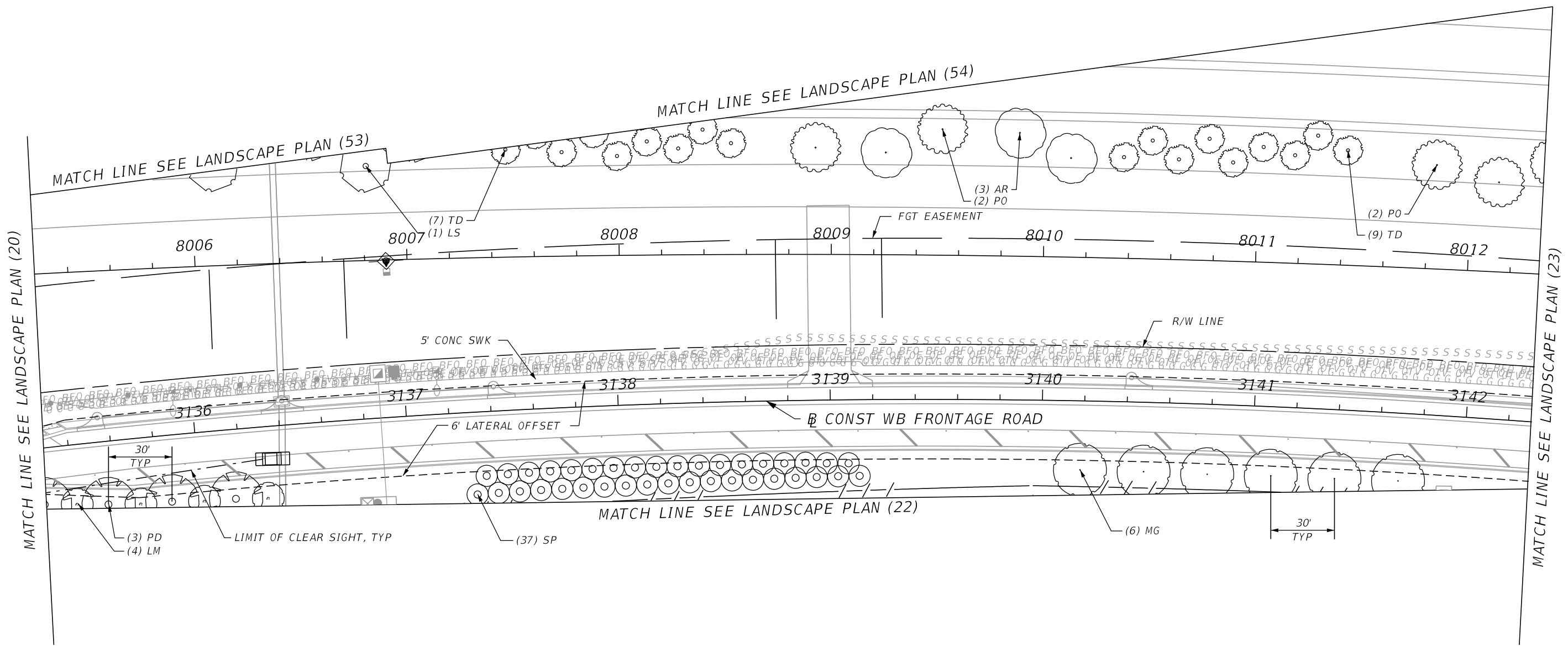
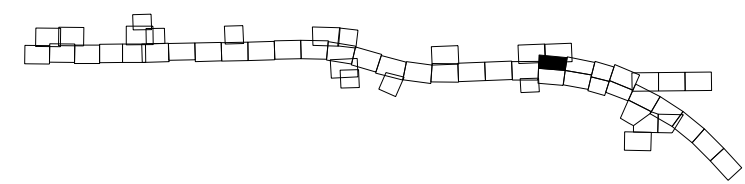
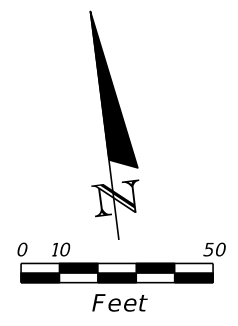
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (20)**

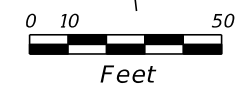
SHEET NO.  
LD-35

PRELIMINARY: NOT FOR CONSTRUCTION



| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                            | SHEET NO.<br><br><b>LD-36</b> |
|-----------|-------------|------|-------------|---|--|----------------|----------------------------|-------------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID       |                               |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 | <b>LANDSCAPE PLAN (21)</b> |                               |

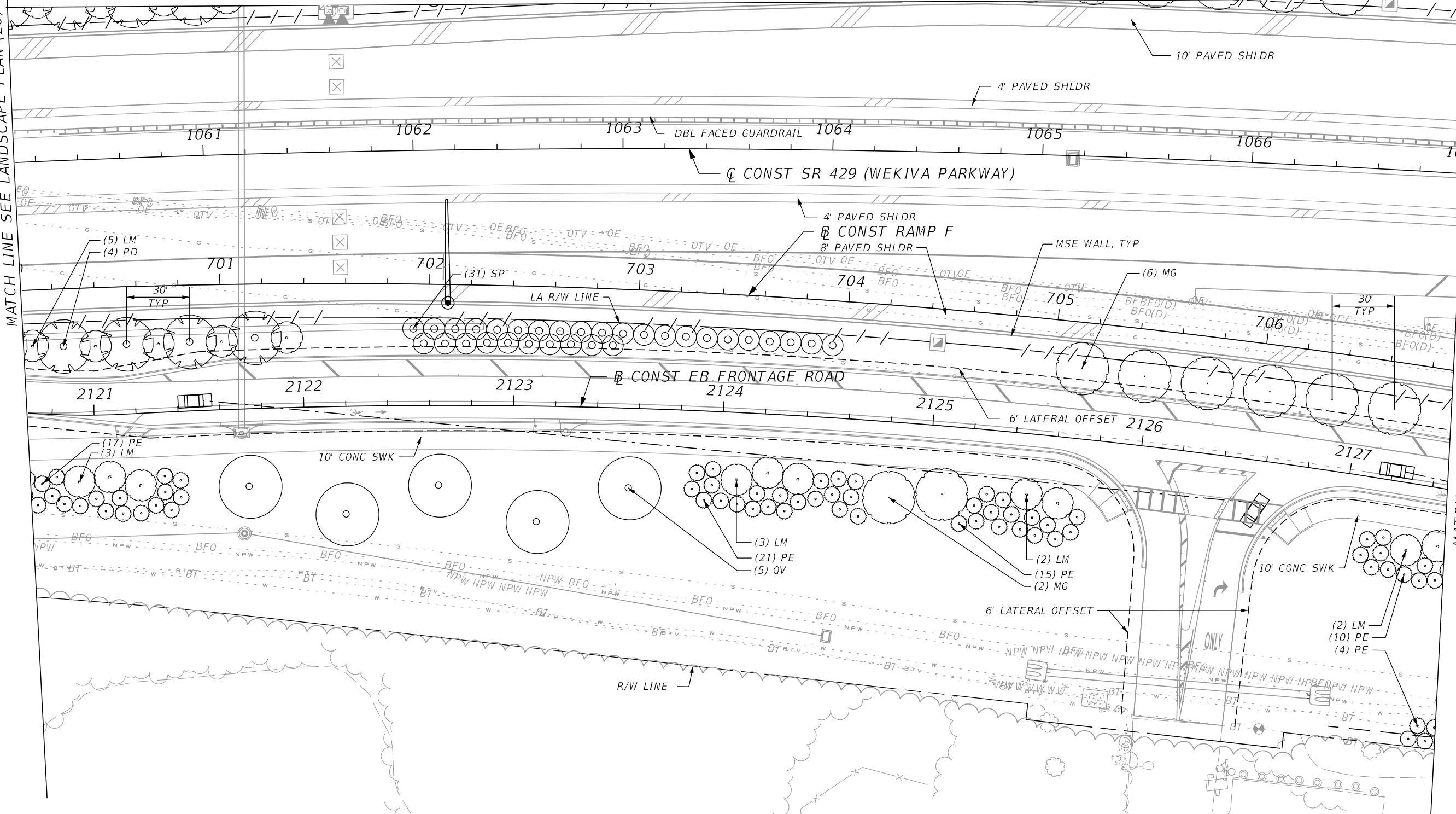
PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (21)

MATCH LINE SEE LANDSCAPE PLAN (20)

MATCH LINE SEE LANDSCAPE PLAN (24)



| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

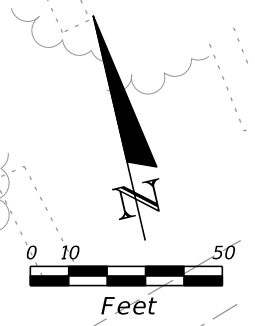
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
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| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (22)**

SHEET NO.  
LD-37

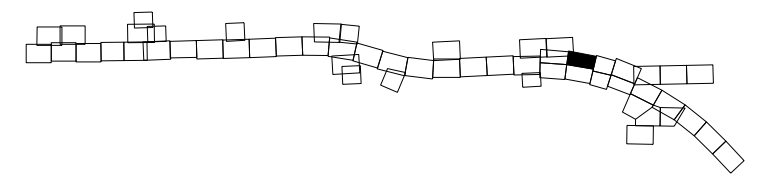
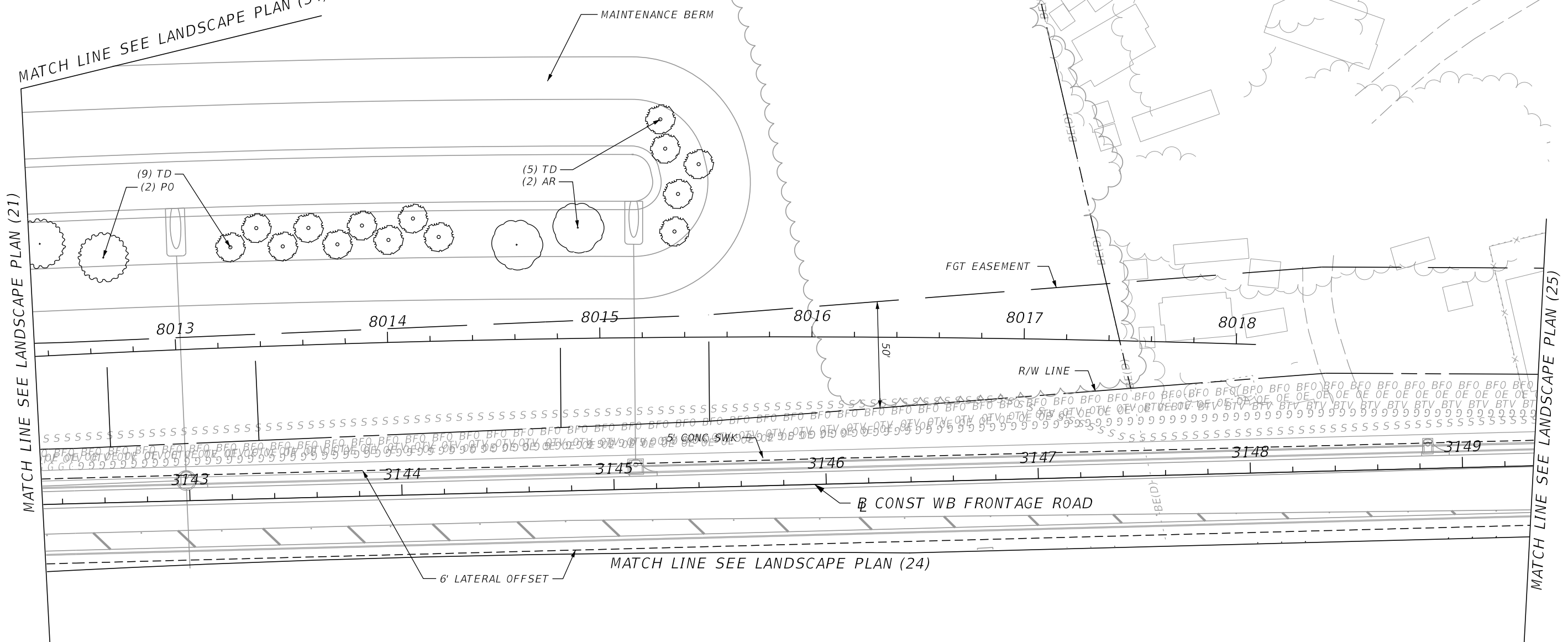
PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (54)

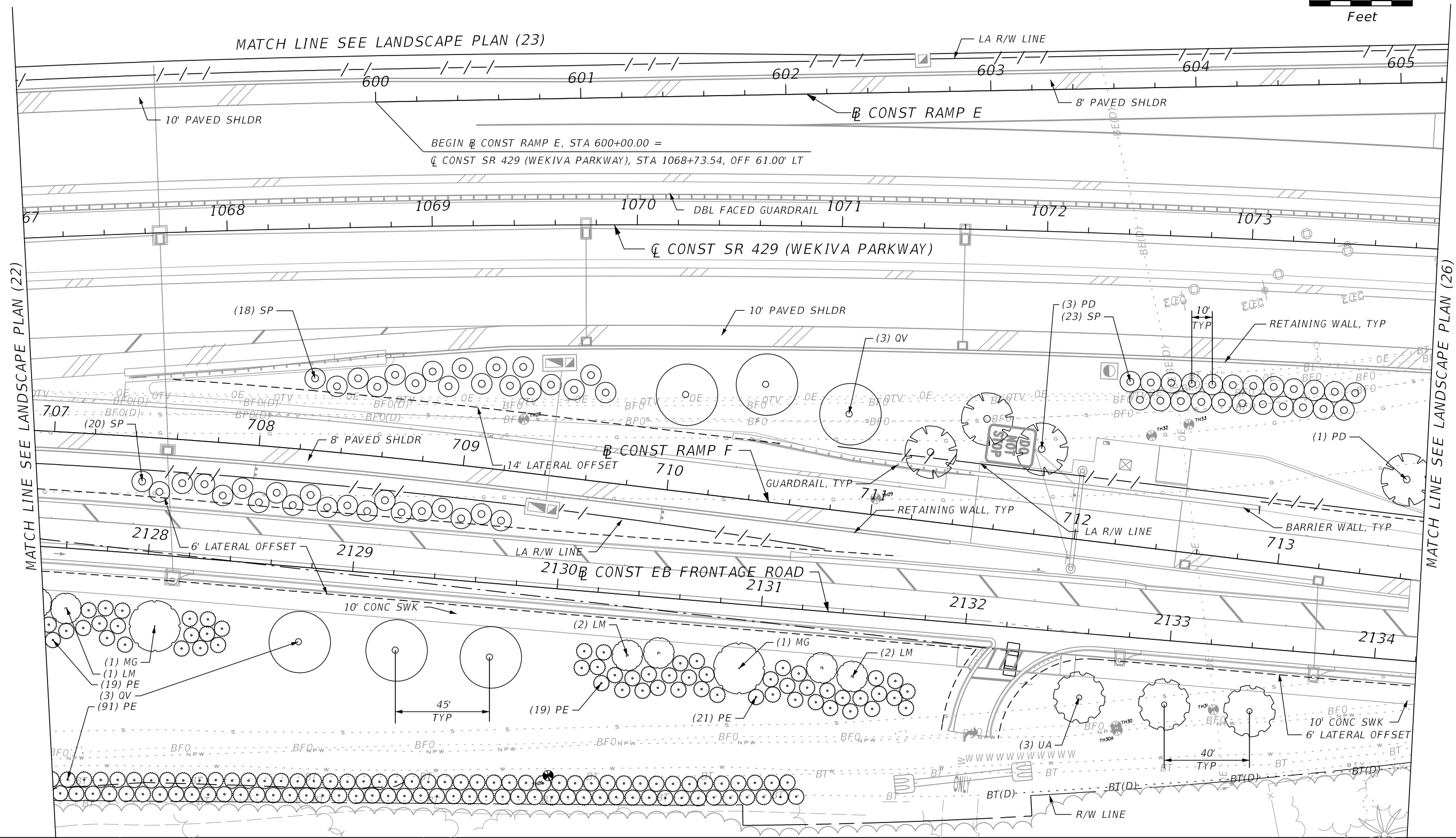
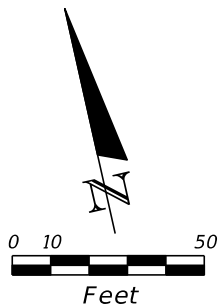
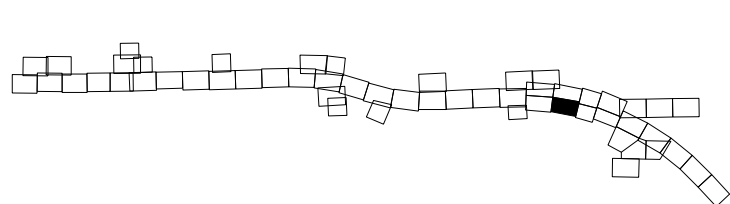
MATCH LINE SEE LANDSCAPE PLAN (21)

MATCH LINE SEE LANDSCAPE PLAN (25)



| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | <b>LANDSCAPE PLAN (23)</b> | SHEET<br>NO.<br><br>LD-38 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|----------------------------|---------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |                            |                           |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |                            |                           |

PRELIMINARY: NOT FOR CONSTRUCTION



| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

DAVID W. CRAWLEY  
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 TAMPA, FL 33607-1462  
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 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

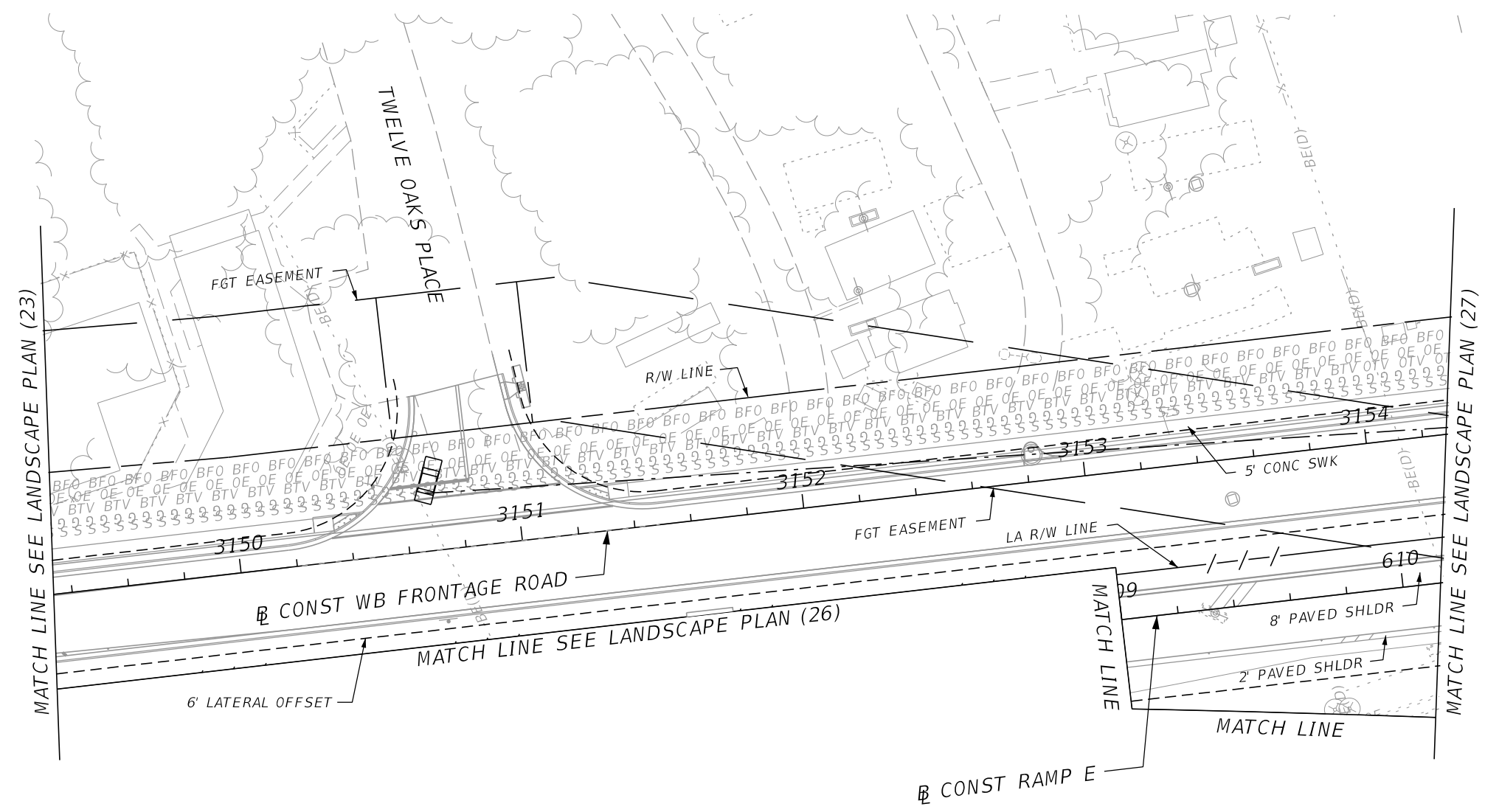
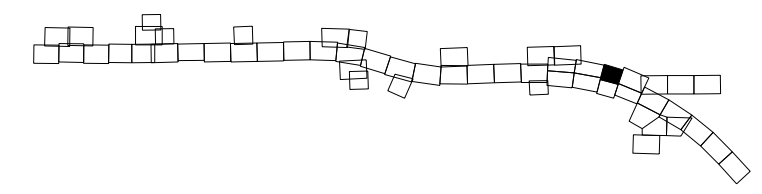
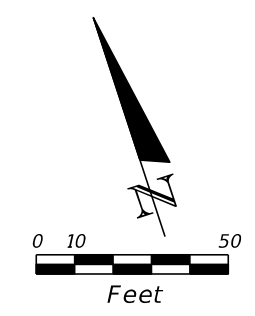
| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (24)**

SHEET NO.  
LD-39

PRELIMINARY: NOT FOR CONSTRUCTION

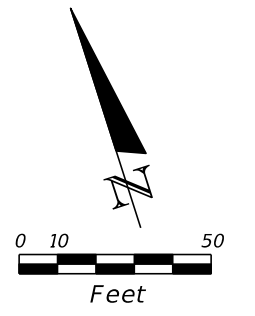
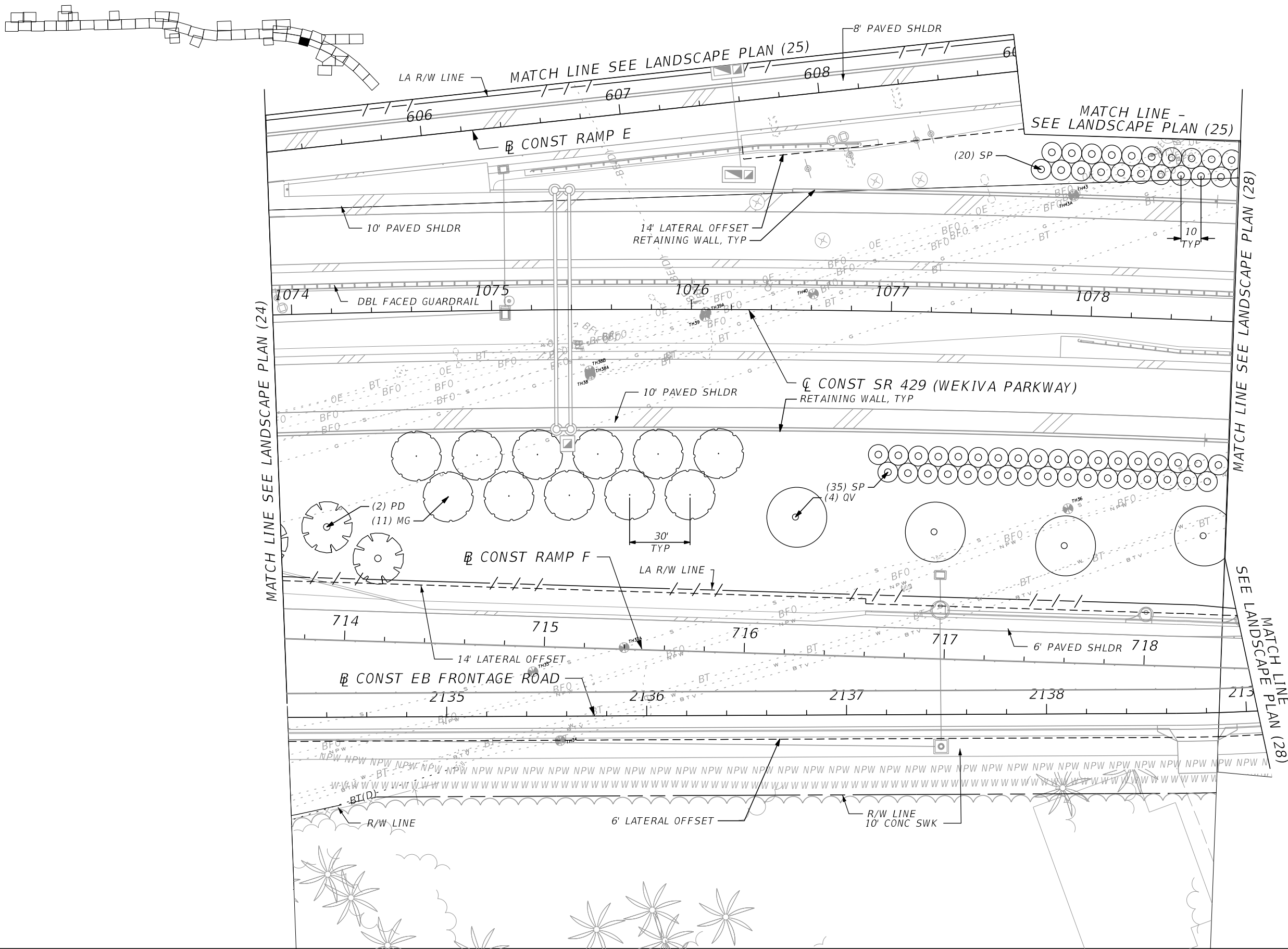




NO LANDSCAPING THIS SHEET

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | SHEET NO.<br><br><b>LANDSCAPE PLAN (25)</b><br><br>LD-40 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|--|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |  |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |  |

PRELIMINARY: NOT FOR CONSTRUCTION



| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

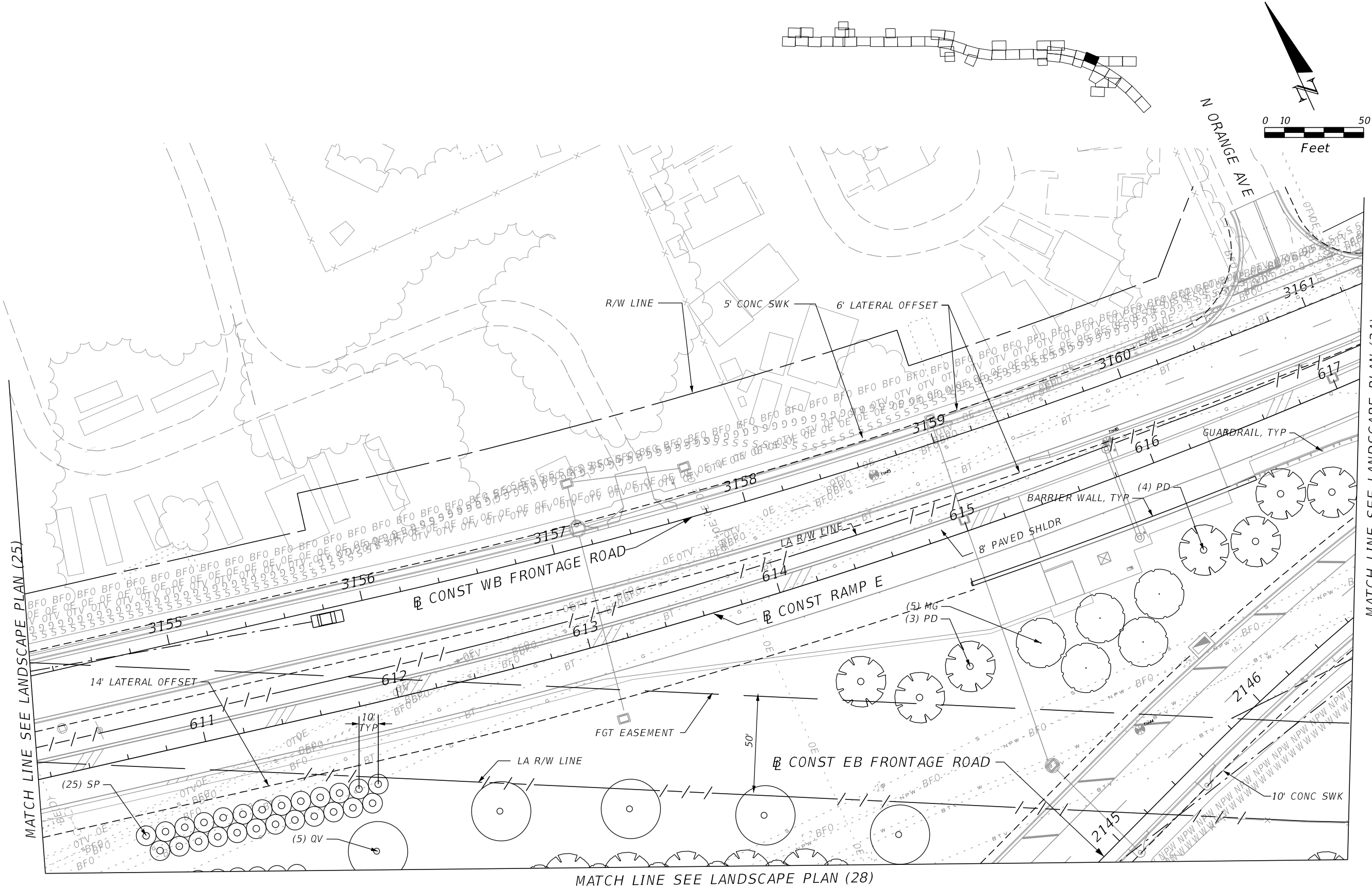
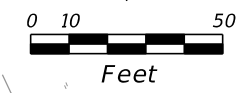
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
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 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (26)**

SHEET NO.  
LD-41

PRELIMINARY: NOT FOR CONSTRUCTION



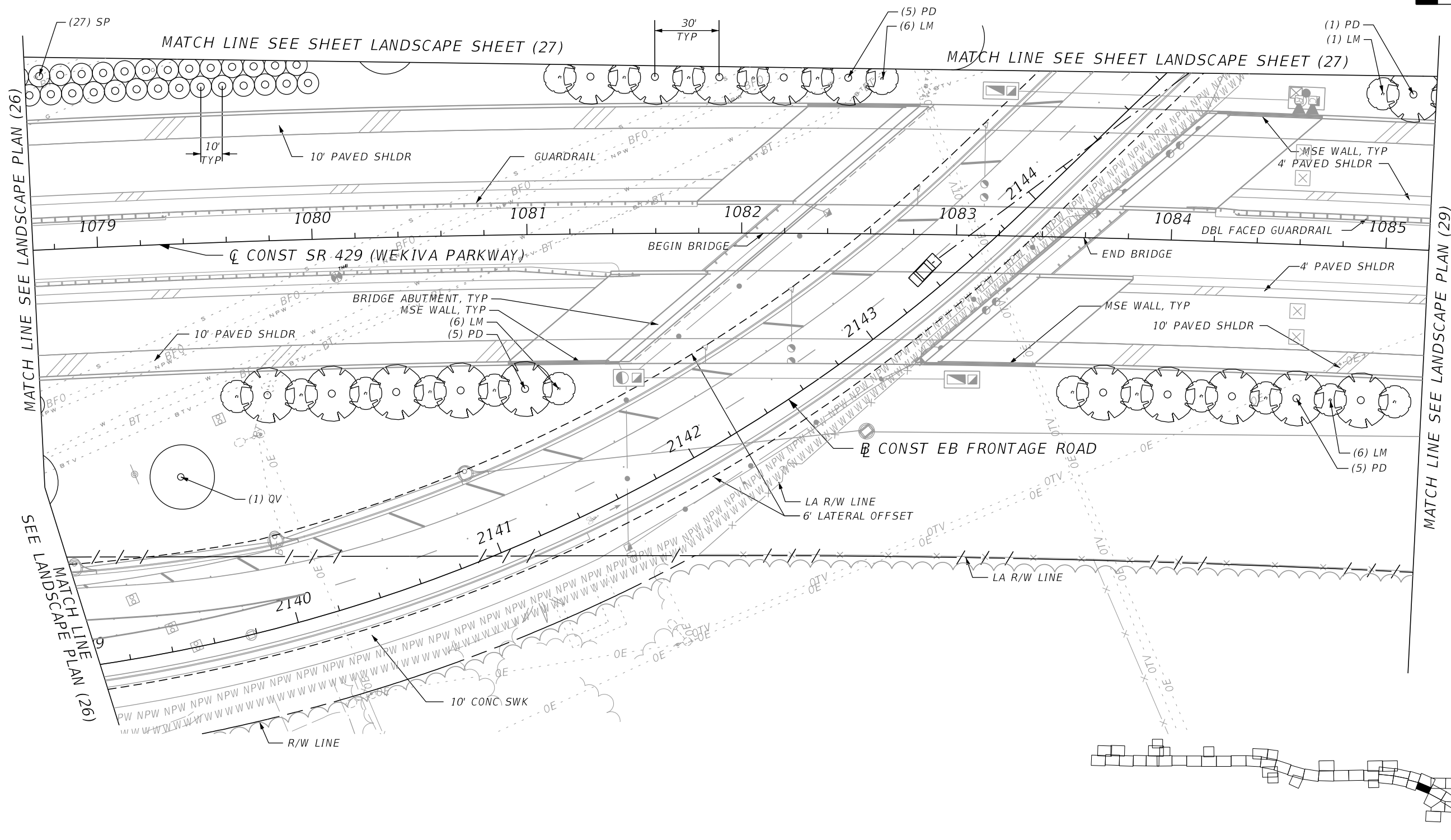
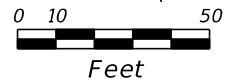
MATCH LINE SEE LANDSCAPE PLAN (25)

MATCH LINE SEE LANDSCAPE PLAN (34)

MATCH LINE SEE LANDSCAPE PLAN (28)

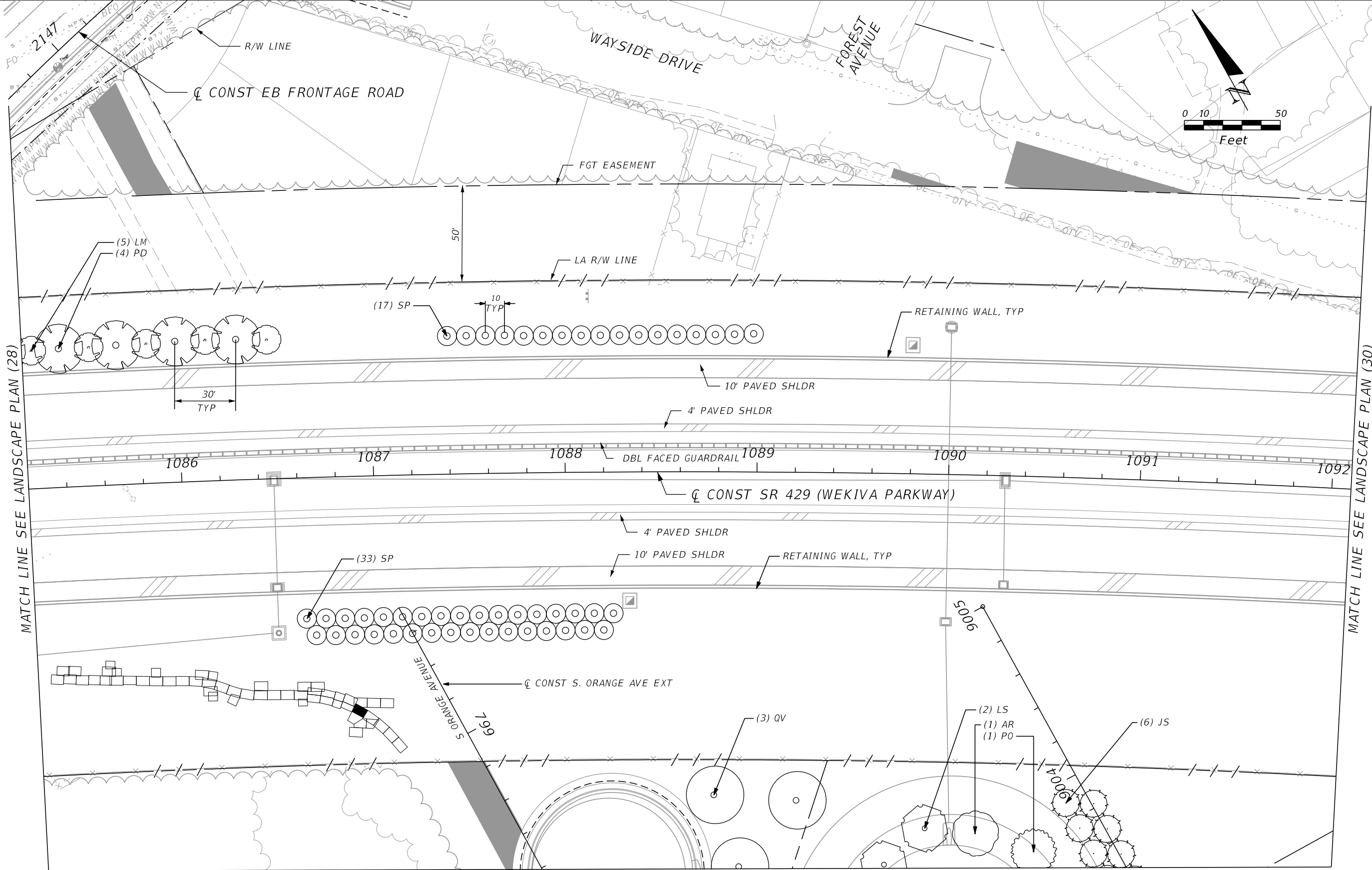
| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | <b>LANDSCAPE PLAN (27)</b> | SHEET<br>NO.<br><br>LD-42 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|----------------------------|---------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |                            |                           |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |                            |                           |

PRELIMINARY: NOT FOR CONSTRUCTION



| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | <b>LANDSCAPE PLAN (28)</b> | SHEET NO.<br>LD-43 |
|-----------|-------------|------|-------------|---|--|----------|----------------------|----------------------------|--------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                            |                    |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       |                            |                    |

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (28)

MATCH LINE SEE LANDSCAPE PLAN (30)

MATCH LINE SEE LANDSCAPE PLAN (40)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

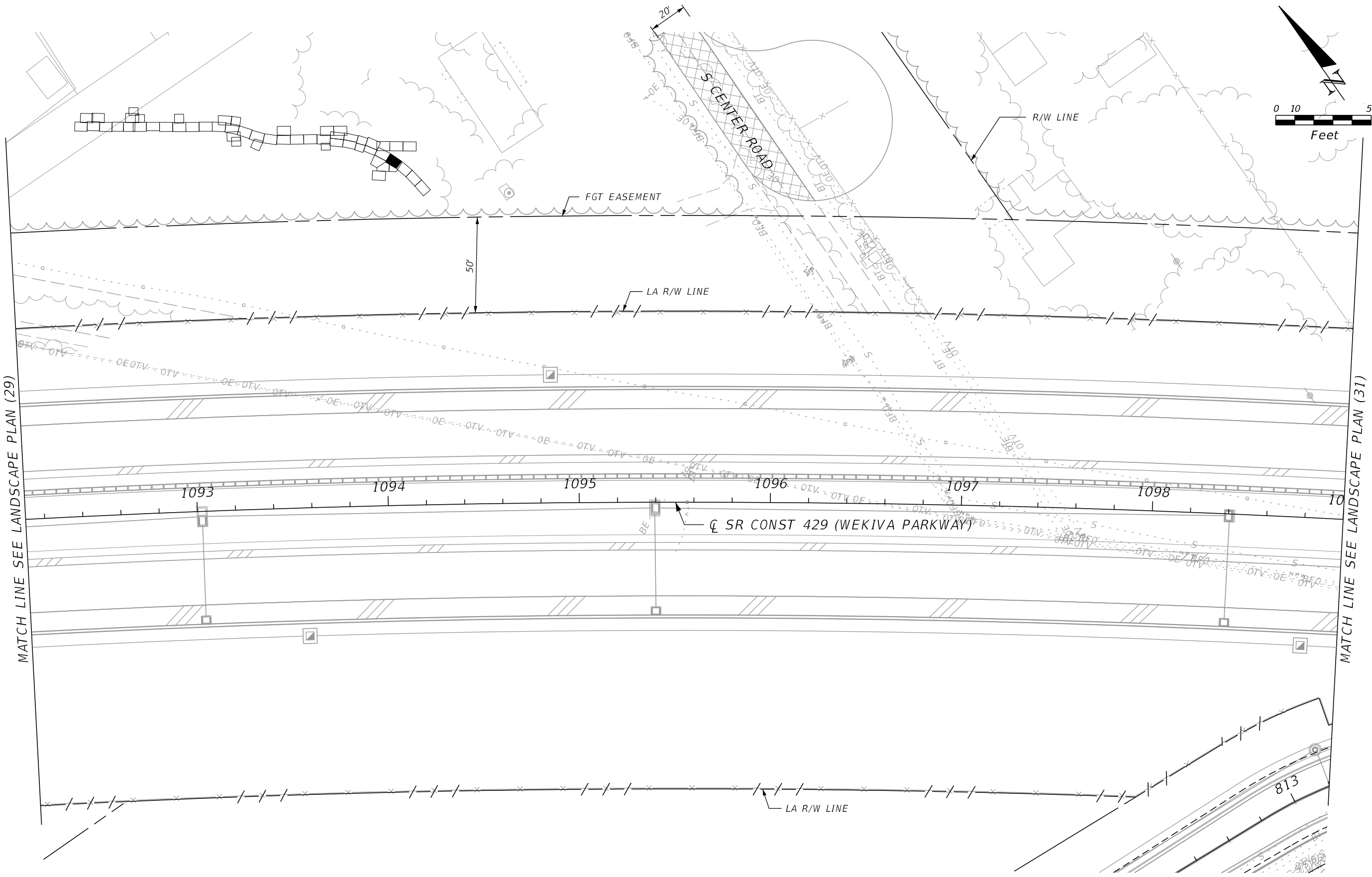
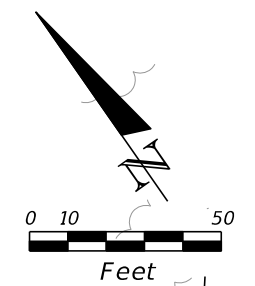
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
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| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (29)**

SHEET NO.  
LD-44

PRELIMINARY: NOT FOR CONSTRUCTION



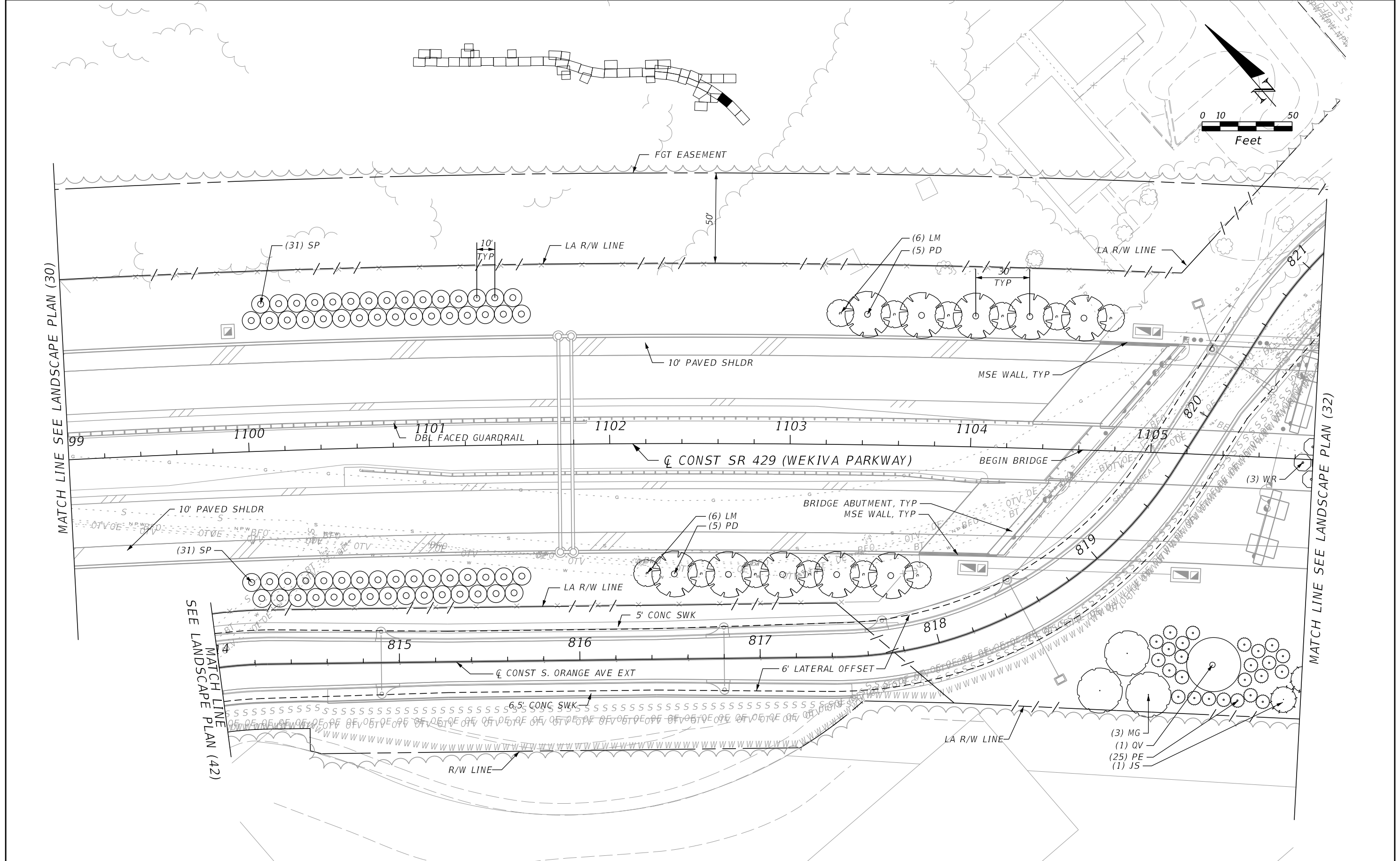
MATCH LINE SEE LANDSCAPE PLAN (29)

MATCH LINE SEE LANDSCAPE PLAN (31)

NO LANDSCAPING THIS SHEET

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | SHEET NO.<br><br><b>LANDSCAPE PLAN (30)</b><br><br>LD-45 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|--|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |  |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |  |

PRELIMINARY: NOT FOR CONSTRUCTION



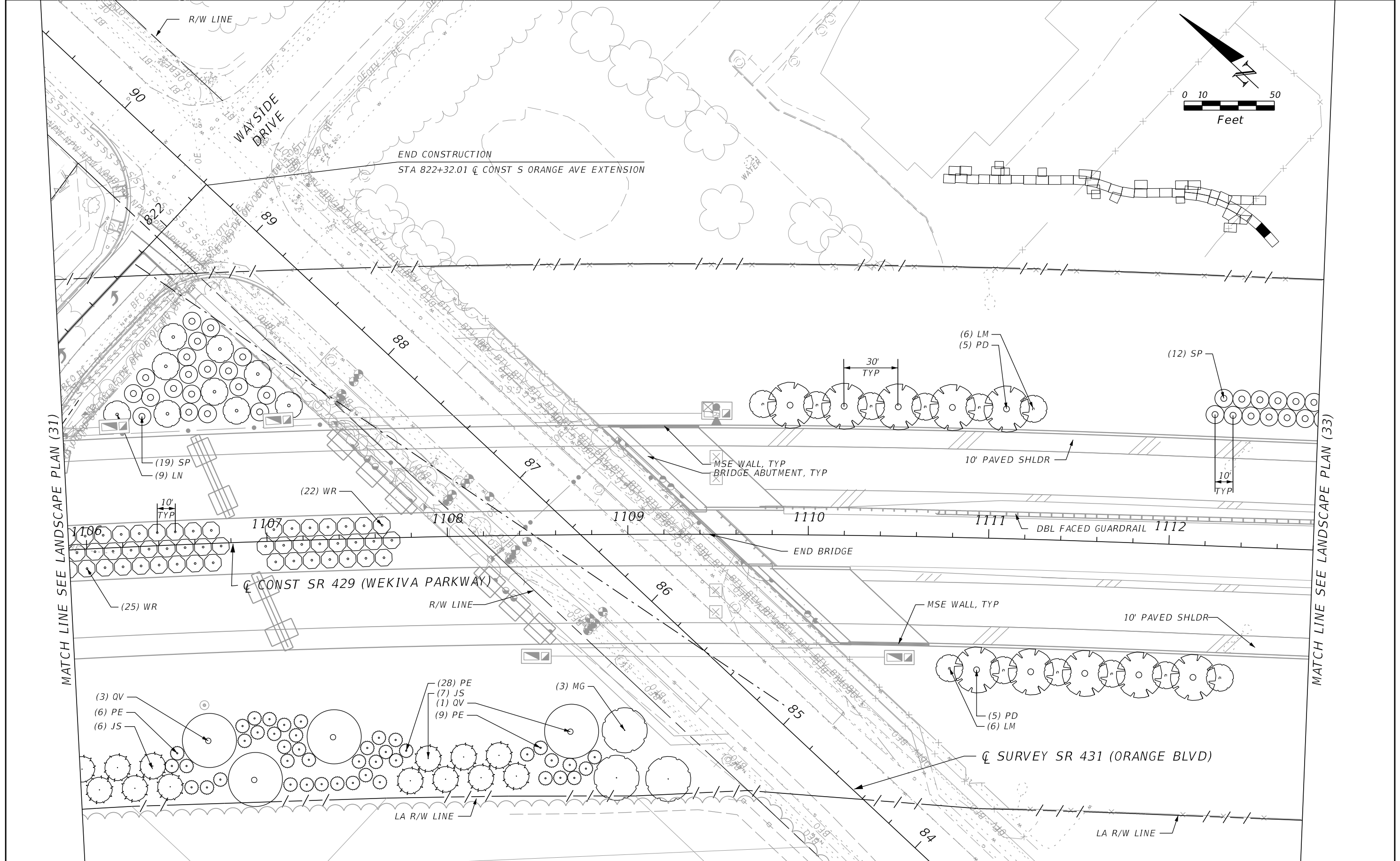
MATCH LINE SEE LANDSCAPE PLAN (30)

MATCH LINE SEE LANDSCAPE PLAN (42)

MATCH LINE SEE LANDSCAPE PLAN (32)

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                            | SHEET NO.<br><br>LD-46 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID       |                        |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 | <b>LANDSCAPE PLAN (31)</b> |                        |

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (31)

MATCH LINE SEE LANDSCAPE PLAN (33)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

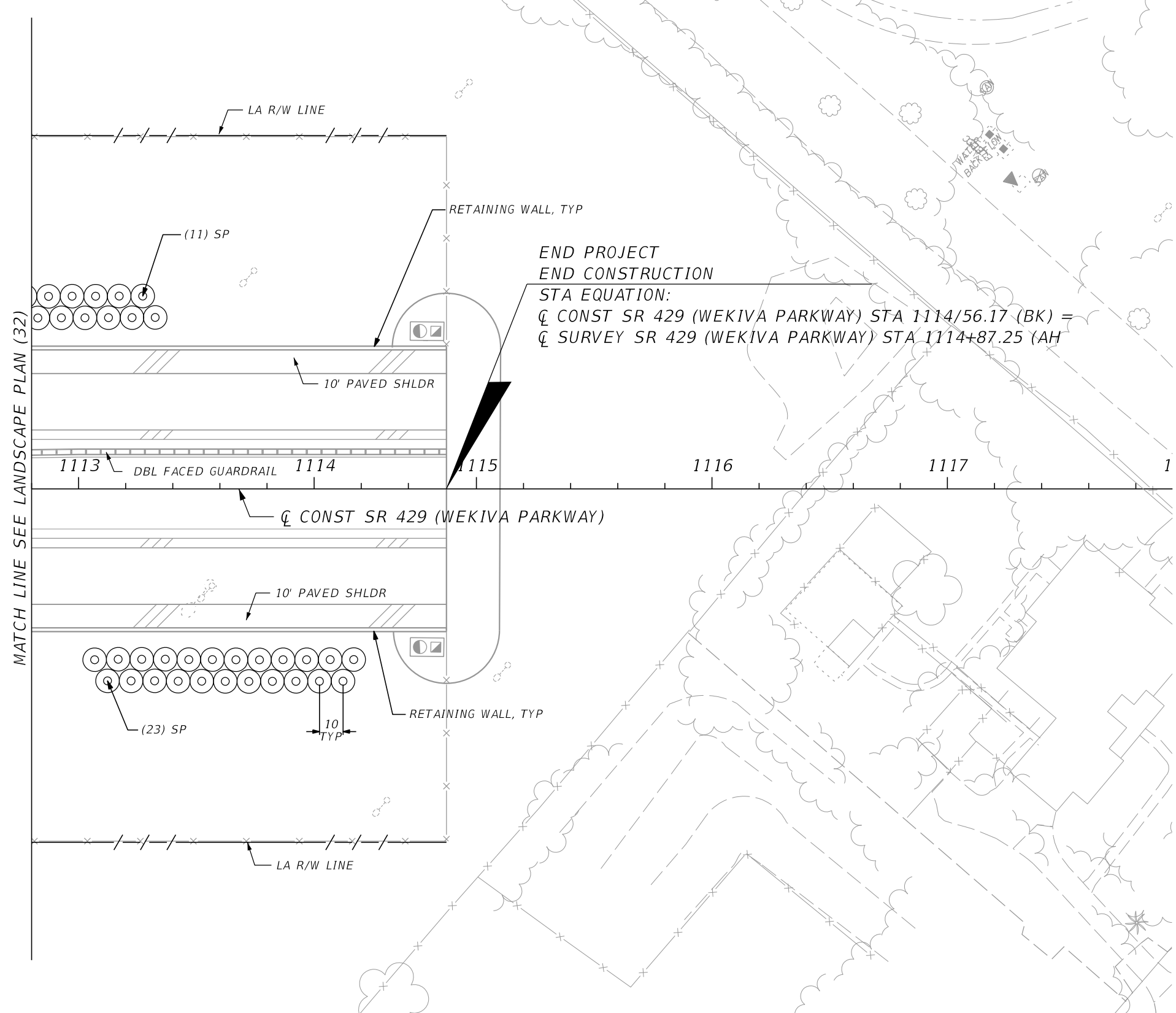
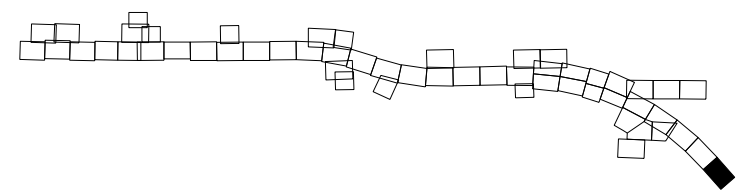
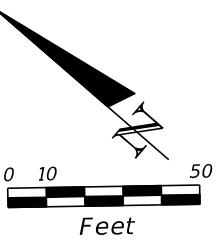
|  |          |                      |
|--|----------|----------------------|
| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (32)**

SHEET NO.  
LD-47

PRELIMINARY: NOT FOR CONSTRUCTION





END PROJECT  
 END CONSTRUCTION  
 STA EQUATION:  
 CL CONST SR 429 (WEKIVA PARKWAY) STA 1114/56.17 (BK) =  
 CL SURVEY SR 429 (WEKIVA PARKWAY) STA 1114+87.25 (AH)

MATCH LINE SEE LANDSCAPE PLAN (32)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

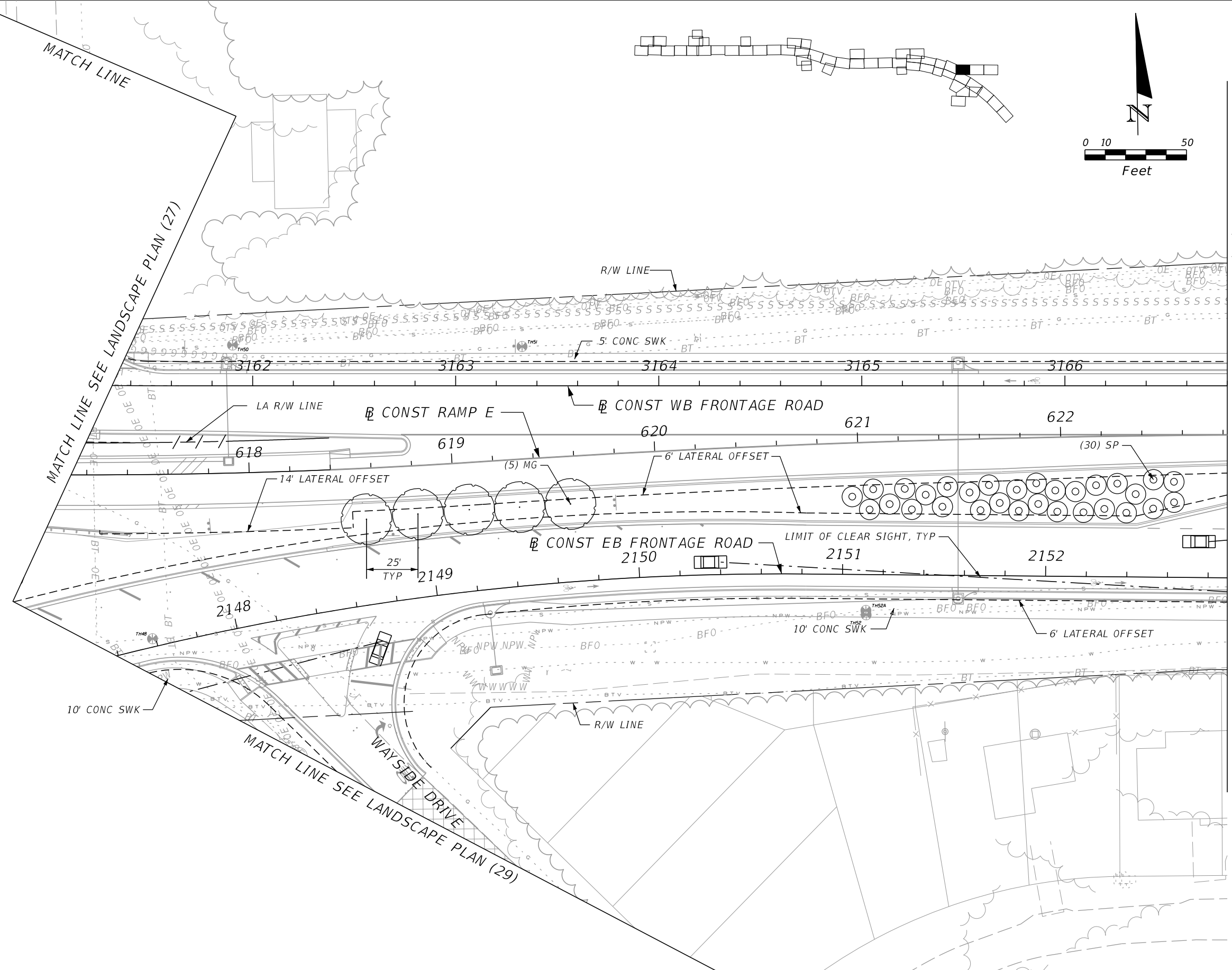
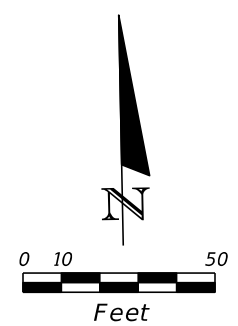
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

|  |          |                      |
|--|----------|----------------------|
| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (33)**

SHEET NO.  
LD-48

PRELIMINARY: NOT FOR CONSTRUCTION



| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

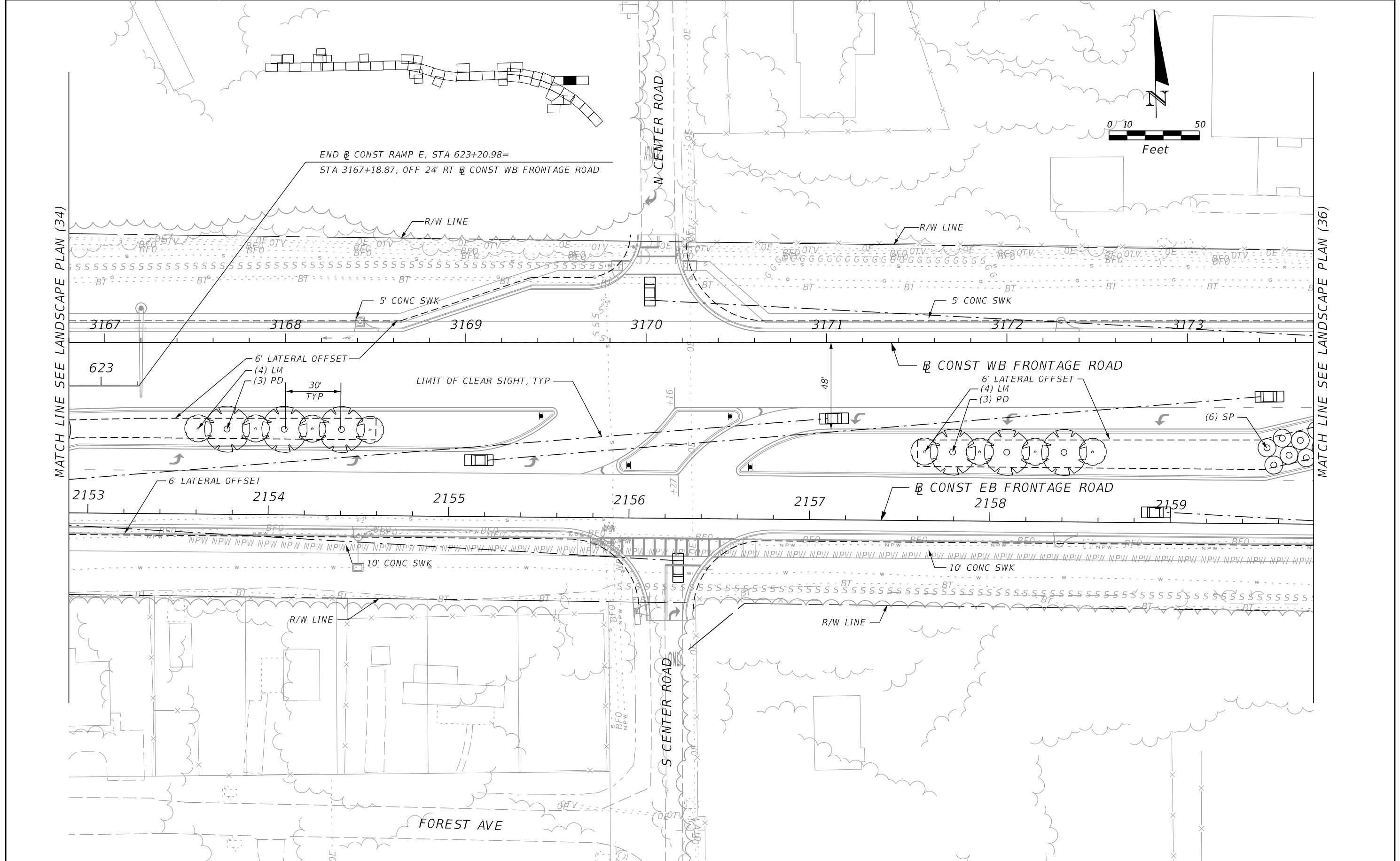
DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (34)**

SHEET NO.  
**LD-49**

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (34)

MATCH LINE SEE LANDSCAPE PLAN (36)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

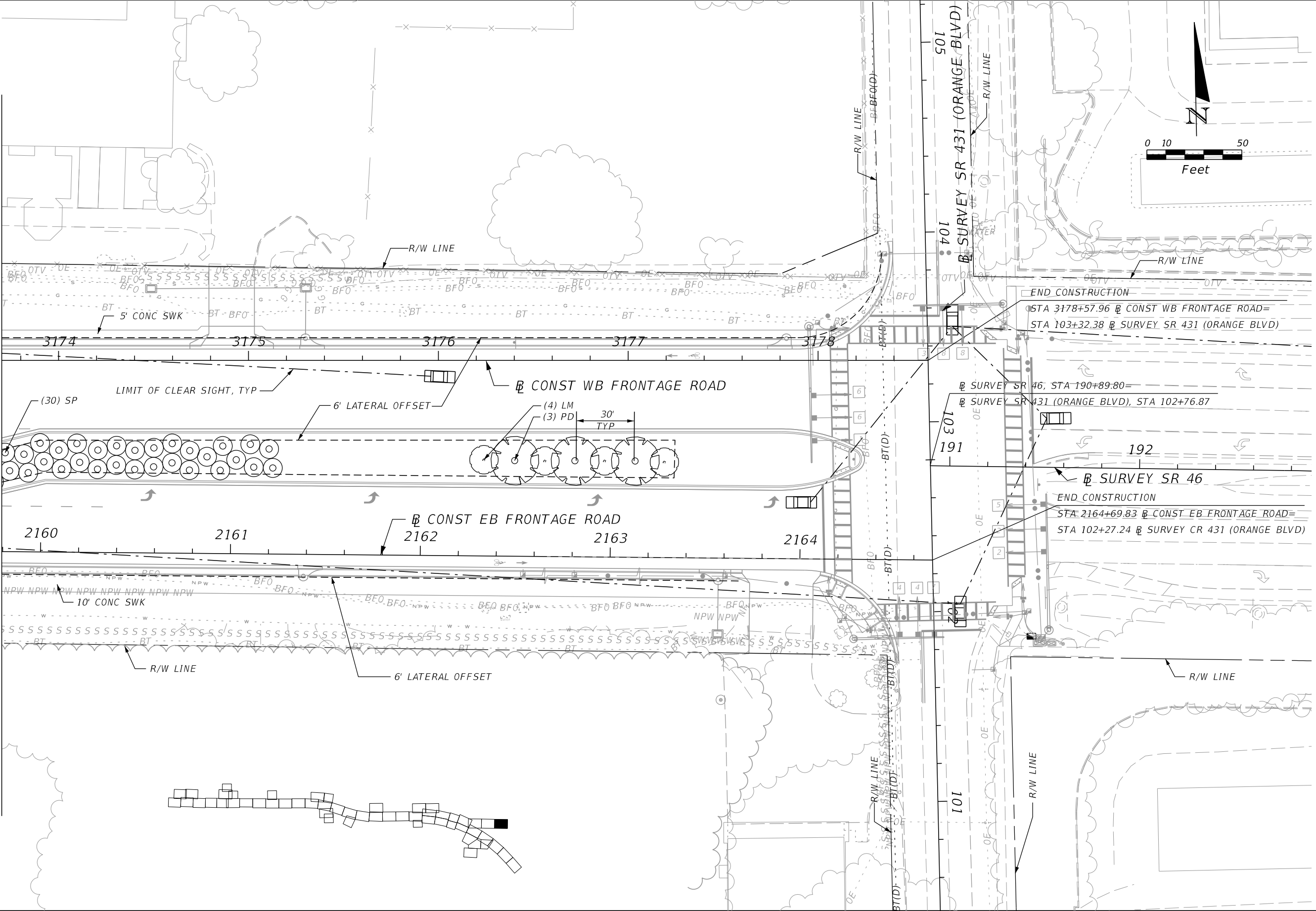
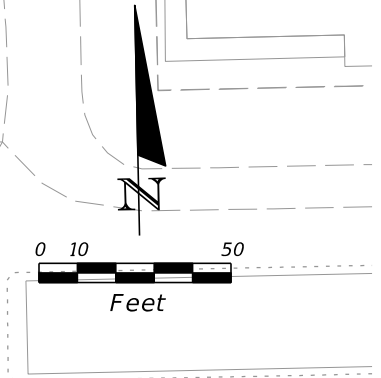
| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (35)**

SHEET NO.  
LD-50

PRELIMINARY: NOT FOR CONSTRUCTION

MATCH LINE SEE LANDSCAPE PLAN (35)



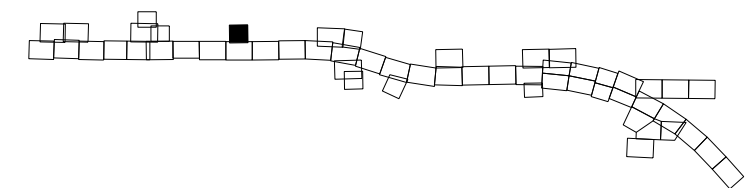
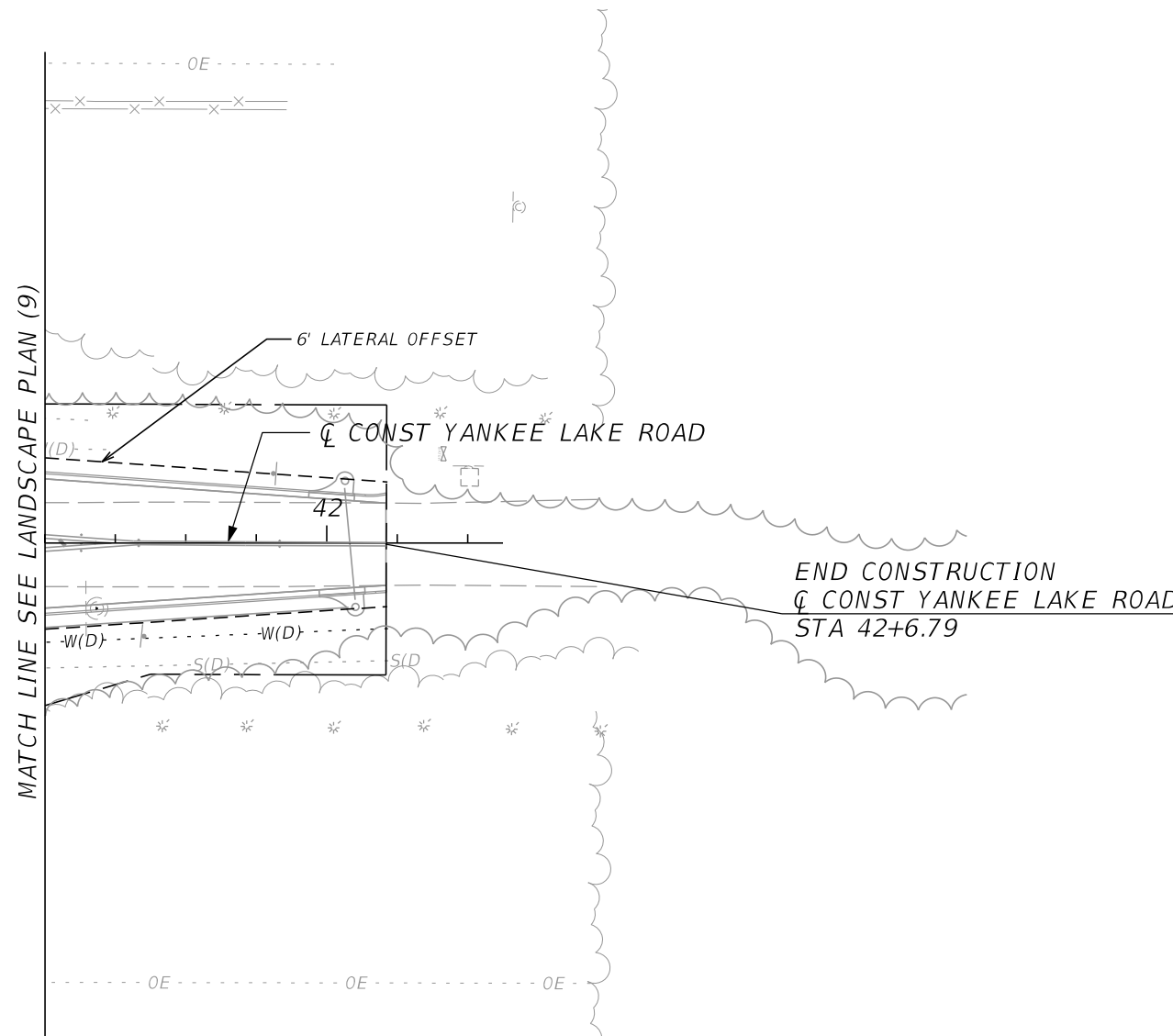
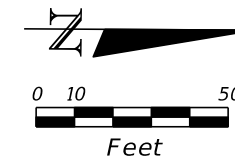
END CONSTRUCTION  
 STA 3178+57.96 @ CONST WB FRONTAGE ROAD=  
 STA 103+32.38 @ SURVEY SR 431 (ORANGE BLVD)

END CONSTRUCTION  
 STA 2164+69.83 @ CONST EB FRONTAGE ROAD=  
 STA 102+27.24 @ SURVEY CR 431 (ORANGE BLVD)

STATIONING: 103, 191, 192, 101, 104, 105

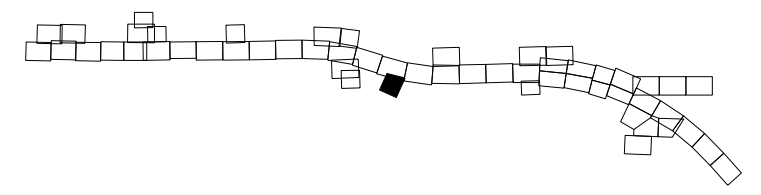
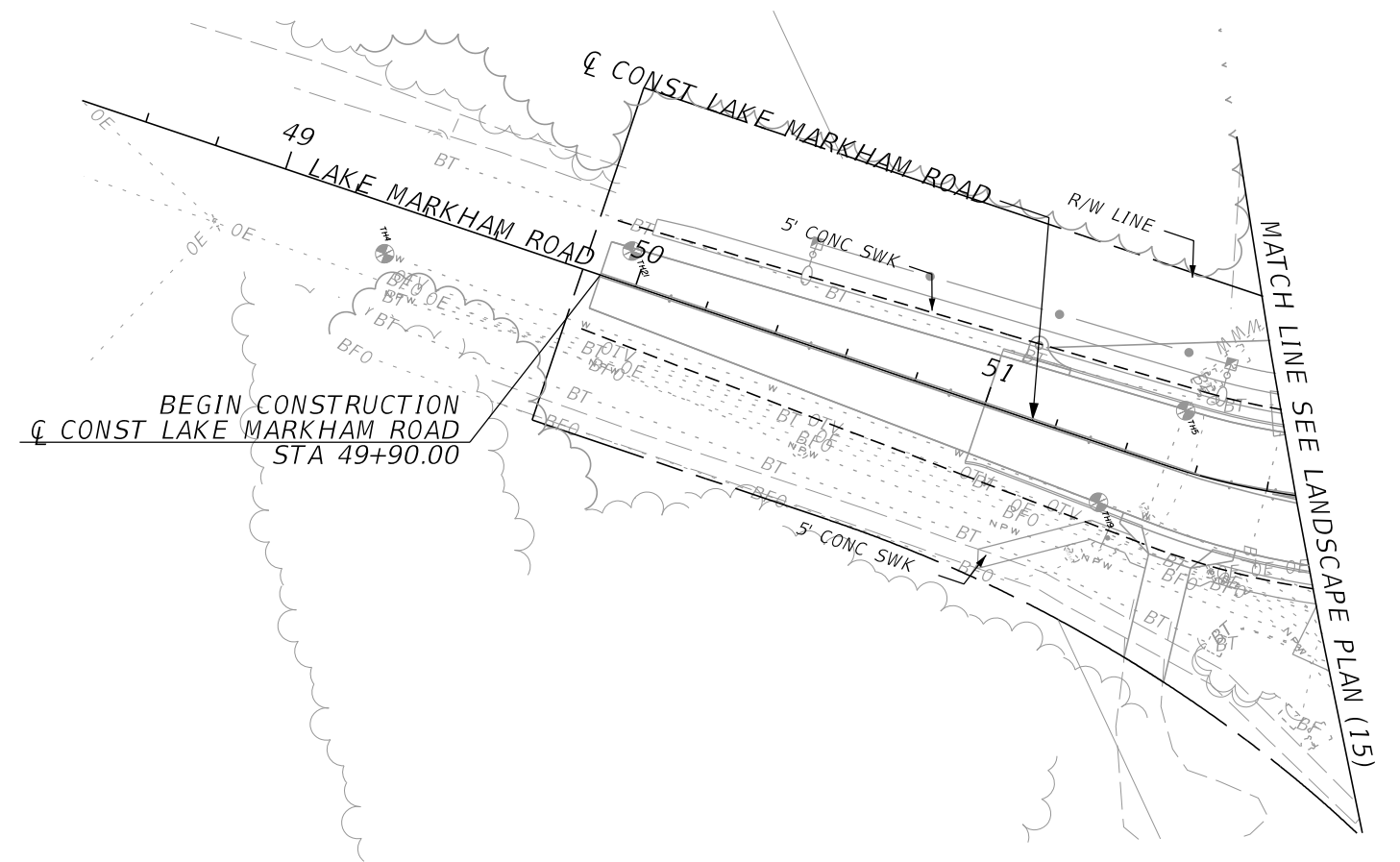
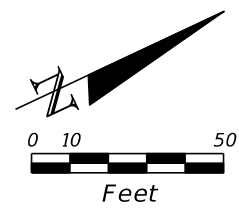
| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | <b>LANDSCAPE PLAN (36)</b> | SHEET NO.<br><br>LD-51 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|----------------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |                            |                        |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |                            |                        |

PRELIMINARY: NOT FOR CONSTRUCTION



NO LANDSCAPING THIS SHEET

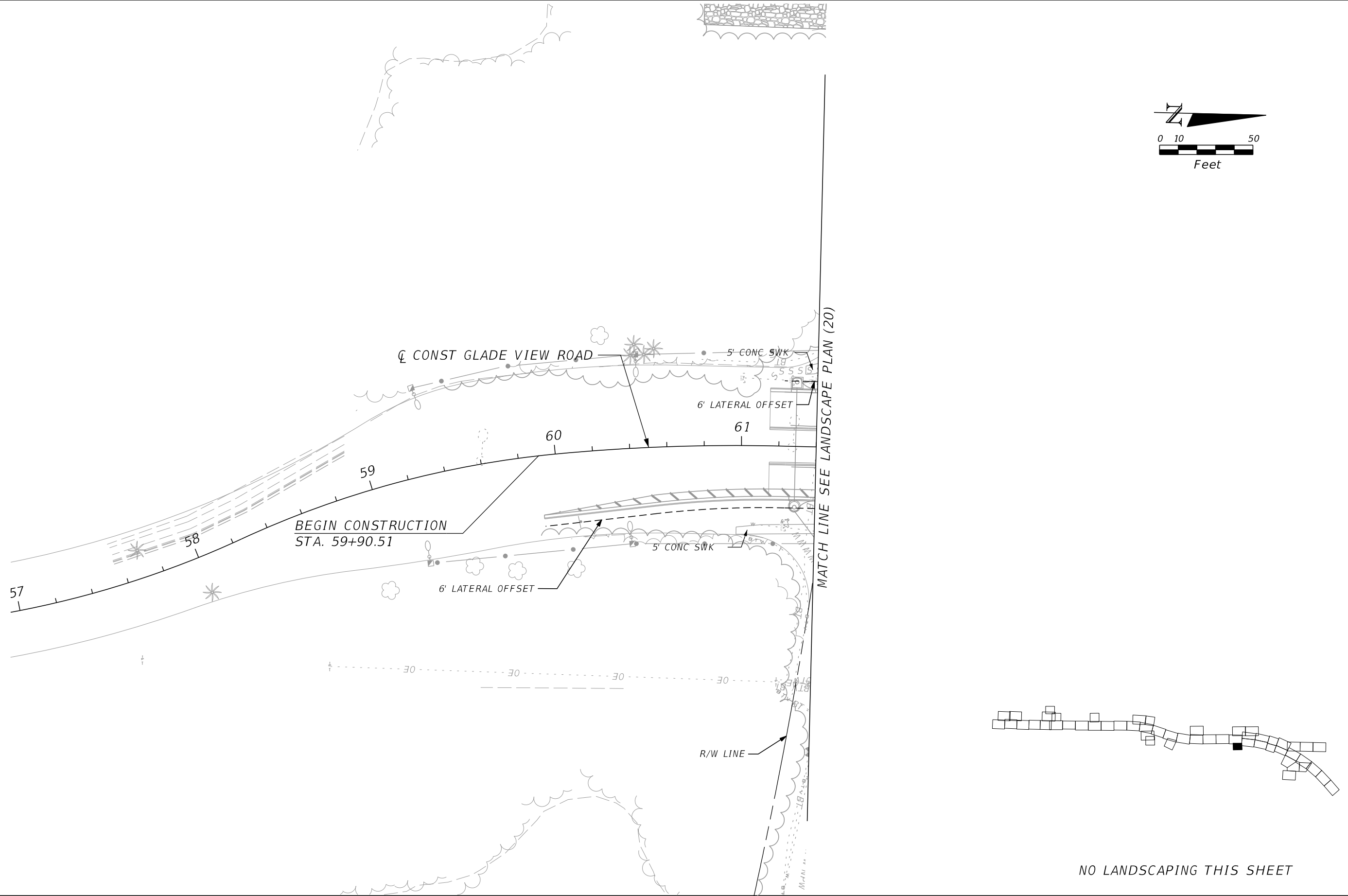
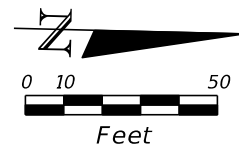
| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | SHEET NO.<br><br><b>LANDSCAPE PLAN (37)</b><br><br>LD-52 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|--|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |  |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |  |



NO LANDSCAPING THIS SHEET

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                            | SHEET NO.<br><br>LD-53 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID       |                        |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 | <b>LANDSCAPE PLAN (38)</b> |                        |

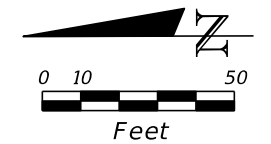
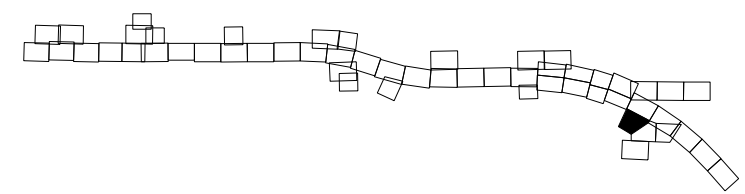
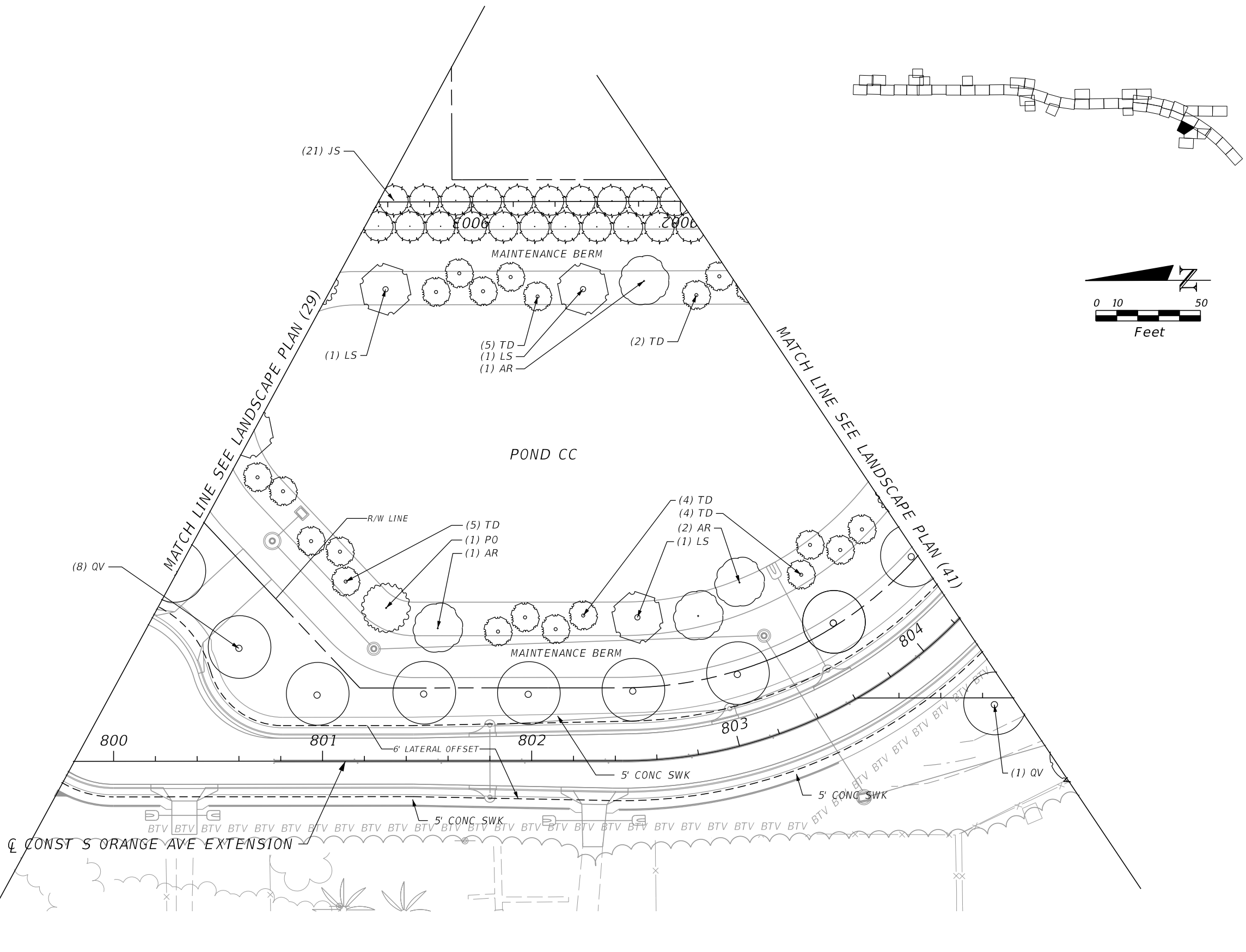
PRELIMINARY: NOT FOR CONSTRUCTION



NO LANDSCAPING THIS SHEET

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                            | SHEET NO.<br><br>LD-54 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID       |                        |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 | <b>LANDSCAPE PLAN (39)</b> |                        |

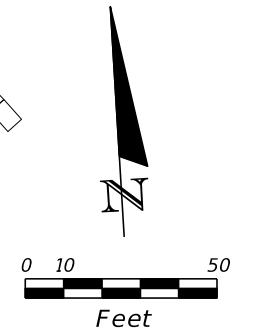
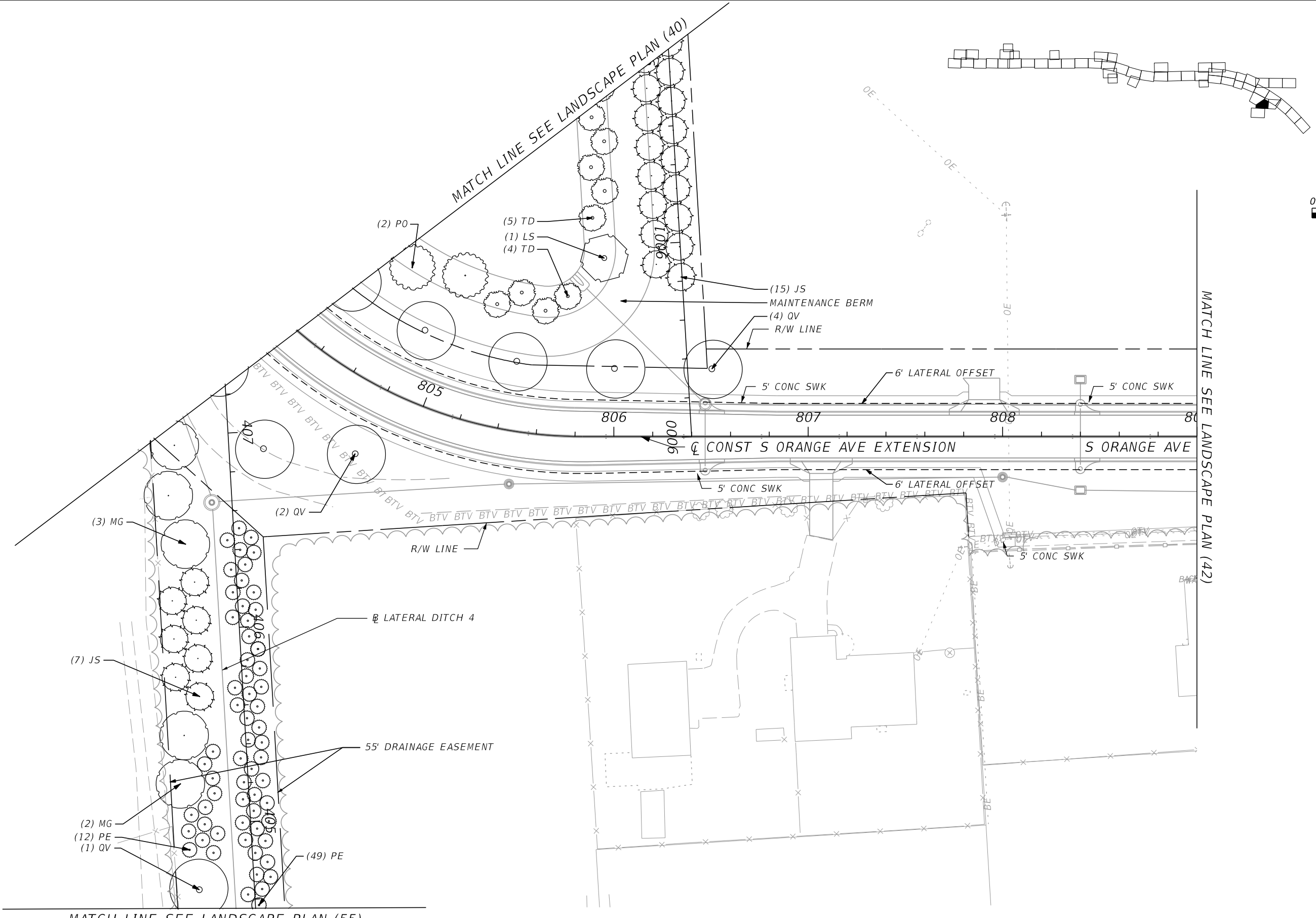
PRELIMINARY: NOT FOR CONSTRUCTION



| REVISIONS |             | REVISIONS |             | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | LANDSCAPE PLAN (40) | SHEET NO.<br>LD-55 |
|-----------|-------------|-----------|-------------|--|----------|----------------------|---------------------|--------------------|
| DATE      | DESCRIPTION | DATE      | DESCRIPTION | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                     |                    |
|           |             |           |             | 429  | SEMINOLE | 240200-2-52-01       |                     |                    |

PRELIMINARY: NOT FOR CONSTRUCTION

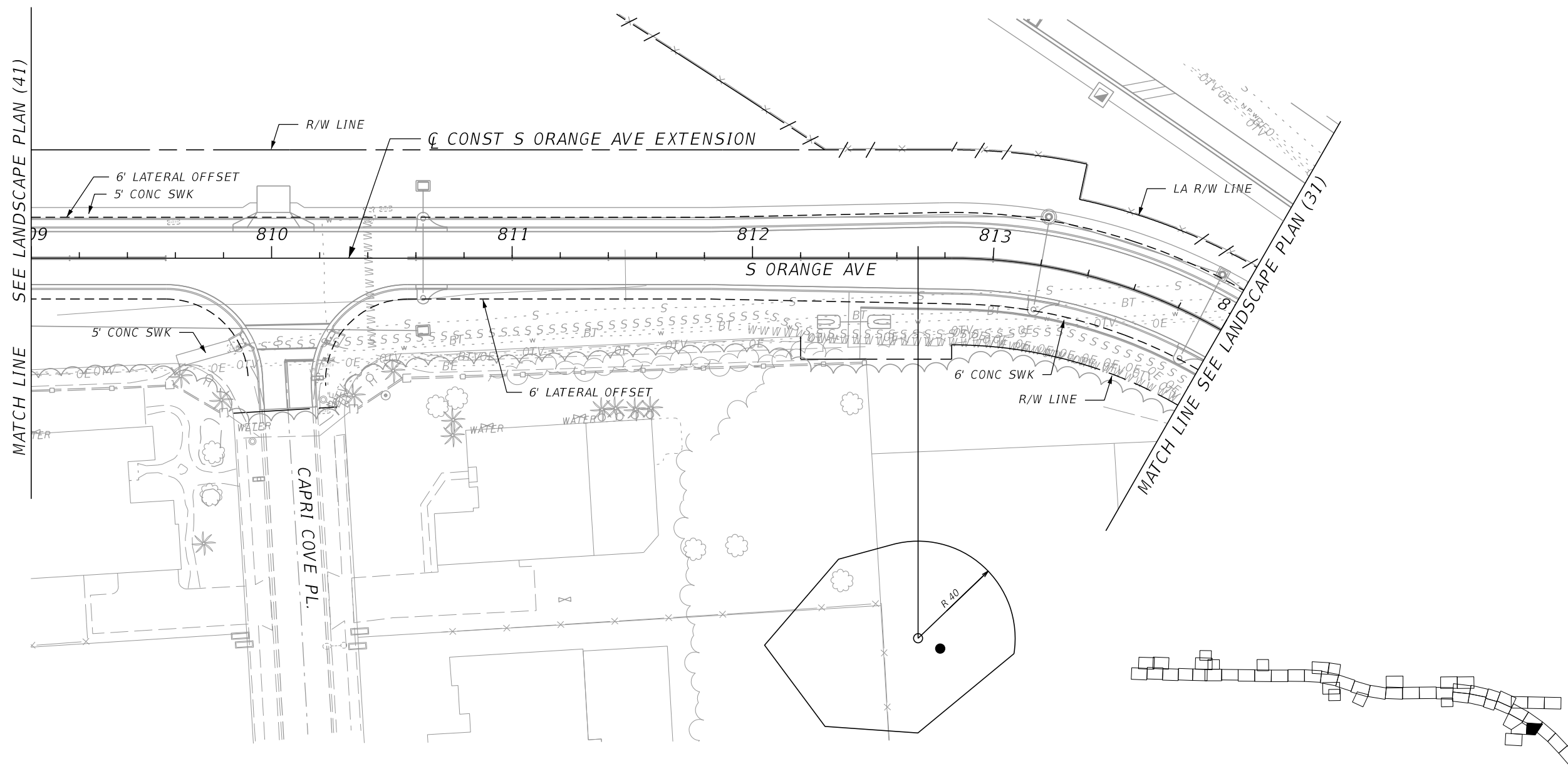
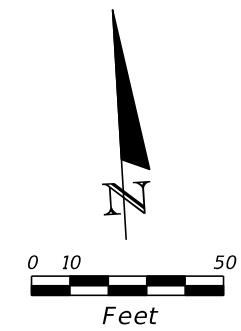




MATCH LINE SEE LANDSCAPE PLAN (55)

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | <b>LANDSCAPE PLAN (41)</b> | SHEET NO.<br><br>LD-56 |
|-----------|-------------|------|-------------|---|--|----------|----------------------|----------------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                            |                        |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       |                            |                        |

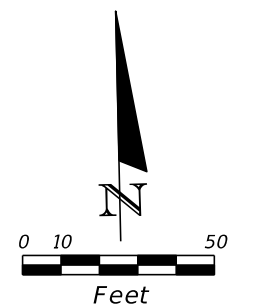
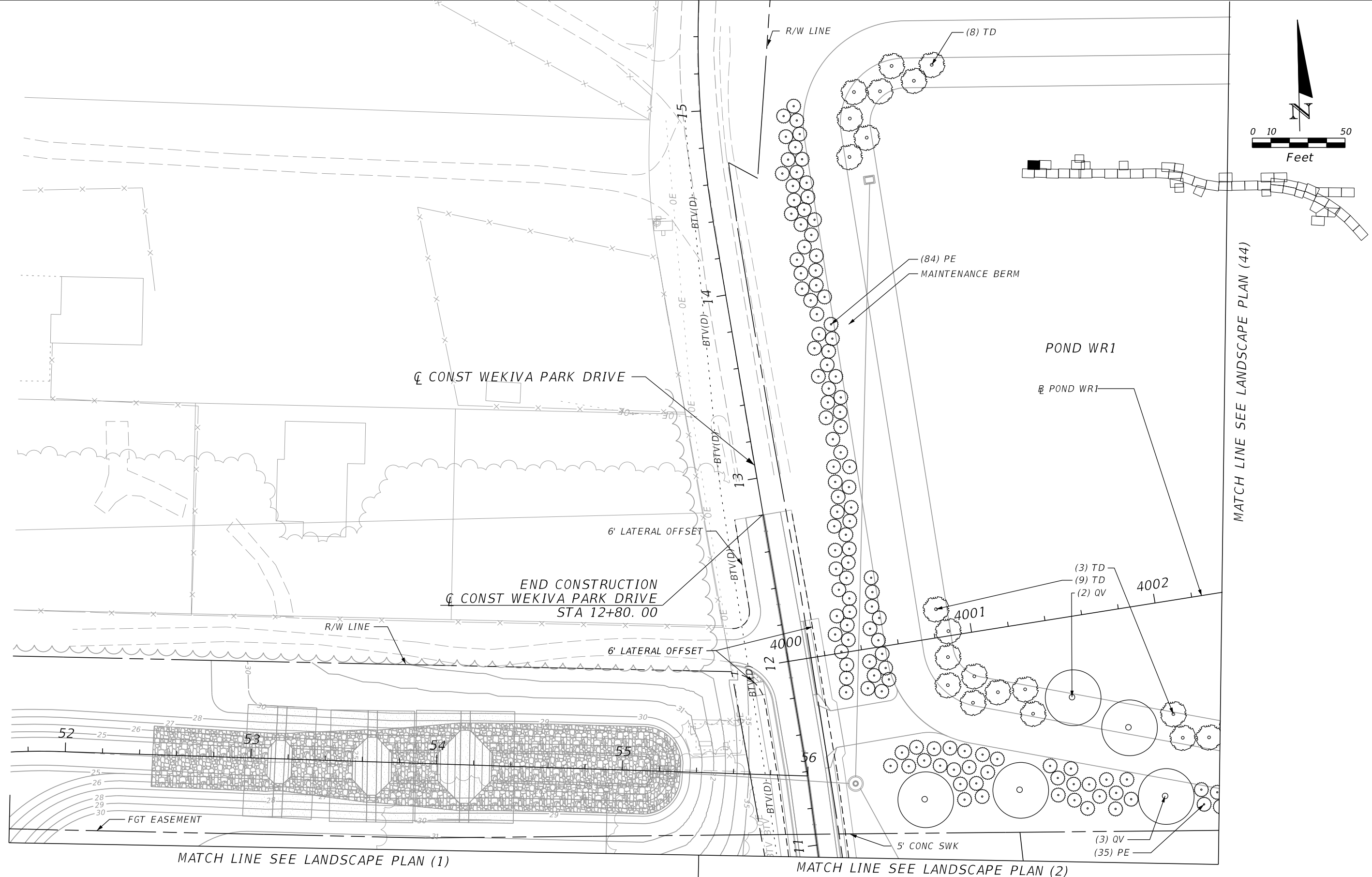
PRELIMINARY: NOT FOR CONSTRUCTION



NO LANDSCAPING THIS SHEET

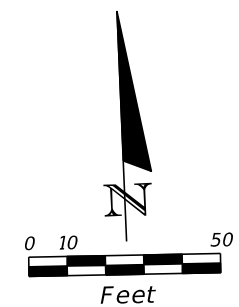
| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | SHEET NO.<br><br><b>LANDSCAPE PLAN (42)</b><br><br>LD-57 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|--|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |  |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |  |

PRELIMINARY: NOT FOR CONSTRUCTION

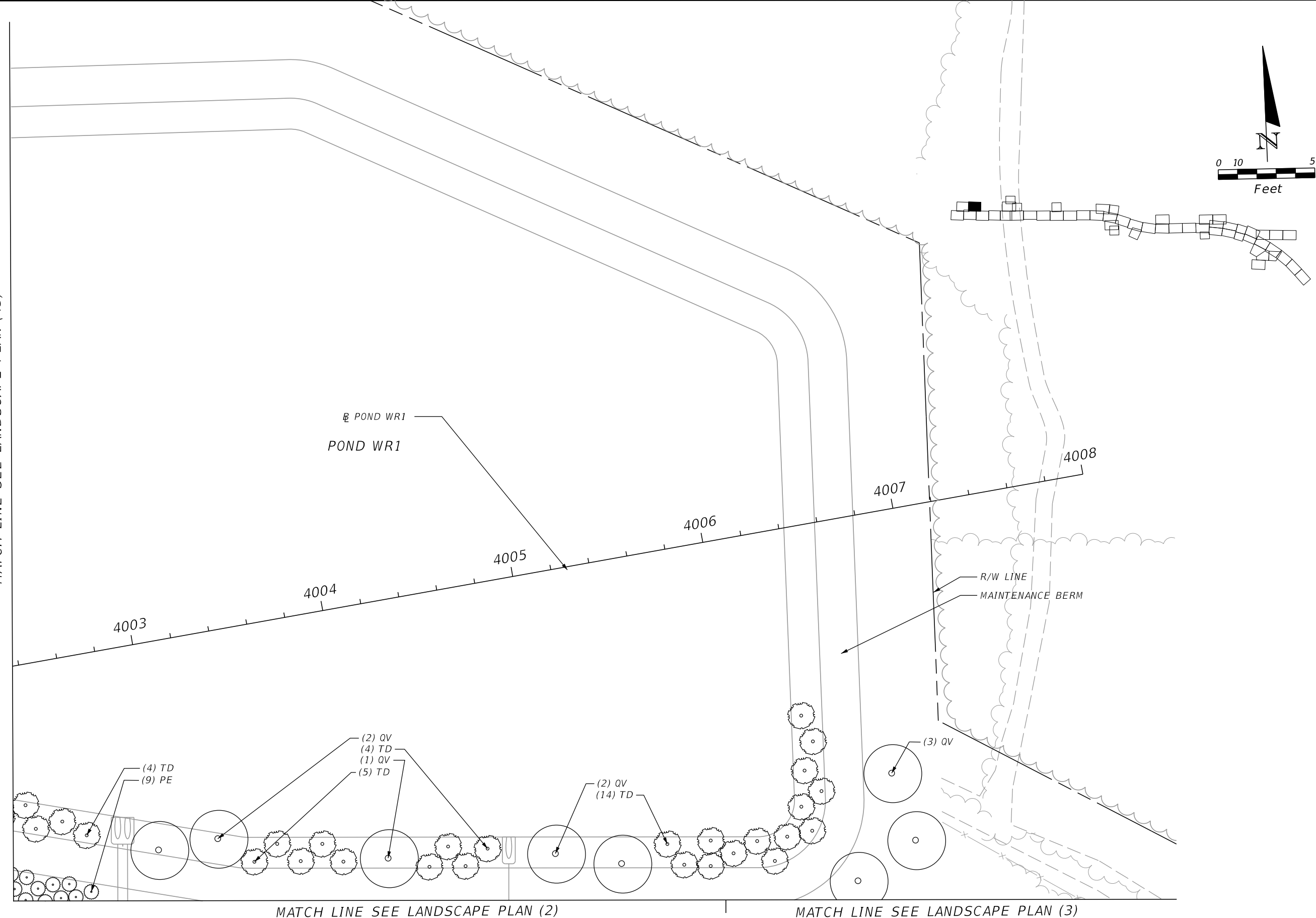


| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | <b>LANDSCAPE PLAN (43)</b> | SHEET NO.<br>LD-58 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|----------------------------|--------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |                            |                    |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |                            |                    |

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (43)



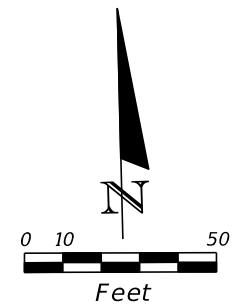
MATCH LINE SEE LANDSCAPE PLAN (2)

MATCH LINE SEE LANDSCAPE PLAN (3)

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      | SHEET NO.<br><br>LD-59 |
|-----------|-------------|------|-------------|---|--|----------|----------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |                        |
|           |             |      |             |   | 429  | SEMINOLE | 240200-2-52-01       |                        |

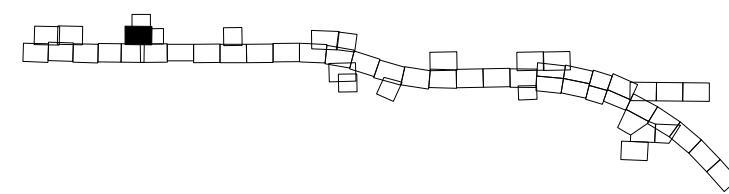
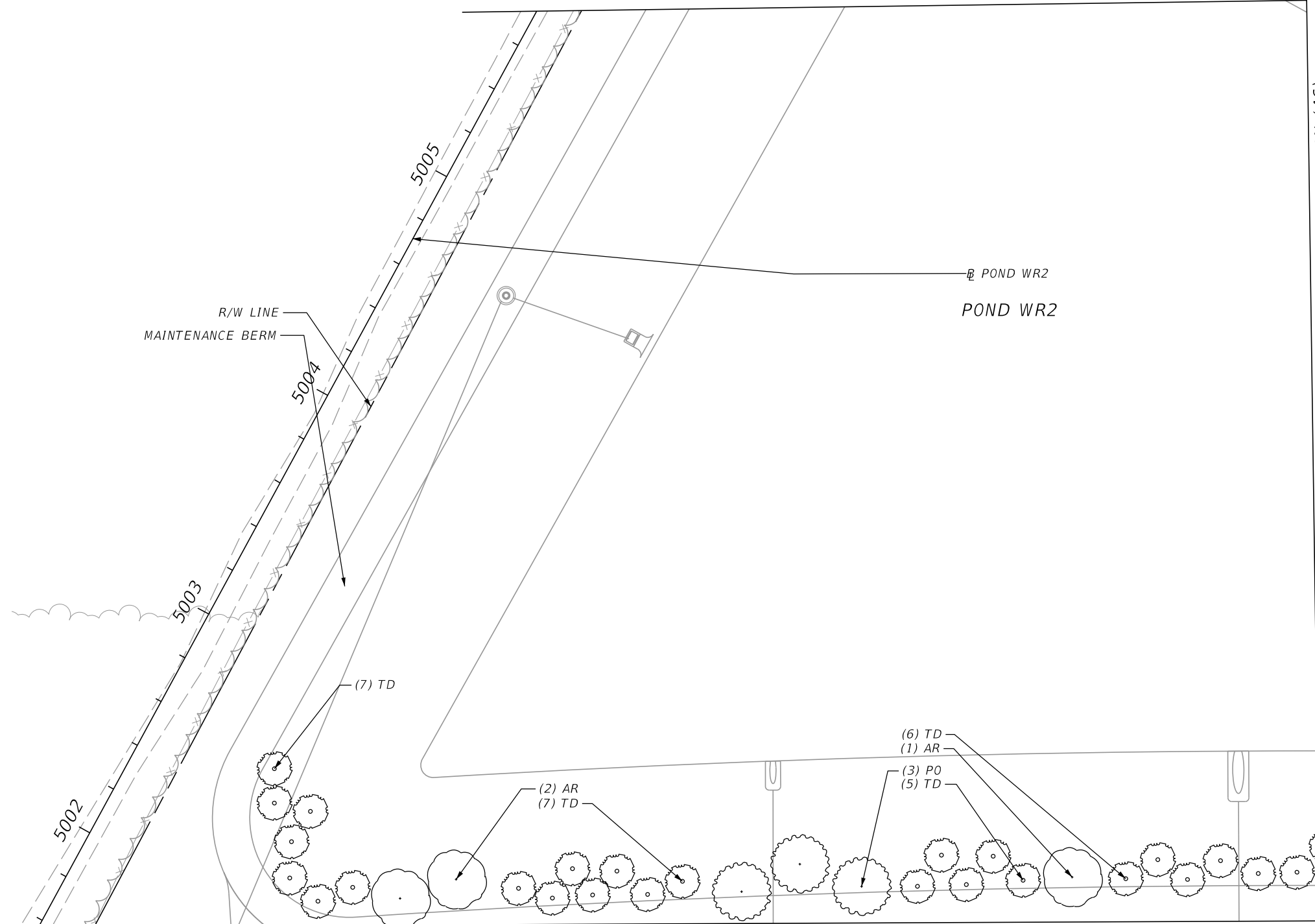
**LANDSCAPE PLAN (44)**

PRELIMINARY: NOT FOR CONSTRUCTION



MATCH LINE SEE LANDSCAPE PLAN (47)

MATCH LINE SEE LANDSCAPE PLAN (46)



MATCH LINE SEE LANDSCAPE PLAN (5)

| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
|--|----------|----------------------|
| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

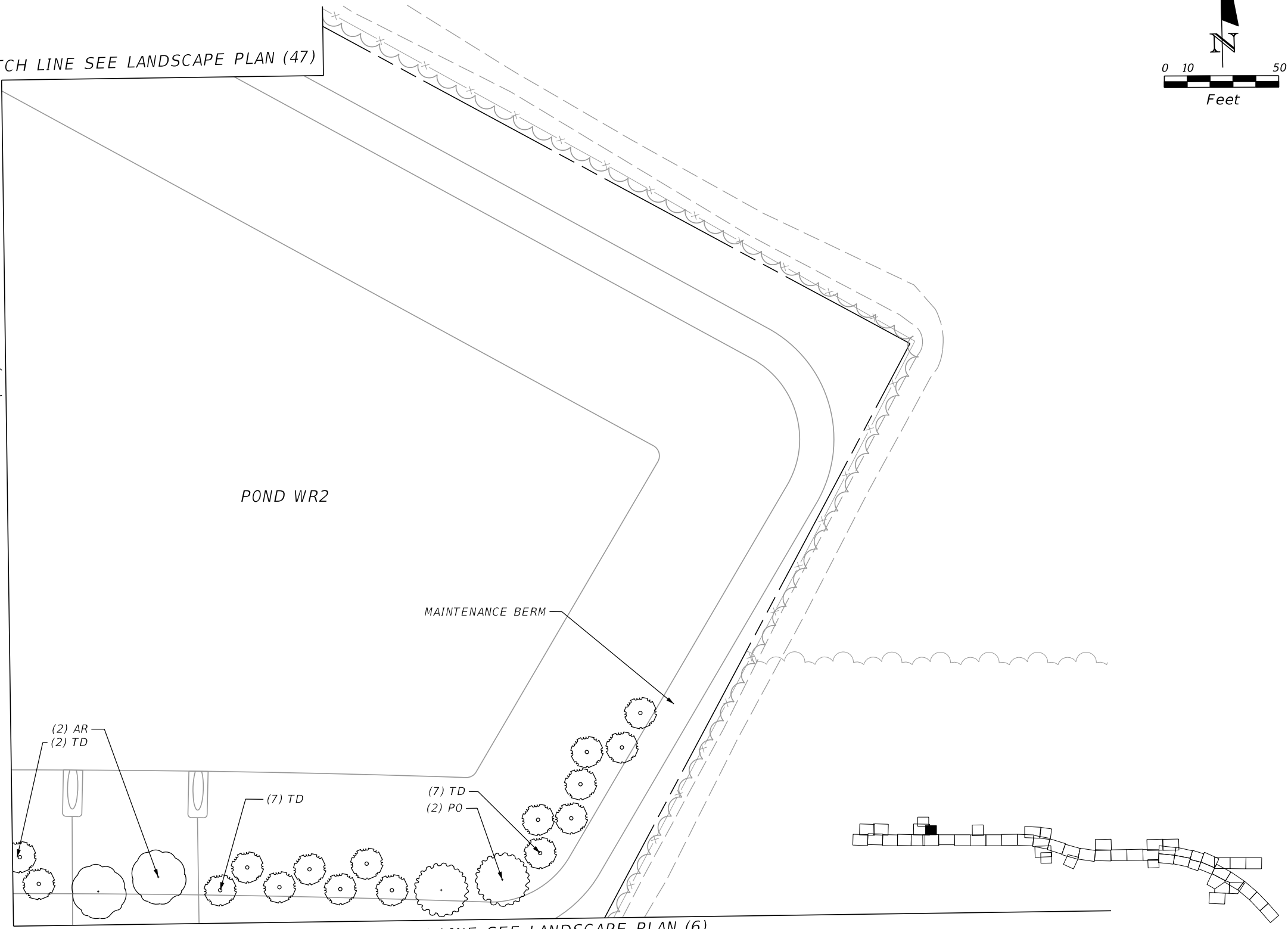
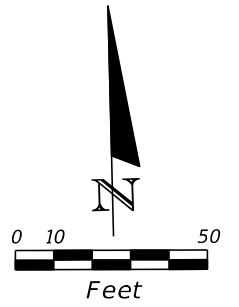
**LANDSCAPE PLAN (45)**

SHEET NO.  
LD-60

PRELIMINARY: NOT FOR CONSTRUCTION

MATCH LINE SEE LANDSCAPE PLAN (47)

MATCH LINE SEE LANDSCAPE PLAN (45)



MATCH LINE SEE LANDSCAPE PLAN (6)

POND WR2

MAINTENANCE BERM

(2) AR  
(2) TD

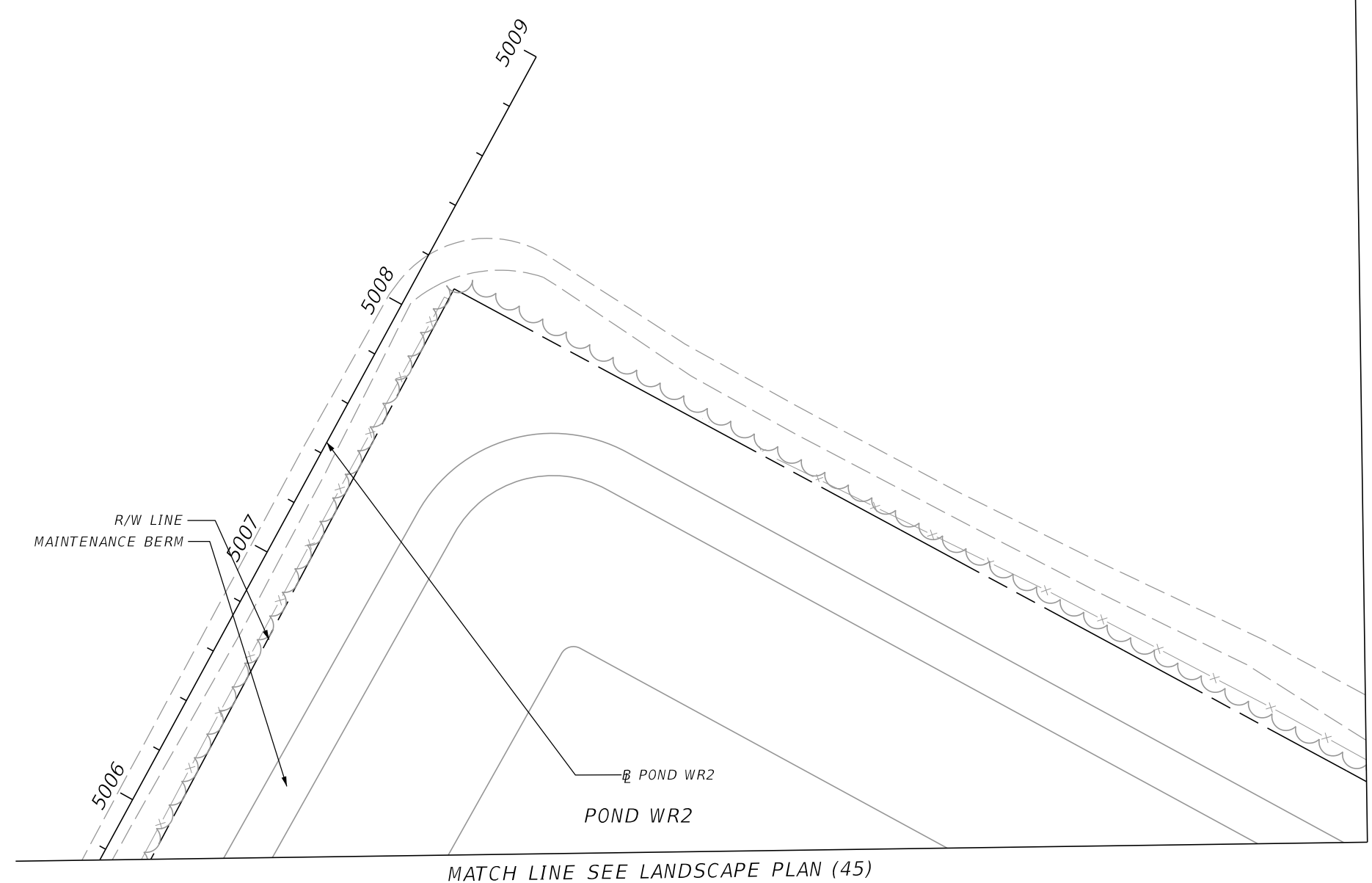
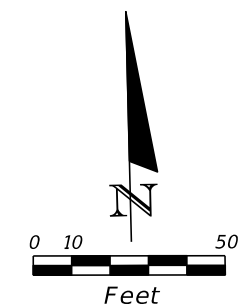
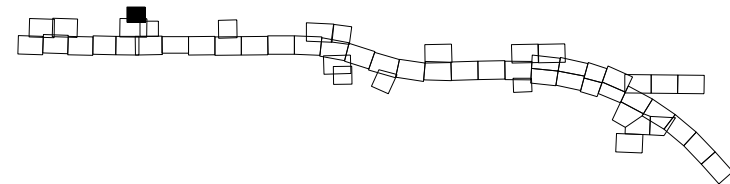
(7) TD

(7) TD  
(2) PO

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | LANDSCAPE PLAN (46) | SHEET<br>NO.<br><br>LD-61 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|---------------------|---------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |                     |                           |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |                     |                           |

SUSERS SDATES STIMES SFILES

PRELIMINARY: NOT FOR CONSTRUCTION



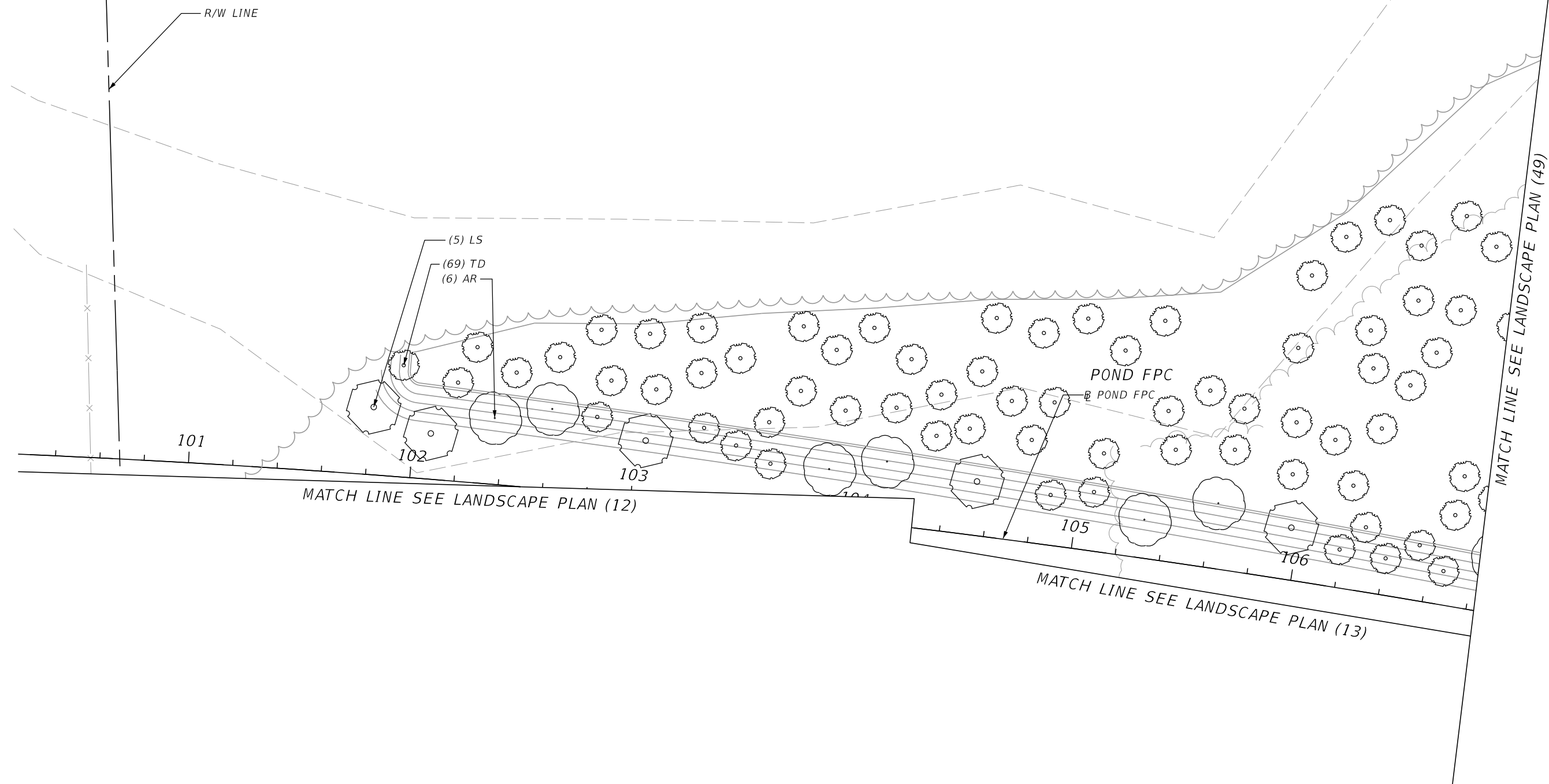
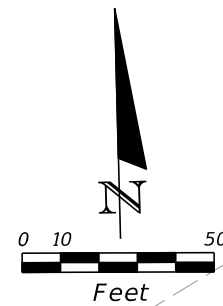
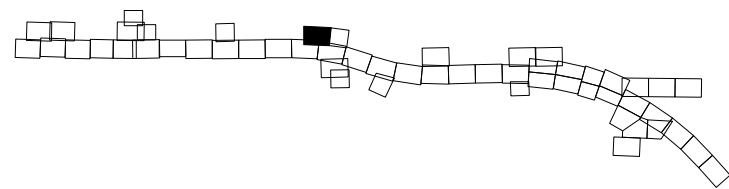
MATCH LINE SEE LANDSCAPE PLAN (46)

MATCH LINE SEE LANDSCAPE PLAN (45)

NO LANDSCAPING THIS SHEET

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | LANDSCAPE PLAN (47) | SHEET NO.<br><br>LD-62 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------|---------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |                     |                        |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |                     |                        |

PRELIMINARY: NOT FOR CONSTRUCTION



| REVISIONS |             |      |             |
|-----------|-------------|------|-------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |
|           |             |      |             |

DAVID W. CRAWLEY  
 R.L.A. LICENSE NO. 6666702  
 URS CORPORATION  
 7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700  
 TAMPA, FL 33607-1462  
 PH (813) 286-1711 FAX (813) 287-8591  
 CERTIFICATE OF AUTHORIZATION NO. LCC 000234

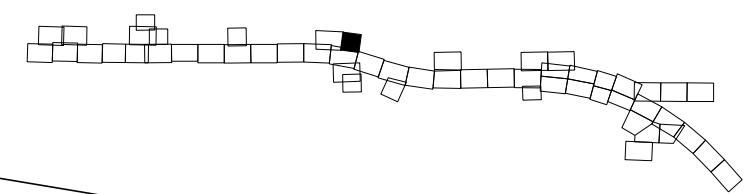
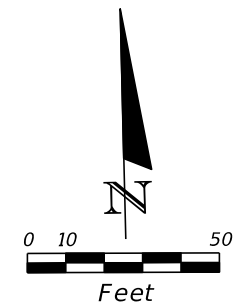
| STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |          |                      |
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| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (48)**

SHEET NO.  
LD-63

PRELIMINARY: NOT FOR CONSTRUCTION



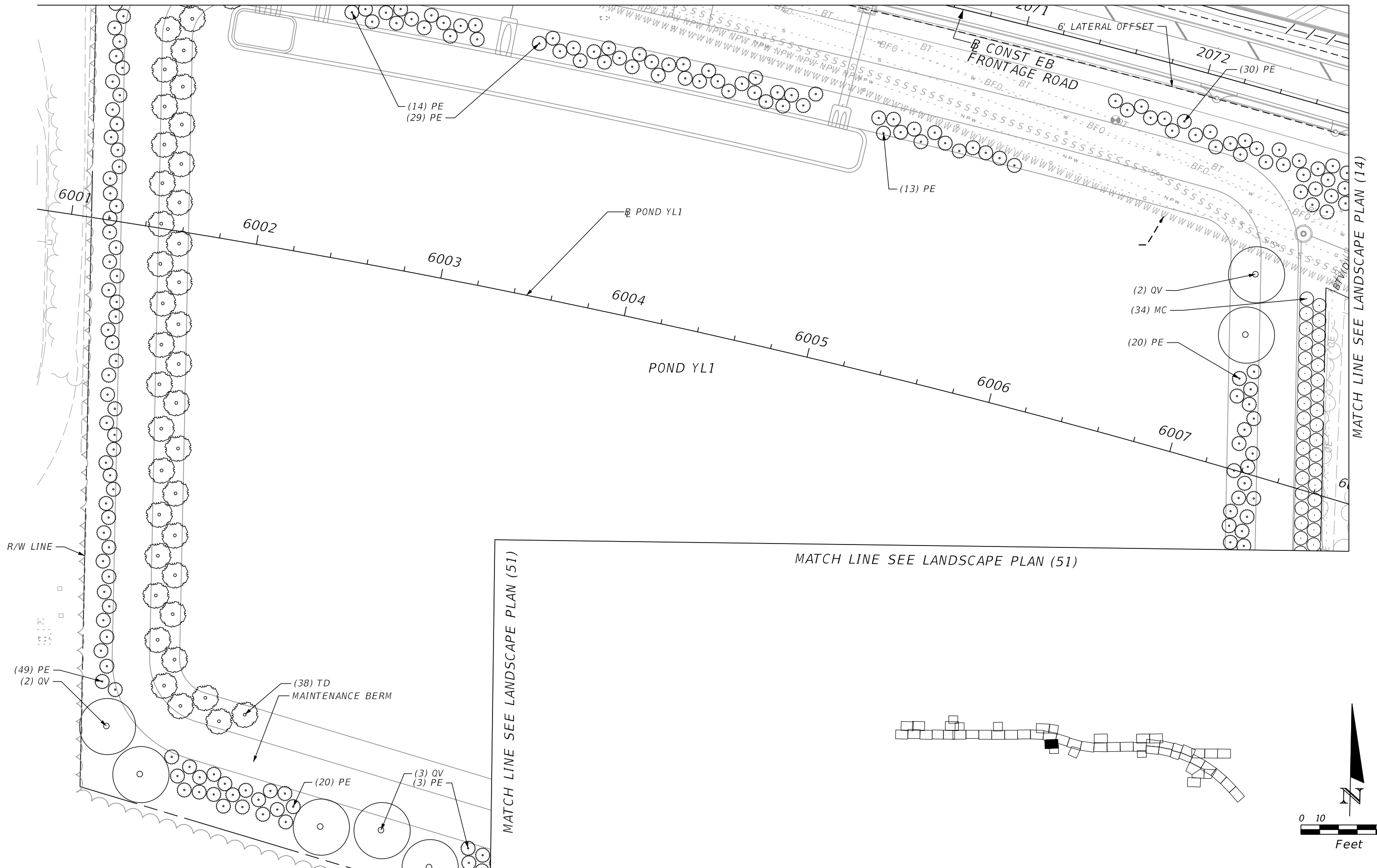


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|-----------|-------------|------|-------------|---|--|----------------|----------------------|---------------------|---------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |                     |                           |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |                     |                           |

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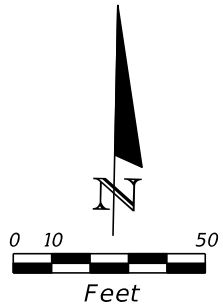
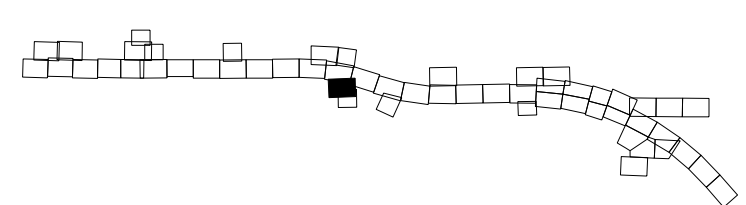
MATCH LINE SEE LANDSCAPE PLAN (13)



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MATCH LINE SEE LANDSCAPE PLAN (51)

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| REVISIONS |             |      |             |
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| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

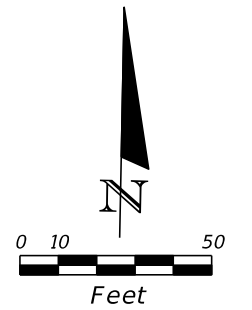
**LANDSCAPE PLAN (50)**

SHEET NO.  
LD-65

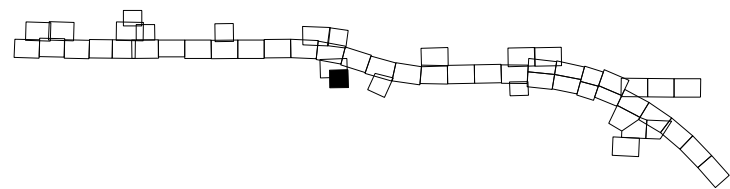
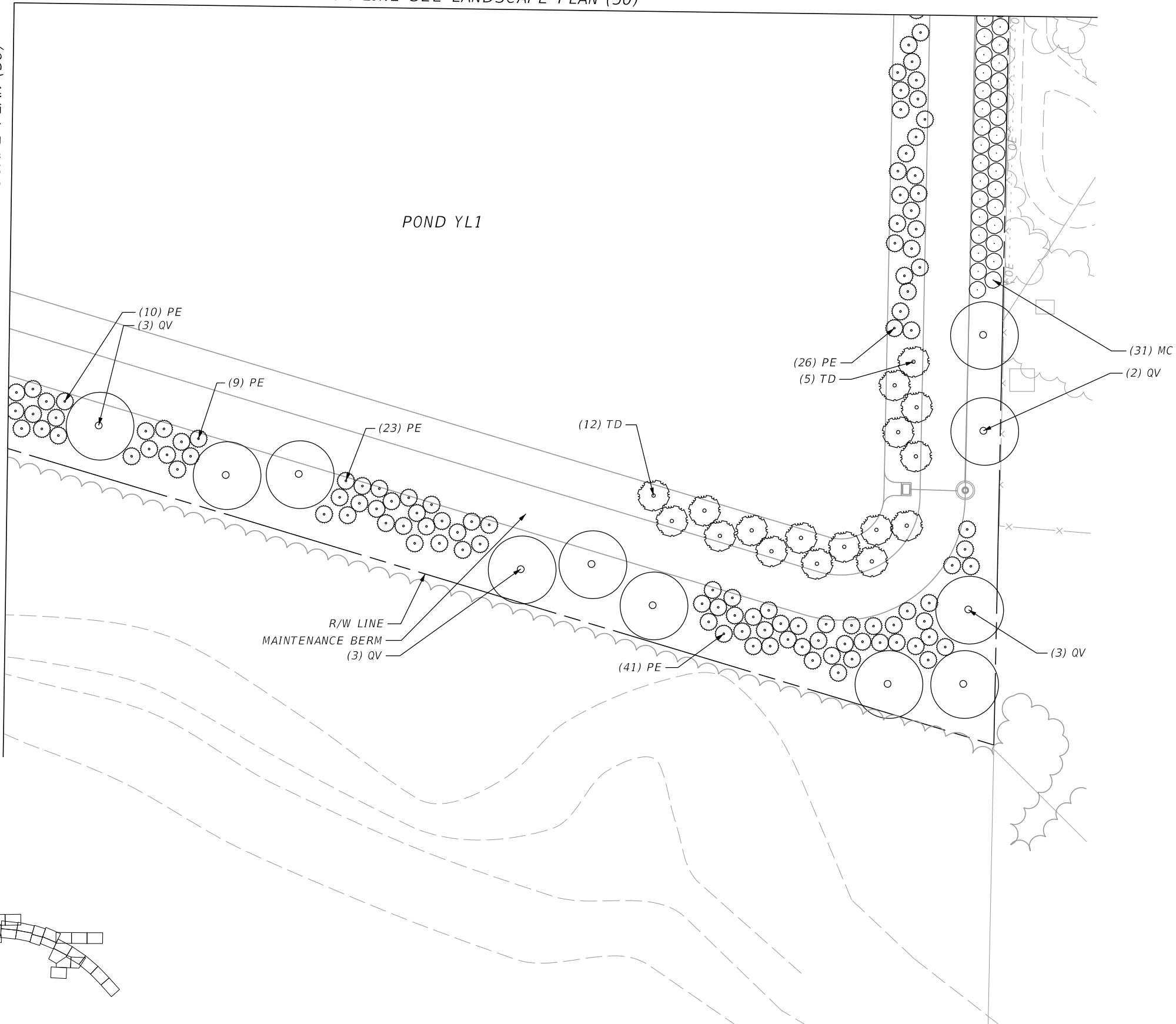
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MATCH LINE SEE LANDSCAPE PLAN (50)

MATCH LINE SEE LANDSCAPE PLAN (50)



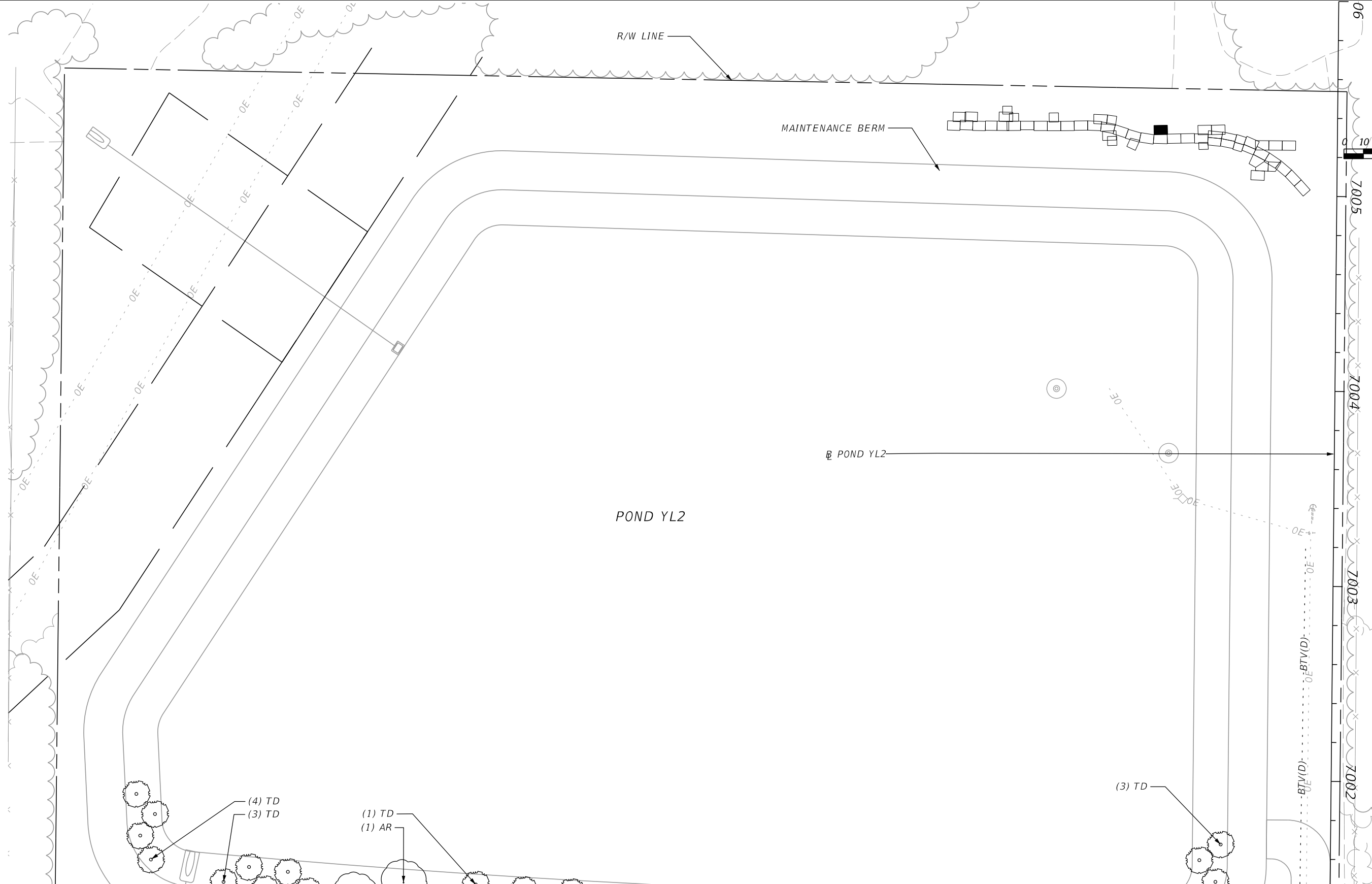
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|-----------|-------------|------|-------------|---|--|----------------|----------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |                        |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 | LANDSCAPE PLAN (51)  |                        |

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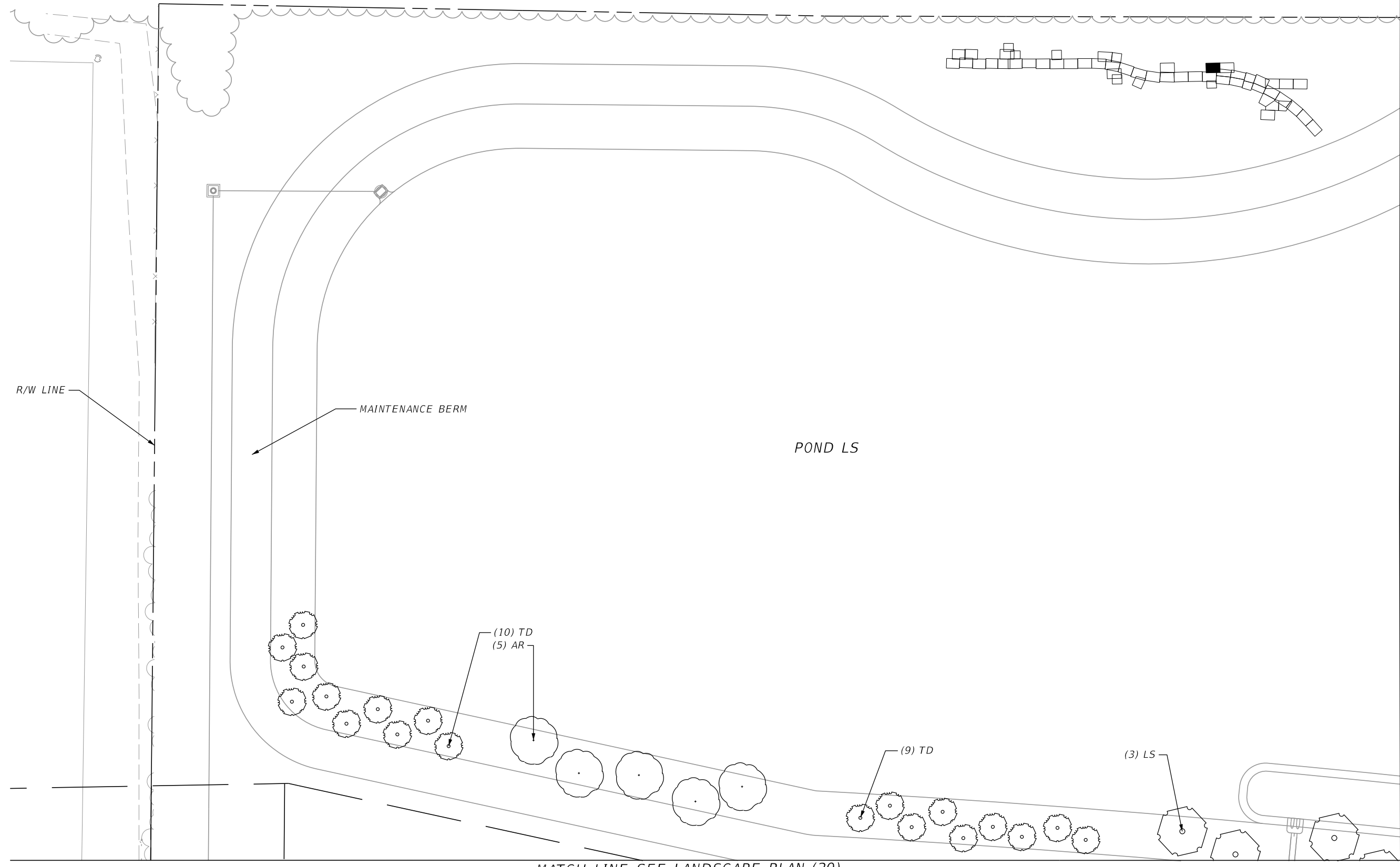
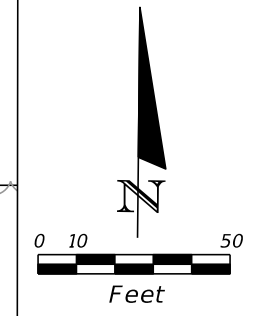


MATCH LINE SEE LANDSCAPE PLAN (17)

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|-----------|-------------|------|-------------|---|--|----------------|----------------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID       |                        |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 | <b>LANDSCAPE PLAN (52)</b> |                        |

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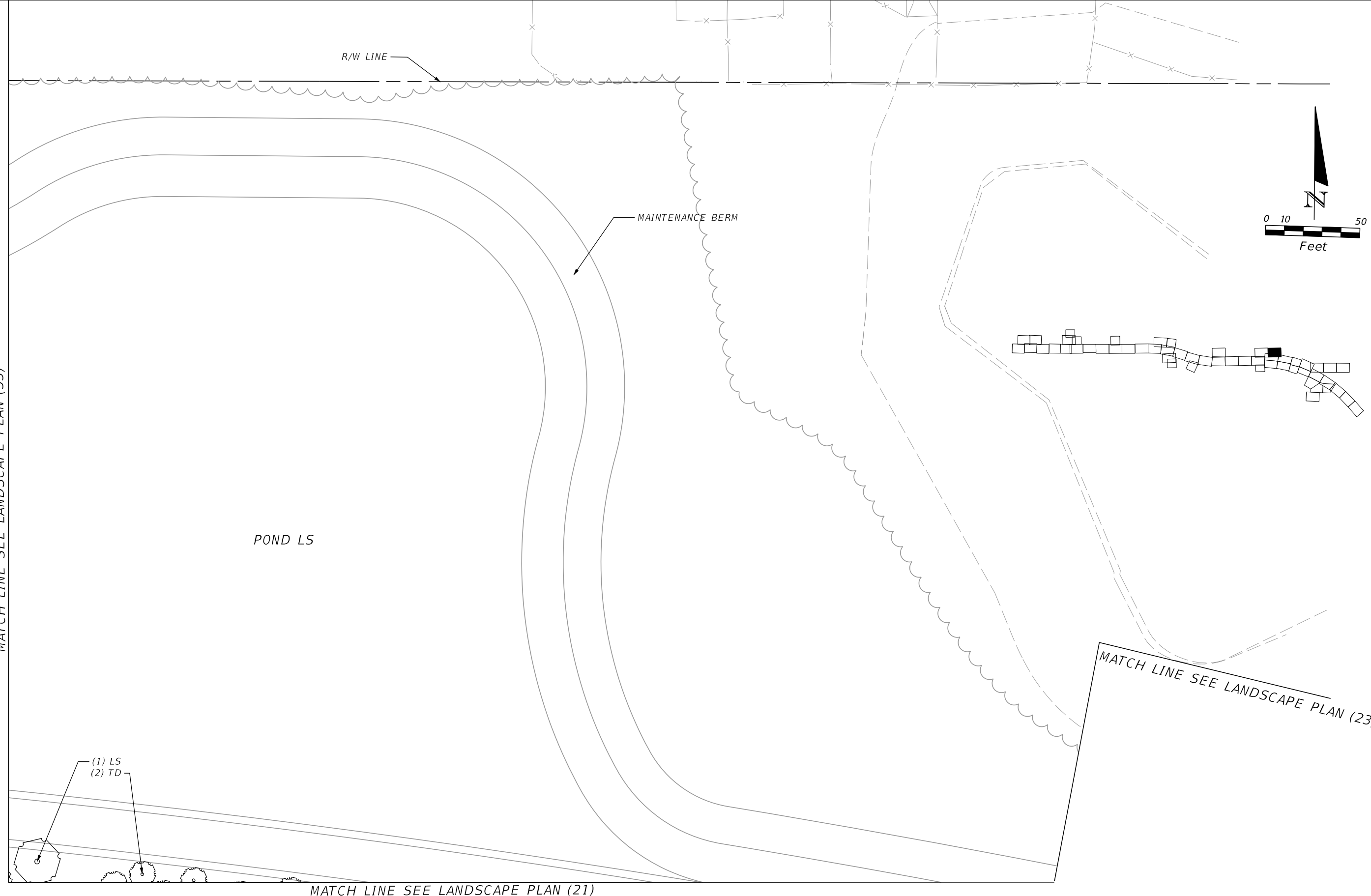
MATCH LINE SEE LANDSCAPE PLAN (54)

MATCH LINE SEE LANDSCAPE PLAN (20)

| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                            | SHEET NO.<br><br>LD-68 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID       |                        |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 | <b>LANDSCAPE PLAN (53)</b> |                        |

PRELIMINARY: NOT FOR CONSTRUCTION

MATCH LINE SEE LANDSCAPE PLAN (53)



| REVISIONS |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                            | SHEET NO.<br><br>LD-69 |
|-----------|-------------|------|-------------|---|--|----------------|----------------------------|------------------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID       |                        |
|           |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 | <b>LANDSCAPE PLAN (54)</b> |                        |

PRELIMINARY: NOT FOR CONSTRUCTION

MATCH LINE SEE LANDSCAPE PLAN (41)



| REVISIONS |             |      |             |
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| DATE      | DESCRIPTION | DATE | DESCRIPTION |
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| ROAD NO.   | COUNTY   | FINANCIAL PROJECT ID |
| 429  | SEMINOLE | 240200-2-52-01       |

**LANDSCAPE PLAN (55)**

SHEET NO.  
LD-70

PRELIMINARY: NOT FOR CONSTRUCTION

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**LANDSCAPE TECHNICAL MAINTENANCE PLAN**

|  |  |
|--|--|
| <b>24 MONTH ESTABLISHMENT PERIOD</b>   |  |
| <b>MOWING:<br/>30 CYCLES</b>   | MOW GRASS WITHIN SIX (6) FEET OF ANY LANDSCAPE BED OR INDIVIDUAL TREE OR PALM NOT LOCATED IN A BED. MOW ACCORDING TO PRESCRIBED SCHEDULE AND AS PER FDOT STANDARDS FOR MOWING HEIGHT. ROADWAY: SIX INCH (6") HEIGHT. TOLL PLAZA: FOUR INCH (4") HEIGHT. MOW ONCE PER MONTH FOR JANUARY, FEBRUARY, MARCH, OCTOBER, NOVEMBER AND DECEMBER. MOW TWICE PER MONTH FROM APRIL THROUGH SEPTEMBER.   |
| <b>WATERING:<br/>AS REQUIRED<br/>TO MAINTAIN<br/>PLANT HEALTH<br/>AND QUALITY.</b>   | CONTRACTOR SHALL SUPPLY HAND-WATERING NECESSARY FOR ESTABLISHMENT OF PLANTING, PROTECTION FROM DROUGHT AND OPTIMUM GROWTH AND TO MAINTAIN PLANT QUALITY AS FLORIDA #1 CONDITION. SUBMIT WATER TICKETS TO THE DEPARTMENT'S DESIGNATED REPRESENTATIVE MONTHLY. THE WATER SOURCE SHALL BE APPROVED BY THE ENGINEER. SUBMIT WATER TEST RESULTS FOR ENGINEER APPROVAL.  |
| <b>LITTER REMOVAL:<br/>30 CYCLES</b>   | PERFORM LITTER REMOVAL CYCLE PRIOR TO EACH MOWING CYCLE. REMOVE LITTER IN ALL TURF AND LANDSCAPED AREAS WITHIN THE PROJECT LIMITS. LITTER PICK UP SHALL INCLUDE REMOVAL OF FALLEN PALM FRONDS AND BRANCHES.  |
| <b>EDGING:<br/>30 CYCLES</b>   | EDGE AT EACH MOWING CYCLE. MECHANICAL EDGING SHALL BE USED FOR TURF ADJACENT TO WALKWAY, PAVEMENT, CURB, TOLL FACILITIES AND CURBED MEDIANS. CHEMICAL HERBICIDE EDGING CAN BE USED ON TREE RINGS AND PLANTING BEDS ON ROADWAY CONDITIONS.  |
| <b>WEEDING:</b>  | MAINTAIN BEDS WEED FREE AT ALL TIMES. MONTHLY WEEDING BY GLYPHOSATE POST-EMERGENT CHEMICAL HERBICIDE WITH PIGMENTED TRACER, AND 'SEDGE' SPECIFIC POST EMERGENT CHEMICAL HERBICIDE, APPLIED AS PER MANUFACTURER'S SPECIFICATIONS BY A LICENSED OPERATOR. HAND-REMOVE ANY WEEDS ABOVE TWELVE INCH (12") HEIGHT PRIOR TO APPLYING HERBICIDE SPRAY. WEED IN ALL MULCHED AREAS, GRAVEL AREAS AND TREE RINGS. PERFORM FINAL WEEDING CYCLE TEN (10) DAYS PRIOR TO FINAL INSPECTION.   |
| <b>CHEMICAL APPLICATIONS:</b>  | INSPECT ALL PALMS AND TREES FOR PEST INFESTATION AND DISEASE ON A MONTHLY BASIS FOR INSECTS, GRUBS, MITES, FUNGUS, MOLD, ETC. APPLY FUNGICIDE AND PESTICIDES PER MANUFACTURER'S SPECIFICATIONS. ALL MATERIALS AND PERFORMANCE OF WORK SHALL MEET STATE AND FEDERAL HEALTH AND SAFETY LAWS; ALL CHEMICALS SHALL BE APPLIED BY A LICENSED APPLICATOR WITH THE FOLLOWING QUALIFICATION CATEGORIES: CORE, 6 ROW, 3 ORNAMENTAL AND TURF, SA AQUATIC.  |
| <b>WATER SAUCERS,<br/>STAKES AND GUYS:<br/>12 CYCLES</b>   | MONITOR AND REPAIR WATER SAUCERS THROUGHOUT THE ESTABLISHMENT PERIOD. MAINTAIN TREES AND PALMS UPRIGHT, WITH STAKES/GUYS MAINTAINED AS PER FDOT DESIGN STANDARD 544 FOR 1 YEAR. UNLESS OTHERWISE DIRECTED BY THE DEPARTMENT'S DESIGNATED REPRESENTATIVE, ALL STAKES AND GUYS, NURSERY POLES AND TAPE SHALL BE REMOVED FROM TREES AND PALMS PRIOR TO THE FINAL WALK-THROUGH AT THE END OF THE ESTABLISHMENT PERIOD.   |
| <b>FERTILIZATION:<br/>TREES &amp; PALMS</b>  | TREES AND PALMS TO BE FERTILIZED AS SCHEDULED AND AS DIRECTED BY THE ENGINEER TO CORRECT NUTRITIONAL DEFICIENCIES. FERTILIZER ANALYSIS DESCRIPTIONS CONTAIN THE FOLLOWING SYMBOLS: N=NITROGEN, P=PHOSPHORUS, K=POTASSIUM, Mg=MAGNESIUM, Mn=MANGANESE, Fe=IRON.<br><br>FERTILIZER FOR TREES SHALL HAVE 15N-5P-10K RATIO ANALYSIS WITH MICRO NUTRIENTS IN A 30-50% CONTROLLED RELEASE FORM. FERTILIZER ANALYSIS MAY NEED TO BE ADJUSTED BASED ON SOILS TEST RESULTS AND LAB RECOMMENDATIONS.<br><br>FERTILIZER FOR PALMS SHALL HAVE 8N-2P-12K-2Mg RATIO ANALYSIS WITH MICRONUTRIENTS. 100% OF THE N, K AND Mg SHALL BE IN A CONTROLLED RELEASE FORM. THE Mn AND Fe ARE TO BE IN SULFATE OR CHELATED FORM. APPLY PER MANUFACTURER'S RECOMMENDED RATES WITH A MINIMUM OF 1.5 LBS PER 100 SQUARE FOOT. DO NOT PLACE UP AGAINST THE TRUNK WHERE NEWLY EMERGING ROOTS MAY BE INJURED. FERTILIZER ANALYSIS MAY NEED TO BE ADJUSTED BASED ON SOILS TEST RESULTS AND LAB RECOMMENDATIONS.<br><br>FERTILIZE ALL PLANTS ONCE DURING CONSTRUCTION AND THREE (3) TIMES PER YEAR DURING ESTABLISHMENT PERIOD, A MINIMUM OF 90 DAYS BETWEEN APPLICATIONS, PRIOR TO FINAL INSPECTION. SUBMIT SOIL TEST RESULTS AND FERTILIZER MANUFACTURERS LABELS TO THE ENGINEER FOR APPROVAL PRIOR TO APPLICATION OF FERTILIZER. |
| <b>MULCH:<br/>2 TIMES/YEAR</b>   | MAINTAIN MINIMUM OF THREE (3) INCH COMPACTED DEPTH OF MULCH MATERIAL THROUGHOUT ESTABLISHMENT PERIOD FOR ALL PLANT BEDS AS SHOWN IN THE PLANS. SPOT CHECK DEPTH DURING MONTHLY INSPECTIONS AND REPLENISH TO MAINTAIN THREE (3) INCH DEPTH THROUGHOUT ESTABLISHMENT PERIOD. THE CONTRACTOR SHALL INSPECT SLOPES AFTER MAJOR RAIN EVENTS AND CORRECT DEFICIENCIES. PERFORM A MINIMUM OF TWO (2) FULL MULCH CYCLES AS FOLLOWS: ONE (1) CYCLE AT SIX (6) MONTHS AND ONE (1) CYCLE AT TWELVE (12) MONTHS PRIOR TO FINAL INSPECTION. DEPTH WILL BE VERIFIED BY THE DEPARTMENT'S DESIGNATED REPRESENTATIVE THROUGHOUT PROJECT LIMITS. SEE LANDSCAPE GENERAL NOTES FOR MULCH TYPES AND LOCATIONS FOR APPLICATIONS.   |
| <b>PRUNING:<br/>TREE &amp; PALMS<br/>30 CYCLES</b>   | TREES: PRUNE AS SCHEDULED AND AS DIRECTED BY THE DEPARTMENT'S DESIGNATED REPRESENTATIVE, TO MAINTAIN HORIZONTAL CLEARANCE AND TO REMOVE ALL SUCKERS, DEAD, DISEASED OR BROKEN BRANCHES. TREE PRUNING SHALL CONFORM TO STANDARDS FOR TREE TRIMMING, ANSI A300.<br><br>PALMS: PRUNE AS SCHEDULED AND AS DIRECTED BY DEPARTMENT'S DESIGNATED REPRESENTATIVE, TO REMOVE BROKEN OR DEAD FRONDS AND FLOWER/SEED STALKS.  |
| <b>NOTES FOR ESTABLISHMENT PERIOD</b>  |  |
| <p>1) 24 MONTH ESTABLISHMENT PERIOD: BEGINS UPON FINAL ACCEPTANCE DATE OF THE PROJECT BY FDOT. THE CONTRACTOR SHOULD BEGIN APPROPRIATE MAINTENANCE ACTIVITIES AS PER THE ESTABLISHMENT PERIOD SCHEDULE. THE CONTRACTOR IS RESPONSIBLE TO MAINTAIN ALL MATERIALS AND WORKMANSHIP AS PER SPECIFICATIONS THROUGHOUT THE ESTABLISHMENT PERIOD. REFER TO MAINTENANCE SPECIFICATION 580 FOR MORE INFORMATION.</p> <p>2) REPORTING: THE CONTRACTOR SHALL CERTIFY THAT PRESCRIBED MAINTENANCE HAS BEEN PERFORMED BY SUBMITTING TO THE DEPARTMENT'S DESIGNATED REPRESENTATIVE A NOTARIZED COPY OF THE CONTRACTOR MONTHLY PLANT CERTIFICATION REPORT (FDOT FORM #700-011-12). CONTRACTOR SHALL INDICATE NAME OF SUPERVISOR, DATE OF MAINTENANCE, TASKS COMPLETED, NOTATIONS OF DAMAGE, POTENTIAL PROBLEMS, WORK TO BE PERFORMED NEXT VISIT AND RECOMMENDATIONS FOR PROJECT IMPROVEMENT. REPORT ON ANY SCHEDULED ACTIVITIES THAT DID NOT TAKE PLACE DURING THE ESTABLISHMENT PERIOD. FAILURE TO SUBMIT MONTHLY REPORT WILL BE CONSIDERED A DEFICIENCY.</p> <p>3) QUALITY CONTROL: A FLORIDA REGISTERED LANDSCAPE ARCHITECT (QUALITY CONTROL REGISTERED LANDSCAPE ARCHITECT) ACTING AS THE CONTRACTOR'S QUALITY CONTROL REPRESENTATIVE WILL BE RESPONSIBLE FOR QUALITY CONTROL REPORTING DURING THE ESTABLISHMENT PERIOD. THE DEPARTMENT'S DESIGNATED REPRESENTATIVE WILL PROVIDE QUALITY ASSURANCE INSPECTIONS DURING THE ESTABLISHMENT PERIOD. CONTRACTOR'S QUALITY CONTROL REGISTERED LANDSCAPE ARCHITECT MUST PERFORM MONTHLY AND QUARTERLY INSPECTIONS OF PLANTING AREAS AND CERTIFY FINDINGS ON STANDARD CONTRACTOR PLANT AND BED INSPECTION REPORT (FDOT FORM #700-011-10), AS REQUIRED BY FDOT MAINTENANCE SPECIFICATION 580-6, TO THE DEPARTMENT'S DESIGNATED REPRESENTATIVE. FAILURE TO SUBMIT MONTHLY REPORT WILL BE CONSIDERED A DEFICIENCY. MONTHLY REPORTS SHALL BE SUBMITTED AFTER EACH SCHEDULED MAINTENANCE CYCLE.</p> <p>4) DEFICIENCIES: CONTRACTOR HAS TEN (10) DAYS TO CORRECT DEFICIENCIES PER MAINTENANCE SPECIFICATION 580. IN ORDER TO CLARIFY ENFORCEMENT OF THE SPECIFICATION, THE DEPARTMENT'S DESIGNATED REPRESENTATIVE WILL INFORM THE CONTRACTOR OF THE PROCESS FOR NOTING, TRACKING, REPORTING AND REMEDIATING DEFICIENCIES AT THE BEGINNING OF THE ESTABLISHMENT PERIOD. DEFICIENCIES INCLUDE, BUT ARE NOT LIMITED TO REPLACEMENT OF PLANT MATERIALS THAT DO NOT MEET SPECIFICATIONS AS WELL AS FAILURE TO COMPLETE THE MAINTENANCE TASK IDENTIFIED AND AT THE FREQUENCIES SPECIFIED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE DEPARTMENT'S DESIGNATED REPRESENTATIVE WHEN WORK IS COMPLETED SO THAT WORK CAN BE INSPECTED TO VERIFY THAT REPAIRS ARE SATISFACTORY.</p> <p>5) ESTABLISHMENT PERIOD MAINTENANCE REQUIREMENTS REPRESENT ONLY THE MINIMUM LEVEL OF MAINTENANCE ACTIVITIES REQUIRED. ANY ADDITIONAL ACTIVITIES NECESSARY TO MEET WARRANTY/ESTABLISHMENT PERIOD REQUIREMENTS SHALL REMAIN THE RESPONSIBILITY OF THE CONTRACTOR.</p> <p>6) THE DEPARTMENT'S DESIGNATED REPRESENTATIVE WILL HAVE SOLE DISCRETION IN DETERMINING COMPLIANCE WITH MAINTENANCE REQUIREMENTS.</p> |  |

|                  |             |      |             |   |  |                |                      |   |                           |
|------------------|-------------|------|-------------|---|--|----------------|----------------------|---|---------------------------|
| <b>REVISIONS</b> |             |      |             | DAVID W. CRAWLEY<br>R.L.A. LICENSE NO. 6666702<br>URS CORPORATION<br>7650 W. COURTNEY CAMPBELL CAUSEWAY, SUITE 700<br>TAMPA, FL 33607-1462<br>PH (813) 286-1711 FAX (813) 287-8591<br>CERTIFICATE OF AUTHORIZATION NO. LCC 000234 | STATE OF FLORIDA<br>DEPARTMENT OF TRANSPORTATION |                |                      | LANDSCAPE TECHNICAL<br>MAINTENANCE PLAN | SHEET<br>NO.<br><br>LD-71 |
| DATE             | DESCRIPTION | DATE | DESCRIPTION |   | ROAD NO.   | COUNTY         | FINANCIAL PROJECT ID |   |                           |
|                  |             |      |             | 429   | SEMINOLE   | 240200-2-52-01 |                      |   |                           |

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